

Vol. V.

No. 1.

SHAKER AND SHAKERESS

MONTHLY.

PUBLISHED BY THE UNITED SOCIETY.

F. W. EVANS,
EDITOR.

Mt. Lebanon, Col. Co. N. Y. January, 1875.

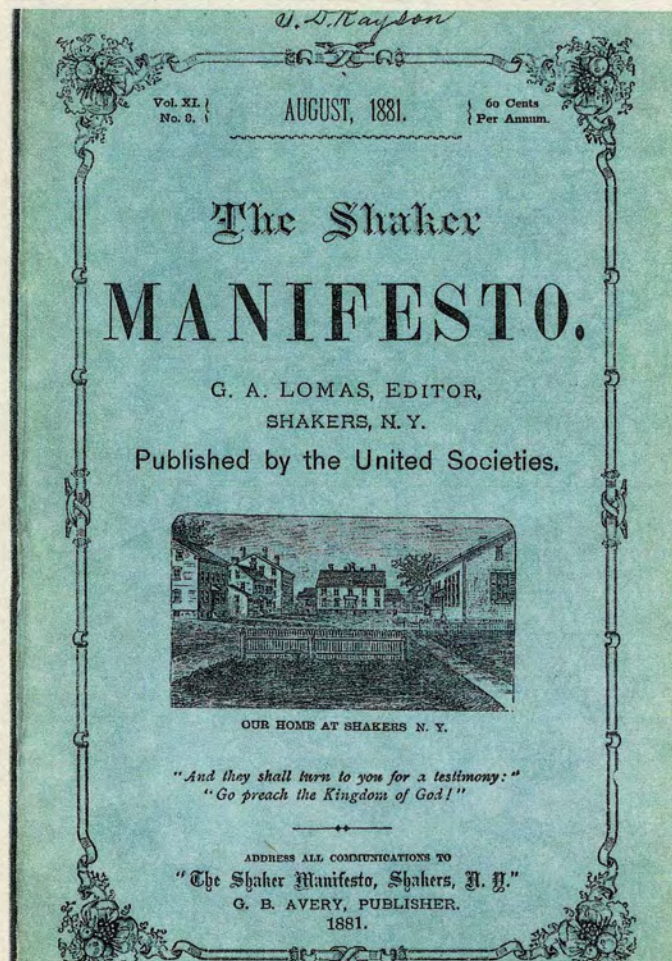
FIFTY CENTS
PER ANNUM.

Volume III

GUIDE TO PRINTED SHAKER WORKS IN THE LIBRARY COLLECTION OF HANCOCK SHAKER VILLAGE Pittsfield, Massachusetts, 2001

Compiled and annotated by Dr. Magda Gabor-Hotchkiss
Retired Coordinator of Library Collections

Copyright © 2001
Hancock Shaker Village, Inc.



PREPARED BY THE SHAKER SOCIETY OF HANCOCK, MASSACHUSETTS

Volume III

GUIDE TO PRINTED SHAKER WORKS IN THE LIBRARY COLLECTION OF HANCOCK SHAKER VILLAGE Pittsfield, Massachusetts, 2001

Compiled and annotated by Dr. Magda Gabor-Hotchkiss
Retired Coordinator of Library Collections

Copyright © 2001
Hancock Shaker Village, Inc.

For information pertaining to the Shaker community and Shaker individuals, only reference works that were most frequently used are listed: *Shaker of Hancock Shakers: Biographical References*, by Priscilla Brewer, unpublished; *Shaker Cities of Peace, Love, and Order: A History of the Hancock Bishopric*, by Deborah B. Burns, 1993; *Shaker Four Phases of Shaker Cooks and Cooking*, by Sr. Frances A. Carr, 1983; *Shaker Village Views*, by Robert P. Emich, 1987; *The Shaker Image*, by Elmer B. Pearson and Julia Neal, Second & Associated Editions, by Magda Gabor-Hotchkiss, 1994; *Shaker Furniture Makers*, by Jerry V. Grant and Douglas R. Allen, 1989; *Gospel Ministry*, by Stephen Paterville and Brother Arnold Mudd, in *THE SHAKER QUARTERLY*, Vol. 24, Nos. 1-4, 1996; *Gilt Drawing and Gilt Song*, by Daniel W. Ferguson, 1983; *Gilt in Shaker Manuscripts in the Library of the Western Reserve Historical Society*, by Kenneth J. M'com, Cleveland: The Western Reserve Historical Society, 1974. For individual biographical details microfilm reel 123 of this collection was used.

This guide of printed Shaker materials lists individual or "corporate" (by the Shaker Societies) authors in alphabetical order, when they are known. When neither entity is known, the entry starts with the title of the printed work in the appropriate alphabetical order (according to the first word in the title, disregarding any preceding article). Various editions of the same title are listed in chronological order. The Shaker Periodicals are listed at the end of the author list in chronological, rather than alphabetical, order.

An item followed up with "R" and a number in brackets indicates that it is described in the definitive and much repeated annotated bibliography by Mary L. Richmond, *Shaker Literature: A Bibliography*. Hancock, MA: Hancock Shaker Village (former Shaker Community), 1972. An item followed by [R# and I] means that she includes important information about it in her entry. If the item in the Library Collection is NOT described in Richmond's work, it is labeled with [not in Richmond].

CONTENTS

ALFRED, ME, SHAKERS	2
<i>INDIVIDUALS: ALL- to CAL-</i>	2
CANTERBURY, NH, SHAKERS	10
<i>INDIVIDUALS: CAR- to ELK-</i>	13
ENFIELD, CT, SHAKERS	18
ENFIELD, NH, SHAKERS	19
<i>INDIVIDUALS: EST- to HAM-</i>	20
HANCOCK, MA, SHAKERS	26
HARVARD, MA, SHAKERS	27
<i>INDIVIDUALS: HAS- to MAC-</i>	36
MAINE SHAKERS	36
<i>INDIVIDUALS: MEA- to MOO-</i>	36
MOUNT LEBANON, NY, SHAKERS	36
<i>INDIVIDUALS: MYR-</i>	44
NEW YORK SENATE	44
<i>INDIVIDUALS: NOR- to RAT-</i>	47
SABBATHDAY LAKE, ME, SHAKERS	47
<i>INDIVIDUALS: SAM- to SHE-</i>	50
SHIRLEY, MA, SHAKERS	50
<i>INDIVIDUALS: SOU-</i>	51
SOUTH UNION, KY, SHAKERS	51
<i>INDIVIDUALS: STE- to TAY-</i>	51

TYRINGHAM, MA, SHAKERS	52
UNION VILLAGE, OH, SHAKERS	53
UNITED SOCIETY OF SHAKERS	53
<i>INDIVIDUALS :</i> <i>WAL-</i>	53
WATERVLIET, NY, SHAKERS	53
<i>INDIVIDUALS:</i> <i>WEL- to YOU-</i>	54
SHAKER PERIODICALS	58
<i>SELECTED EDITED SHAKER WORKS</i>	62

PREPARER'S NOTE AND DESCRIPTION OF PRINTED SHAKER WORKS

As was common in the history of other religious groups, the Shakers wrote, published, and printed religious (and non-religious) tracts and documents for purposes of proselytization, internal inspiration, communication, education, and for commerce between the Shaker Societies and with the society at large. Not only had the Shakers their own prolific writers as Elder Frederick William Evans, Elder Alonzo Hollister, and Eldress Anna White, all of Mount Lebanon, NY, or Elder Harvey Lauderdale Eades, of South Union, KY, they had their own editors, such as Elder George Albert Lomas, of Watervliet, NY, Eldress Antoinette Doolittle, of Mount Lebanon, NY. In addition, they had their own print shops, where printers within their ranks, such as Elder Henry Clay Blinn, of Canterbury, NH, David Austen Buckingham, of Watervliet, NY, Josiah Talcott, of Hancock, MA, Deacon James Holmes, first printer, and Elder Arnold Hadd, the present printer of the Sabbathday Lake, ME, Shakers. They printed theological works, invitations, announcements, advertisements, seed envelopes, labels, and other ephemera. Interestingly, Brother Isaac Newton Youngs, of Mount Lebanon, NY, not only printed labels but cut a special type for the purpose.

For information pertaining to specific communities and Shaker individuals, only reference works that were most frequently used are listed: *Index of Hancock Shakers - Biographical References*, by Priscilla Brewer, unpublished; *Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric*, by Deborah E. Burns, 1993; *Shaker Your Plate: of Shaker Cooks and Cooking*, by Sr. Frances A. Carr, 1985; *Shaker Village Views*, by Robert P. Emlen, 1987, *The Shaker Image*, by Elmer R. Pearson and Julia Neal, Second & Annotated Edition, by Magda Gabor-Hotchkiss, 1994; *Shaker Furniture Makers*, by Jerry V. Grant and Douglas R. Allen, 1989; *Gospel Ministry*, by Stephen Paterwic and Brother Arnold Hadd, in *THE SHAKER QUARTERLY*, Vol. 24, Nos. 1-4, 1996; *Gift Drawing and Gift Song*, by Daniel W. Patterson, 1983; *Guide to Shaker Manuscripts in the Library of the Western Reserve Historical Society*, by Kermit J. Pike, comp. Cleveland: The Western Reserve Historical Society, 1974. For individual biographical details microfilm reel 123 of this collection was used.

This guide of printed Shaker materials lists individual or "corporate" (by the Shaker Societies) **authors in alphabetical** order, when they are known. When neither entity is known, the entry starts with the **title** of the printed work in the appropriate alphabetical order (according to the first word in the title, disregarding any preceding article). Various editions of the same title are listed in **chronological** order. The **Shaker Periodicals** are listed at the **end** of the author list in chronological, rather than alphabetical, order.

An item followed up with "R" and a number in brackets indicates that it is described in the definitive and much respected annotated bibliography by Mary L. Richmond, *Shaker Literature: A Bibliography*. Hancock, MA: Hancock Shaker Village (former Shaker Community), 1977. An item followed by [R # and !] means that she includes important information about it in her entry. If the item in the Library Collection is NOT described in Richmond's work, it is labeled NIR [not in Richmond].

Information given in Richmond (which can be used by the researcher on the premises) is not repeated in this selectively annotated list, unless deemed essential for better understanding.

Additional information provided by the present annotator (Magda Gabor- Hotchkiss, MGH), or former Librarian (Robert F. W. Meader, RFWM) following the author, title, publisher, date (when known) is included [in brackets]. The brief biographical data, provided by MGH, cover only minimal information, including positions of authority of the **authors** or **subjects** of or in the contribution. A biographical entry followed by "MGH/number" refers to "Who's Who in The Shaker Image: Biographical Data on ... the Shakers," by Magda Gabor-Hotchkiss, in *The Shaker Image, Second and Annotated Edition*, by Elmer R. Pearson, Julia Neal. Hancock Shaker Village, 1994, pp. 223-294.

Included are only imprints: books, pamphlets, catalogs, broadsides, stationery, call cards, seed envelopes, folding paper boxes printed BY, or published FOR the Shakers or former Shakers (primary sources). Shaker labels will be a subject of a separate listing, as will photographs taken by or of the Shakers. Items published by **non-Shakers about** Shakers (secondary sources), are **not** included in this list.

The complete guide is organized as follows:

Volume I:	original bound manuscripts:	pp. 1 - 20
	copied bound manuscripts:	pp. 21 - 33
Volume II:	original unbound manuscripts:	pp. 1 - 39
	copied unbound manuscripts:	pp. 40 - 66
Volume III:	printed materials:	pp. 1 - 62

ACKNOWLEDGMENTS

I thank Lawrence J. Yerdon, President and CEO of Hancock Shaker Village, and Sharon Duane Koomler, Curator of Collections, for their steadfast support of this project. It is my pleasure to express my heartfelt gratitude to Brother Arnold Hadd for his friendship, insightful recommendations, corrections, and invaluable information concerning the Shaker Society at Sabbathday Lake, and the Shakers from other communities; my friends: Stephen J. Paterwic for sharing valuable and unpublished information relating to the Families of several Shaker Societies, and biographical data for selected members of Harvard, Massachusetts, and Mount Lebanon, New York, Societies, included in this listing; Sharon Koomler for guidance in final selection of illustration materials, and, in conjunction with Jerry Grant, Senior Research Librarian, of the Shaker Museum and Library, Old Chatham, NY, for the initial production of these assembled volumes; and Dr. M. Stephen Miller, for copy-editing all three volumes.

Last, but not least, I am most grateful to my dear husband, Prof. Rollin D. Hotchkiss, for his unfailing support, understanding and wisdom, practical advice, and wonderful help in computer software and database matters.

**PLEASE NOTE: WRITTEN PERMISSION OF HANCOCK SHAKER VILLAGE
MUST BE OBTAINED FOR REPRODUCTION AND QUOTATION FROM THESE
SHAKER PRINTED MATERIALS.**

Color of dot indicates the size of the item (e.g. smaller pamphlets or large broadsides) and thus its location. It is the responsibility of the researcher to provide this information to the Librarian, so the item can be found.

Symbols and abbreviations are adapted from Richmond's Bibliography

----	denotes the repetition of an author's name
-----	denotes " " of all or part of the title
-----	denotes " " of both an author's name and all or part of the title.
ca.	approximately
comp.	compiler
contr.	contributor
cops.	copies
ed.	edition, editor, edited
et al.	and others
front.	frontispiece
illus.	illustrated
incl.	including
l., ll.	leaf, leaves
n. d.	no date of publication
n. p.	no place of publication
p., pp.	page, pages
pseud.	pseudonym

THE ADVERTISER. *"Business Cards - Mount Lebanon."* Poetic advertisement for Robert Wagan's chairs, Edward Fowler's herbal medicines, etc. New Lebanon, N.Y.: Apr. 26, 1875. 4 pp. [NIR?] Call # 9780 Ad, ID # 3135, photocopy, **red dot**.

Alfred Shakers. *Catalog of Fancy Goods Made at Shaker Village, Alfred, York County, Maine.* Fannie C. Casey, Trustee and General Manager. [n.p.], 1908. 10 pp., illus. [R 149!] (Baskets: "Woven poplar goods," etc. Call # 9785.B3 Wi, ID # 2619, **blue dot**; ID # 4322, **red dot**.

[Sr. F.C., 1862-1911, of the 2nd Family, was a teacher, 1880-1900, associate eldress of the Church F. from 1892, trustee, 1896-1911, eldress 1902-1905 (?)]

----- *Catalog of Medical Plants, Prepared in the United Society, Alfred, Maine.* Broadside in 2 columns. [R151!] [Photocopy from "Duplicate Mail Auction Catalog" of the William L. Clements Library in May 1995] Call # 9785.M4 A392, ID # 5879, **red dot**.

----- *Sale of Shaker Fancy Goods, Ladies' work baskets, pin cushions, etc., at --- Hotel, on --Broadside.* [n.p., n.d.?], [NIR] Call # 9784 A392, ID # 3389, **red dot**.

[Alfred, Maine, Shaker Society was organized in 1793 and dissolved in 1931. It had three Families (F.): Church F., Second F., and North F.]

Allen, [Minnie] Catherine. *The American Shakers.* [n.p., n.d.] Cover title. [3 pp.] [R 34! Attributed to Eldress Marguerite Frost by E. C. Fales, but to Sr. M.C.A. by Maine Auction Service Gallery] Call # 9772 Al, ID # 874, 1833, 6022, **blue dot**.

----- [Sabbathday Lake, Me.]: Published by the Shakers, n.d. Postcards, uniface. [R 37] 2 cops. Call # 9772 Al, ID # 2138 a-b, **blue dot**.

----- *Biographical sketch of Daniel Fraser of the Shaker Community of Mt. Lebanon, Columbia County, N.Y., by Catherine Allen...* Albany, N.Y.: Weed, Parsons & Company Printers, 1890. 38 pp. [R 9!] Call # 9793 Al, ID # 1293, 1294, 1295, **red dot**.

----- *A Century of Communism; The History of the People Known as Shakers, by M[innie] Catherine Allen...* Pittsfield, Mass.: Press of Eagle Publishing Co., 1902. Cover title. 15 [1] pp. [R10!] Call # 9765 A425, ID # 5305, **blue dot**.

----- *Manna. A Shakeress on the Subject.* [Mt. Lebanon, N.Y.: n.d., 1878?] Broadside. [R 12] Call # 9772 Al, ID # 2560, **blue dot**.

* ----- *The Mirror of Truth. A Vision.* Mount Lebanon, N.Y.: The Lebanon Press, [1890?] Cover title. [4]pp. (Lebanon leaves. Faith series, no. 1.) [R 15] Call # 9786 Al, ID # 2632, **blue dot**.

[Sr. M.C.A., 1852-1922, of North F., Mt. Lebanon, writer of many poems, the youngest member of the Lead Ministry, 1908-1922, active participant in preservation of Shaker legacy, MGH/223]

"Amigo" (pseudonym). *"Dancing."* THE MANIFESTO, Jan., 1883, p. 7. [Lists other instances of religious dances. R.F.W.M.] Typescript. Call # 9781 A516, ID # 5115, **red dot**.

[THE MANIFESTO was one of the names of the Shaker periodical, see under periodicals]

Anderson, Martha [Jane], and others. *Social Gathering Dialogue, Between Six Sisters of the North Family of Shakers, Mt. Lebanon, Columbia County, N.Y.* Albany, N.Y.: Weed, Parsons & Company, 1873. 18 pp. [R 43!] Photocopy. Original at the Berkshire Athenaeum, Pittsfield, MA. Call # 9772 An, ID # 2657, **blue dot**.

[Sr. **M.J.A.**, 1844-1897, of North F., Mount Lebanon, NY, matmaker, tailoress, 2nd eldress, deaconess, writer of Shaker poems (dealing with pacifism and other issues), and of songs, MGH/223-4.]

Avery, Giles Bushnell. *Autobiography by Elder Giles B. Avery, of Mount Lebanon, N.Y. [written in 1880]. Also an Account of the Funeral Service which was Held at Watervliet, N.Y., December 30, 1890; Together with Testimonials of Respect from his Many Friends.* East Canterbury, N.H.: 1891. 34 pp., music. Cover title: Translated. [R 51!] Call # 9793 Av, ID # 1291, 1292, **red dot**.

----- *Eine kurze Beschreibung des Glaubens und Praktischen Lebens der Verein. Gesellschaft Glaubiger in Christi Zweiter Erscheinung, gewöhnlich genannt "Shakers." Das Leben Christi ist die einzige Warhe Crhrstliche Religion.* Carl Julius Preter, Verfasser. Union Village, O.: 1888. 32 pp. [Carl J. Preter was the compiler and translator, although his name appears on the title page.] [R 1203!] Call # 9772 Av, ID # 1075, **red dot**.

-----, **contr.** In: Commissioner of Patents, *Report for the year 1850, Part II, Agriculture*, pp. 426-429. Washington: House of Representatives. [R52!] [Communication regarding Shaker agriculture, its methods, products, and the making of butter and cheese. Dated 11 December, 1850]. Call # 9785.A4 B395, ID # 1881, **green dot**.

-----, **contr.** *Petition: A Letter to the President, the Honorable Rutherford B. Hayes..., dated Sept. 29, 1870.* THE SHAKER MANIFESTO, December 1879, pp. 278-280. [R 1490!! See also R 74!] Photocopy. Call # 9787 A954, ID # 4476, **red dot**. Protesting imprisonment of ex-Shaker D. M. Bennett for sending "obscene" material through the mail.

-----, **contr.** *Report to Thomas Eubank, Commissioner of Patents, on agriculture and its various products at New Lebanon Shakers.* Washington DC., Printers to the House of Representatives, 1851; pp. 426-429. Call # 9785.A4 A954, ID # 5638, **red dot**.

----- *Sketches of "Shakers and Shakerism: Synopsis of Theology of United Society of Believers in Christ's Second Appearing."* Albany: Weed, Parsons & Company, Printers, 1883. Cover title. 35 pp., illus. [R 56!] Call # 9772 Av, ID # 1320, 1402, **blue dot**.

----- Albany: Weed, Parsons & Company, Printers, 1884. Cover title. 50 [2] pp. [R 57]. Call # 9772 Av, ID # 1318, 1319, **blue dot**.

[Br. **G.B.A.**, 1815-1890, of Church F., its 2nd, then 1st elder, furniture maker, stonemason, plasterer, plumber, singing and speaking medium for several years, member of the Lead Ministry, 1859-1890, writer of the article: "*The Shakers. Spirit Manifestations Among Them. A Sketch of Their History*," to which Elder

Frederick Evans and Eldress Anna White (see under their respective names) attached great importance, MGH/224.]

B., A.B. *Shakerism, "The Possibility of The Race": being letters of A.B.B.; and Elder F.W. Evans.* [Watervliet, N.Y.:] Office of THE SHAKER. 1872. Cover title. 14 pp. [NIR] Call # 9790 B, ID # 2637, **blue dot**.

Barker, Ruth Mildred, contr. *"Gift to be Simple."* Also: Whitson, Robley E.: "The why behind the what." GOOD WORK, Vol. 28, No. 4., 1965, Autumn. 2 p., 13 p. [R 1492!] Call # 9772 B255, ID # 3532, **red dot**.

----- *Greetings to you from the Society of American Shakers...* [Sabbathday Lake, ME], 1937. Broadside. 6 1/6" x 7 1/4". [R 63!] Call # 9765 B255, ID # 3913, **red dot**. [Brief outline of beliefs and request for patronage.]

----- *Holy Land: A History of the Alfred Shakers. A Bicentennial Publication.* Sabbathday Lake, ME: The Shaker Press, 1983. [42] pp., illus. [NIR] Reprint of article in the SHAKER QUARTERLY, 3, 1963, 75-95, 107-127. [R 1493!] Call # 9768.S2 Ba, ID # 2928, **blue dot**.

----- *Poems and Prayers. [1916-1926]* Sabbathday Lake, Me.: 1983. [18] pp. Devotional poetry written by Sr. Mildred in her 20s. [NIR] Call # 9780 Ba, ID # 2936, **blue dot**.

----- *A Prayer.* Poland, ME: Sabbathday Lake Shaker Press; 150 copies. 4 pp. A Keepsake. [NIR] Call # 9772 B255, ID # 3532, **blue dot**.

----- *The Sabbathday Lake Shakers: an introduction to the Shaker heritage.* 2nd ed. Sabbathday Lake, ME: The Shaker Press, 1978. [13] pp., illus. [NIR] Call # 9768.S2 Ba, ID # 1211.

----- *Talks given to Shaker Historical Society and the Moreland School Children on Shakerism.* Shaker Heights, OH: Shaker Historical Society, 1960. 3 pp. [NIR] Call # 9765 Ba, ID # 1288, **red dot**.

[Sr. **M.R.B.**, 1897-1990, of Alfred and Sabbathday Lake, ME, appointed trustee in 1950, 2nd eldress in 1971, eldress, 1972-1990, spiritual leader, interpreter of Shaker music and Shakerism, historian, correspondent, see also in HSV List of Manuscripts]

Basting, Louis. *Christianity.* West Pittsfield, Mass.: [Printed at East Canterbury, N.H., 1891]. Cover title. 8 pp. [R 64] Call # 9777 Ba, ID # 28, **blue dot**.

[Br. **L.B.**, 1847-1905, born in Germany, lived at the 2nd F., Mt. Lebanon, NY, became elder at Hancock, MA, 1888-1905]

Bates, Issachar [Sr.] *The Revolutionary War and Issachar Bates.* The Shaker Museum Foundation, Old Chatham, N.Y.: 1960. [13] pp. Opening section of a much longer autobiography. [R 66] Call # 9793 Ba, ID # 623, 1463, **blue dot**. [For biography of Br. I.B., Sr., see R65!]

Bates, Paulina. *The Divine Book of Holy and Eternal Wisdom, Revealing the Word of God; out of Whose Mouth Goeth A Sharp Sword... Written by Paulina Bates... Including other Illustrations and Testimonies.*

Arranged and Prepared for the Press at New Lebanon, N.Y.... Published by the United Society called "Shakers." Canterbury, N.H.: 1849. 2 vols. in 1, paged continuously, xxii, 696 pp. [R 67!] Call # 9789.S8 Bap, ID # 659, 6002.

[Sr. P.B., 1806-1884, of Watervliet, NY, joined the Shakers in 1825, transferred to the 2nd F. in 1830, was eventually appointed 1st eldress, moved to Mt. Lebanon in 1861. This work of Sr. P.B., of Watervliet, NY, is considered to be among the most important works during the "era of the manifestations" - a period of spiritual revival, and was published as an accompanying volume to Br. Philemon Stewart's *Sacred and Divine Roll*, see under Stewart]

Bennett, D[erobigne] M[ortimer] *Advertisement for "From Behind the Bars, a Series of Letters written by D. M. Bennett while in Prison in Ludlow-Street Jail, New York... 650 pp., port."* THE SHAKER MANIFESTO, January 1880. Photocopy. [See R 74, 1490!] Call # 9787 Be, ID # 1735, red dot. [See also: Hinsdale, S. B., court stenographer. *Trial of D. M. Bennett, in the U.S. circuit court..., New York, Mar. 18-21, 1870, upon the charge of depositing prohibited matter in the mail.* New York, N.Y. Truth Seeker Office, 1879. 189 pp. Call # 9794.L2 H665, ID # 4470]

[----], **abridger.** *The Holy Bible [abridged], containing portions of the Old and New Testaments: compiled from King James' translation; and with all standard Bibles diligently compared and revised.* New York, NY: Independent Bible Society. Printed by D.M. Bennett. 1878, 169 pp. [NIR, but see R 74 & 1490] Call # 9770 Be, ID # 2283.

[Br. D.M.B., joined the Mount Lebanon Shakers when 14 years old, in 1834, worked first in the seed gardens, then at the medical department, appointed physician to the Society, apostasized, in 1846, when he left to marry Mary Wicks (born in 1819), former Shaker of Church F., Mount Lebanon. He set up an herbal medicine business in the West. He was the author of the "Cupid's Yoke" in the TRUTH SEEKER, which angered the orthodox clergy and led to his arrest, trial and imprisonment by Anthony B. Comstock.]

Bennett, Nicholas, assignor to David Parker, Shaker Village (Canterbury), N.H. *Improved Washing Machine.* Electrotpe print of the Canterbury "Wash-Mill," originally used in an advertisement for the machine, one half of which is in the Shaker Museum and Library, Old Chatham, NY. 1 l. [R 1138!] Call # 9785.I3 Be, ID # 2852, red dot.

[Br. N.B., 1773-1857, joined the Shakers in 1788, signed the covenant in 1796, 1801, 1814; appointed as deacon in 1806. Br. D.P., 1807-1867, of Canterbury, admitted to the Shakers in 1817, Ministry elder in 1836, trustee from 1846]

Bishop, Ebenezer. *Farewell Address Elder Ebenezer Bishop, of New Lebanon, to the Inhabitants of Zion. Written at the Holy Mount, Dec. 29, 1842.* Canterbury, N.H.: 1850. 15 pp. Pamphlet. [R 78!] Call # 9772 B6225, ID # 3526, blue dot. [Inscribed in the back: *Harriet Jones, Watervliet Shakers, Apr. 16, 1915.*]

[Br. E.B., 1768-1849, joined the Mt. Lebanon Shakers in 1788, signed the covenant in 1795, 1801, went to the Mt. Lebanon Lead Ministry in 1805, but left in 1807, he became 1st in Ministry in 1821.]

[**Bishop, Rufus & Seth Y. Wells.**] *Testimonies of the Life, Character, Revelations and Doctrines of Our Ever Blessed Mother Ann Lee, and the Elders with Her...* 1st ed. Hancock, [Mass.]: Talcott & Deming, Jrs., 1816; xi, 405 pp. [R 80!] Photocopy (excerpts: pp. 160-163, 170-171, 388-393); call # 9771 Bi, ID # 2022,

red dot; complete photocopy: call # 9793 Bi, ID # 2230 (published by University Microfilms, University Microfilm Limited, England; Ann Arbor, Michigan, USA.)

----- 2nd edition. Albany, N.Y.: Weed, Parsons, 1888. ix, 302 pp. [R 81] Call # 9765 Bi, acc. # 706; call # 9793 Bi, ID # 161, 163, 164, 706, 1407, 6003. Spine title: *"Precepts of Mother Ann Lee and the Elders."* According to Richmond, the revision of this edition is generally attributed to Giles Avery. Also called *"Secret Book of the Elders"*

----- 2nd, facsimile edition. Poland Spring, ME, Sabbathday Lake Shaker Community, 1991. 302 p. [NIR] Call # 9793 B622, ID # 5240.

[Br. **R.B.**, 1774-1852, of Mt. Lebanon, NY, was admitted to the Shakers in 1789, signed covenant in 1796, 1801, 1811. He collected the Testimonies starting 1812. He was appointed 2nd elder in the Church F. in 1808, 2nd in Lead Ministry in 1821, and 1st in 1849, after his brother's Ebenezer death in 1849. Elder R.B. died at White Water, OH, while on a ministerial visit of the Western Societies. Br. **S.Y.W.**, 1767-1847, was admitted to the Mount Lebanon Shakers from Watervliet, NY, in 1828. He served as superintendent of schools, as schoolteacher, and as an elder for Young Believers, 1807-1821. He was also the editor of *A Brief Illustration of the Principles of War and Peace... by Philanthropos*, 1831, and *Millenial Praises Containing a Collection of Gospel Hymns*, 1812. See under Wells, Seth Y.]

[-----, **Garrett [Keatin] Lawrence and Isaac Newton Youngs, comp.**] Revised by Giles Avery.] *A Juvenile Guide or Manual of Good Manners*. Canterbury, NH: Printed in the United Society, 1844. [8], 131 pp. 2 copies. [Two parts in one.] [R 847, 848!] Call # 9761 Bi, ID # 175, 190, **blue dot**. Photocopy: 20 pp., ID # 2385, **green dot**.

[Br. **G.K.L.**, 1794-1837, of Mt. Lebanon, admitted 1808, and again in 1815, herbalist-physician, writer of *A Short Treatise: Containing Observations on the Duty of Believers ... Addressed to Youth ...* New Lebanon, 1823, writer of Shaker songs; Br. **I.N.Y.**, 1793-1865, of Mt. Lebanon, prominent member of the Church F., trustee, scribe, musician, clockmaker]

Blakeman, Elisha d'Alembert. *Two Hundred Poetical Riddles for the Instruction and Amusement of Children and use*. [With answers.] New York: D. M. Bennett, 1875. 42 pp., [6] pp. advertisements. Photocopy. The only discovered original volume is at the New York Public Library. [R 84!] Call # 9780 Bl, ID # 2313, **red dot**.

[-----] *The Youth's Guide in Zion and Holy Mother's Promises. Given by Inspiration at New Lebanon, N.Y., January 5, 1842*. Canterbury, NH.: 1842, 35 [1] pp. [R 85] Call # 9786 Bl, ID # 1380, **blue dot**.

[Br. **E.d'A.**, 1819-1900, of Mt. Lebanon, N.Y., family deacon, elder: 1861-1867, inventor, mechanic, music writer; apostatized in 1880]

Blinn, Henry Clay. *Advent of the Christ in Man and Woman*. [East Canterbury, N.H.: 1896.] Cover title. 15 pp. Includes two hymns: "Infinite Love" and "Spirit World," words and music. [R 90] Call # 9772 Bl, ID # 2564, **red dot**.

----- *A Christian Community*. East Canterbury, N.H.: [1897] Cover title. 16 pp., illus. [R 91!] Call # 9772 Bl, ID # 1025, **red dot**.

[-----] *A Collection of Hymns and Anthems Adapted to Public Worship. Published by the Shakers ...* East Canterbury, N.H.: 1892. 144 pp., music. Cover title: "Hymns and Anthems for the Hour of Worship." [2], iv. [R 93!] 3 cops. Call # 9775 B6485, ID # 304, 865; 6005: Initialed: "M.B."; front cover inscribed with pencil: "North Family."

[-----, comp.] *Gentle Manners, a Guide to Good Morals.* 3rd ed. East Canterbury, NH, March [1899]. xiii, 79 pp. [R 721!] Call # 9761 B1, ID # 740.

----- "Journey to Kentucky in the Year 1873." SHAKER QUARTERLY, Vol. V., No. 2., Summer 1955; pp. 37-55. [R 1509!] Call # 9768.H2 B1, ID # 1455, **blue dot**. [This part II of the *Journey* gives a detailed account of the visit to Hancock, MA, and Mt. Lebanon, NY.]

----- *Life and Gospel Experience of Mother Ann Lee...* Canterbury, N.H.: Published by the Shakers, [1882?]. Cover title. [3] 24 pp. [R 96] Call # 9793 B1, ID # 1818, **blue dot**.

----- Canterbury, 1883. Cover title. 24 pp. [R 97] Call # 9793 B1, ID # 1016, 2638, **blue dot**.

----- East Canterbury, N.H.: The Shakers, [1901]. 264 pp. [R 99!] Call # 9793 B1, ID # 176, 177, 1062, 1063.

-----, ed. *The Manifestation of Spiritualism among the Shakers, 1837-1847.* East Canterbury, N.H.: 1899. [2], 101 pp., illus. Cover title: *Spiritualism Among the Shakers.* (Repair to title; re-covered.) [R 101!] Call # 9789.S8 B1, ID # 1586, **blue dot**.

[-----] *A Repository of Music, Containing Elementary and Advanced Lessons Selected from the Works of Able Teachers ...* Canterbury, N.H.: Printed at Shaker Village, 1880. Cover title. xxviii, 73 pp. music. [R 1239!] Call # 9775.A1 B1, ID # 303.

[-----] comp. *A Sacred Repository of Anthems and Hymns, for Devotional Worship and Praise...* Canterbury, N.H.: 1852. xiii, 222, [1] pp. music. [R 102!] 3 cops. Type designed, set, and printed by Elder Henry. Call # 9775 B6485, ID # 310, 311, 312.

----- *Spiritual Life.* [Canterbury, N.H., 1888?] Caption title. 4 pp. Also contains: **Blinn, Henry:** *My Brother, my Sister and Mother.* [R 58] Call # 9772 Av, ID # 2559, **red dot**.

----- *What Shall I Do to Be a Shaker?* [East Canterbury, N.H.: 1885?] Caption title. [2] pp. [R 103!] Call # 9777 B1, ID # 2563, **blue dot**.

[Br. **H.C.B.**, 1824-1905, of Canterbury, the last of seven children, joined the Shakers at age 14, placed under the associate elder in charge of the mill and woodburning machinery, was later transferred to the Church F., became children's caretaker and teacher, 1842-1852, editor, author, printer, historian. A man of many talents, in 1852 he was first placed in the order of elders, and then in the Ministry; 1st elder in the Church F., 1859-1880, MGH/226.]

[**Bolton, Aquila Massie, apostate**] *Some Lines in Verse about Shakers. Not Published by Authority of the Society So-called...* New York: William Taylor & Co. [Edward O. Jenkins, Printer], 1846. 56 pp. [R 104! Attributed to a brother expelled from Union Village] Call # 9773 Bo, ID # 1588, **blue dot**.

[**A.M.B.**, of Union Village, OH, born in 1764, admitted in 1826, seceded in 1833.]

[**Bowers, Lucy S.**] *Concise Statements Concerning the Life and Religious Views of the Shakers. North Family, Mt. Lebanon, Columbia Co., N.Y.* [Mt. Lebanon, N.Y.: 1895?] 21 [2] pp. [R 106] Call # 9772 Bo, ID # 954, 1340, **blue dot**; call # 9777 E92, ID # 2592, **blue dot**.

----- [Mt. Lebanon, N.Y.: 1895?] 21 [2] pp. [R 106] Photo- lithographed reprint, publisher and source unknown. Call # 9772 Bo, ID # 2512, **blue dot**.

-----, **comp.** **Copy of L.S.B.'s record of when the different buildings were built** in the Society at **Enfield, CT**; n.p., n.d., 3 pp. Typescript, photocopy. [NIR] Call # 9768.E6 B786, ID # 4340, **red dot**.

-----, **comp.** **Record of the building dates of buildings** in the United Society at **Enfield, CT**; n.p., n.d., 3 pp. Typescript, photocopy. [NIR] Call # 9768.E6 B786, ID # 4203, **red dot**.

[**Sr. L.S.B.**, 1860-1935, of Mount Lebanon, admitted in 1867, signed the covenant in 1880, and became a schoolteacher. She went to the Church F., Enfield, CT, in 1896. A trustee, she has collected and saved many Enfield Shaker documents, and compiled various lists of members, buildings, etc. Upon the community's closing she moved to Watervliet, NY, South F., becoming an active participant in everyday activities; MGH/227.]

Briggs, Nicholas A[ustin], contr. *"Forty Years a Shaker."* GRANITE MONTHLY (Concord, N.H.), vol. 52 (1920), pp. 463-74; vol. 53 (Jan., Feb., March 1921, 19-32, 55-65, 113-21. [R 1510!] Call # 9793 Br, ID # 1165a-d, **red dot**.

----- *"Origin of the Shakers."* Concord, N.H., GRANITE MONTHLY, Vol. 53, No. 4, 1921, Apr., pp. 150-155. [R 1511] Call # 9765 B864, ID # 6155.

[**Br. N.A.B.**, of Canterbury, NH, was born in 1841, admitted to the Shakers in 1852. Trained in kitchen garden maintenance, he was teaching boys, 1861-62, 2nd elder, 1866-69, family deacon; trustee, 1870-72, and 1874-80, when appointed elder. As a trustee he marketed all kinds of Shaker produce, including medicinals, and laundry apparatus. A patent was granted to him for an "Improved Washing-Machine," in 1877. He was teaching boys in 1894, but apostatized in 1895, MGH/227-8.]

Brown, Grace Ada. *Sister Corinne. Written by Sister Grace Ada Brown. In Memory of Sister Corinne Bishop, Who Passed to Her Spirit Home, Dec. 3, 1929.* [n.p., n.d.] Cover title. [3] pp. [R 111!] Call # 9780 Br, ID # 1768, **blue dot**.

[**Sr. G.A.B.**, of Mt. Lebanon, NY, 1840-1933, lived at the North F.; **Sr. C.B.**, 1848-1929, of Mount Lebanon, was admitted to the North F. in 1859. After 4 years she was sent to the 2nd order of the Church F., and lived there until 1896, when it merged with the 1st order. She died in Pittsfield's General Hospital, MGH/226]

----- *Under the Sheet: a Recital of Facts.* [Mt. Lebanon, N.Y.: Shaker Press, 1900?] Cover title. [7] pp. [R 113] Call # 9777 Br, ID # 2568, **blue dot**.

[**Sr. G.A.B.**, 1840-1933, lived at the North F., Mount Lebanon]

Brown, Thomas, apostate. *An Account of the People Called Shakers: Their Faith, Doctrines, and Practice, Exemplified in the Life, Conversations, and Experience of the Author During the Time He Belonged to the Society. To which is Affixed a History of their Rise and Progress to the Present Day...* Troy [N.Y.]: Printed by Parker and Bliss, Sold at the Troy Bookstore; By Webster and Skinners, Albany; and by S. Wood, New-York, 1812. 372 pp. 3 cops. [R 114!] Call # 9773 Bo, ID # 202, 688, 1401. [See also: Meader, Robert F. W., *Index to Thomas Brown's "An Account of the People called Shakers"*. Troy, NY: Parker & Bliss, 1812), 1974. 11 pp. Photocopy (of 64 catalogue cards). Original at The Shaker Museum and Library, Old Chatham, NY. Call # 9768.W2 Me, ID # 2764, **red dot.**]

-----, **apostate.** *A New Work, Entitled The Ethereal Physician, or, Medical Electricity Revived...* (Albany: Printed for the Author, by G. J. Loomis & Co., 1817-1823. 2 vols.), Albany, [N.Y.: n.p.], 1817. Broadside. [R 114 - "Add. 115b!"] [Having left the Shakers, and given up his stoneware importing business, Brown went into the electro-therapy profession] Photocopy. **Original at the Shaker Museum and Library, Old Chatham, N.Y.** Call # 9785.M4 Br, ID # 2031, **red dot.**

[No biographical data available]

[**Brownson, Hannah.**] *Table Monitor. Gather up the Fragments that Remain, that Nothing be Lost.* [Canterbury, N.H.]: 1830? Broadside in two columns. [R 119!] Probably a Mt. Lebanon reprint. Call # 9776 Br, ID # 754, **red dot**; call # 9789.C7 Br, ID # 1261, 1262, 1263, 4383: **red dot.**

----- [Canterbury?], n.p., n.d. Broadside in 2 columns. [R 122, or a variety of, not reported.] Call # 9789.C Br, ID # 3418, **yellow dot.**

----- [Canterbury, N.H.]: Shaker Village, n.d. Reprint by The Shaker Museum and Library, Old Chatham, N.Y. [NIR], but compare with [R 119] Call # 9789.C7 Br, ID # 3312, **red dot.**

----- *Table Monitor of the Shakers at Mt. Lebanon, N.Y. "Gather up the Fragments that Remain, that Nothing be Lost." - Christ.* Broadside in 2 columns. At end of text: "Copied by Elizabeth R. Avery, Mt. Lebanon, Shaker Village, June, 1868. [R125] Call # 9789.C7 Br, ID # 943.

[Sr. **H.B.**, 1814-1886, of Mt. Lebanon, admitted in 1819, from the North F., to the 2nd F., before that she was with the Young Believers at Saybrook, CT]

Buckingham, David A[ustin], contr. *Epitomic history of the Watervliet Shakers.* THE SHAKER, 1877. In 6 installments: May to Nov. 1877; photocopy, 12pp. altogether. [R 1512!] Call # 9768.W2 Bu, ID # 2324, **green dot.**

[Br. **D.A.B.**, 1803-1885, of Church F., Watervliet, NY, was of a large family joining the Shakers in 1818. An elder, from 1842 until his death, he kept a daily journal. He was a schoolteacher for the boys in 1830s, historian, printer of seed labels and packages, horticulturist, stonecutter of tombstones, cabinetmaker, tailor, a Shaker music scribe. His Perpetual Calendar was printed at New Lebanon, by Br. E.D. Blakeman, and his *Rural Register and Almanac for 1876...* was printed in Albany. He was the first to publish a list of Shaker inventions and improvements in THE SHAKER MANIFESTO, MGH/228-9. See more under Watervliet Shakers.]

Calver, Amelia. *A Concise Description of a Spiritual loom, in which we are weaving a Garment of Righteousness, Composed at New Lebanon when quite young.* Photocopy, n.p., n.d., 1 l. [NIR] [A document allegorizing various Shaker virtues, RFWM] Call # 9772 Ca, ID # 2111, **red dot.**

-----, **comp.** *Every-day biography. Containing a Collection of Brief Biographies Arranged for Every Day in the Year, as a Book of Reference for the Teacher, Student, Chautauquan and Home Circles.* New York: Fowler & Wells Co., 1889, 378 [6] pp. [R 137] Call # 9793 Ca, ID # 2276.

[Sr. A.C., 1844-1929, of a large family, was born in England, and joined the Mt. Lebanon Shakers in 1850. She became a teacher, 1867-1888, bringing up a generation of Shaker children, and entering detailed notes about her experiences in the Mt. Lebanon School Journal. She became 2nd eldress in 1887. She was buried in the Cemetery of the Evergreens, MGH/229.]

Canterbury Shaker Apostates. *"One night only! Great Moral Entertainment! By the celebrated and far famed Shaker Family from Canterbury, NH..."* Advertisement, with woodcut. Amherst, MA, HAMPSHIRE & FRANKLIN, 1848, Apr., 1 leaf. [NIR] 9794.M5 S527, ID # 3873, **red dot.**

----- **Maloon, Mr.** *Last Night! Great Moral Entertainment! By the Celebrated and Far-Famed Shaker Family from Canterbury, N.H. Who have Recently Performed for Seven Weeks to Overflowing Houses at the New York American Museum, and have Received the Unqualified Commendation and Patronage of the People of Boston and Other Cities in New England... Intend Giving a Grand Levee, at Washington Hall, Bradley-st. Tuesday Evening, March 21...* [Apostates] [n.p., 1847?] Broadside. [R 857!] Call # 9794.M5 Ma, ID # 1153.1-3, **red dot.** *green!*

----- **Shaker Village, Inc.** *Articles of Agreement and By-laws.* Canterbury, N.H.: 1969. [22 pp.] The document was drawn up at the incorporation of Shaker Village, Inc., when the Ministry turned over the property to a self-perpetuating, non-profit corporation to continue the life of the community as an educational institution and museum. Photocopy. [NIR] Call # 9794.M7 SV, ID # 1920, **red dot.**

----- **Shakers.** *Advertisement for the sale of two clocks, one a [shelf?] clock with brass works made by Dr. Thomas Corbett in 1810.* [Price \$20. For some reason this ad ran unanswered through April, 1895. Evidently no one wanted either clock (the tall one at \$70), for 16 months. Blinn was a century ahead of his time, it would seem, RFWM] [NIR] Call # 9794.T4 Ma, ID # 2435, **red dot.**

[Br. T.C., of Church F., Canterbury, NH, builder also of a static electricity machine in around 1810, and designer of the Canterbury fire engine in 1820, was 49 years of age in 1829.]

----- **Blank order book for "Dorothy" cloaks, sweaters and fancy goods.** Arranged in duplicate pages for carbon copies. East Canterbury, N.H.: Hart & Shepard, n.p., 193-. [NIR] Call # 9785.C6 S527, ID # 4802, **red dot.**

[Sr. **Emeline H.**, 1834-1914, lived in Enfield, CT, Canterbury, NH, Sabbathday Lake and Alfred, ME. She joined the Canterbury Shakers in 1886. (In 1891, joined by Deaconess and Trustee **Lucy Ann Shepard**, 1836-1926, of Canterbury, she formed the above firm.) By 1904 she was a member of the Ministry of New Hampshire, MGH/242. The "Dorothy" cloaks were named after Eldress Dorothy Ann Durgin, 1825-1898, MGH/237]

----- *A Brief Account of Shakers and Shakerism. Several pages of Shaker Music Are also Added that Have Never Before Been Published.* Canterbury, Printed in Shaker Village, Mer. Co., N.H., [1875]. Cover title. 16 pp., 9 hymns. [R 108] Call # 9765 Ca, ID # 2540, **red dot**.

----- *Canterbury Shakers.* Canterbury, NH: [1975?], 3 pp. Notice of incorporation of the community as Canterbury Shaker Village, Inc., with Eldress Bertha Lindsay as its president [for biographical detail see: Lindsay, Bertha] [NIR] Call # 9768.C3 Sh, ID # 1279, **blue dot**.

[-----] *A Collection of Millennial Hymns; Adapted to the Present Order of the Church...* Canterbury, N.H.: Printed in the United Society, 1847. 200 pp. (Preface by the "Printer" [Henry C. Blinn, for biographical data see under Blinn, H.C.]) [R 469!] 2 cops. Call # 9775 B6485, ID # 313, 879.

[Copy # 879 is inscribed *Sally Loomis. Presented by the elders at Canterbury, N.H.* Sr. S.L., 1802-1854, of the Church F., Harvard, MA, was there in 1829, appointed to Ministry in 1838, in 2nd, and in 1847, in 1st position, respectively]

[Copy # 313 was owned by Sr. Caroline Helfrich, 1836-1929, of Hancock, MA., at the West F. in 1860, appointed 2nd in Ministry, 1871, resigned in 1873, was at East F. in 1880]

----- *Gourmet's Delight - Favorite Shaker Recipes.* Canterbury, N.H.: Canterbury Shakers, n.p., n.d. [1970?] 21 pp. Paper covers, 1 photo. A gift to Amy Bess Miller from Sr. [Gladys] Miriam Wall. [NIR] Signed & dated by ABM. Call # 9785.M5 C229, ID # 3957, 5012, **blue dot**.

[Sr. **G.M.W.**, 1896-1977, of Canterbury, NH, joined in 1908, signed the covenant in 1917, appointed trustee in 1956, MGH/261]

----- *In Memoriam. Elder Henry C. Blinn 1824-1905.* Concord, N.H.: Rumford Printing Co., 1905. 131 pp., frontis. 2 cops. [R 830! MGH/226] Call # 9793 Bi, ID # 139, 140.

----- *In Memoriam. Eldress D[orothy] A[nn] Durgin, 1825-1898; Eldress J[oanna] J. Kaime, 1826-1898.* Concord, N.H.: The Rumford Press, 1899. 100 pp., port., music. [R 831!] Call # 9793 Du, ID # 128, 129.

[Sr. **D.A.D.**, 1825-1898, joined the Shakers in 1834, teacher, member of Ministry, 1860-1861, 1st eldress at the Church F., 1862-1898; contributor to non-Shaker publications, writer of over 500 inspirational hymns, proponent of reforms, manufacturer of Shaker cloaks, which were named after her, MGH/236-237; Sr. **J.J.K.**, 1826-1898, of Canterbury, member of a family producing prominent Shakers, came to the Shakers in 1846, family deaconess, 1852-1854; 2nd eldress in the Church F., 1862; 1st eldress in the North F., 1867-1870, 1877, MGH/245]

----- *The Memorial of the Society of People of Canterbury, in the County of Rockingham, and Enfield, in the County of Grafton, Commonly Called Shakers.* [n.p., 1818]. Cover title. 13 pp. Call # 9787 N532, ID # 5574, **blue dot**.

----- *My Home. "We have a building of God, a house not made with hands, eternal in the heavens." 2 Cor. V., 1.* East Canterbury, N.H. [n.d., ca. 1819-1820?] Hymn, 1 printed sheet, text & music. Call # 9775, ID # 649, **yellow dot**.

----- *Rules of Behavior in Places Consecrated to Worship. Shaker Village, Mer. Co., N.H.* [n.d.] Broadside. Copy photo by Elroy Sanford, Cleveland, OH. **Original at Western Reserve Historical Society.** Call # 9795 C1, ID # 6498, **yellow dot.**

----- *Sacred Repository of Anthems and Hymns, for devotional worship and praise.* Canterbury, NH, 1852. xiii, 223 p., printed letteral notation. [R 102!] Call # 9775 C229, ID # 310.

----- *Season's greetings - joy to you, and may it last.* Commercial Christmas card. In the form of a 3-fold purse; a 1988 calendar on the other side. Canterbury, NH, Miles Kimball, 1988. 1 l. [NIR] Call # 9789.C7 C229, ID # 5121, **green dot.**

----- *Shaker Church Covenant...* [Canterbury] Shaker Village, N.H.: 1889. Cover title. 12, [2] pp. 4 cops. Inside back cover is a German translation of the "Information for Inquirers" on the outside. 5 cops. [R 1279!] Call # 9776 Ca, ID # 1324, 1325, 1326, 1394, 4384, **red dot.**

----- East Canterbury, N.H.: 1906. Cover title, 16 pp. [R 1280?, 1281?] Call # 9776 Ca, ID # 1328, **red dot.**

----- East Canterbury, N.H.: [1910?], 16 pp. [R 1281] Call # 9776 Ca, ID # 1327, **red dot.**

[-----] *Shaker Hymnal by the Canterbury Shakers.* Boston, Stanhope Press, 1908. [3], 273 pp. music. 4 cops. [R 1284] Call # 9775 C229, ID # 291, 893, 1200, 3611.

----- Reprinted, 1961. Shaker Savings Association (Ontario Printers, Inc. Call 9775, ID # 292.

----- *Shaker Improved Mangle*, Illustrated advertisement. [Canterbury, N.H.: 1877?] 1 l. [NIR] Call # 9785.I3 Ca, ID # 2771, **red dot.**

----- *Shaker Music.* East Canterbury, NH: [1892?], 500 pp. [NIR] Call # 9775 C229, ID # 893.
On cover label: "Ann Reynolds"

[-----] Reprinted in 1961 by the Shaker Savings Association with the expressed permission of the Shaker Society. Shaker Heights, Ohio, 1961. [NIR] Call # 9775 C229, ID # 292.

----- *Shaker Sisters from Canterbury, NH., will hold an exhibition and sale of home-made fancy goods and the Shaker cloaks, at ...* Canterbury, NH, Shakers, n.d.; 1 card. [R 3659!] Call # 9785 C229, ID # 5016, **blue dot.**

----- *Shaker Sweaters, "Dorothy" Cloaks and Fancy Goods. Hart and Shepard. Canterbury Shakers. Manufacturers.* Stationary, shipping order, 2nd page for carbon copy. East Canterbury, N.H., 193-. 1 l. [NIR] Call # 9785.C6 H325, ID # 6576a & 6576b, respectively, **blue dot.**

[Sr. Emeline **Hart**, 1834-1914, of Enfield, CT, Canterbury, NH, Sabbathday Lake & Alfred, ME. She entered the Canterbury community in 1886, 2nd in Maine Ministry, 1888-1889. She returned to Canterbury in 1889, was joined by Sr. Lucy **Shepard**, who became trustee, in 1891, forming the "Hart & Shepard" firm, MGH/242]

----- *Shaker Tested Recipes*. Canterbury, N.H.: n.p., n.d. 21 pp. [NIR] [Except for the cover, identical with: *Gourmet's Delights*.] Call # 9785.M5 Ca, ID # 2689, **blue dot**.

----- *Story of the Shaker [woven] Poplar Boxes*. [n.p., n.d., 4 pp.] Photocopy of a typescript. [NIR] Call # 9789.A7 Ca, ID # 2515, **red dot**.

----- *To From Hart & Shepard. East Canterbury, N.H.* Shipping labels, n.d. Call # 9785.C6, ID # 3220c, **yellow dot**. [Sr. E.H. and L.S., see above, under Shaker Sweaters, etc.]

[-----] "*Wanted; the Following Roots and Herbs... David Parker.*" [Canterbury], 1853. 32 products. [R 172] Copy photograph by Lees Studio, Chatham. **Original at: Shaker Museum and Library, Old Chatham, NY.** Call # 9785.M4 Ca, ID # 3099 a-d, **red dot**.

[Br. D.P., 1807-1867, of Canterbury, admitted to the Shakers in 1817, Ministry elder in 1836, trustee from 1846]

----- **and Mount Lebanon Shakers.** *Catalogue of Medicinal Plants and Vegetable Medicines. Prepared in Canterbury, N.H. (a-c) and Mount Lebanon, N.Y. (d).* Canterbury, N.H., Thos. Corbett, 1835 & 1848; and David Parker, 1848; Mt. Lebanon, 1841. [R 187, 169, 170, 285] Photocopies. **Originals at the Shaker Museum and Library, Old Chatham, NY.** Call # 9785.M4 Ca, ID # 2760 a-d, **red dot**.

[Brs. T.C., D.P.: see above]

[Canterbury was the seat of Canterbury/Enfield, New Hampshire bishopric. It was founded in 1792 and ended in 1992. For a brief time it had four Families: Church, Second, North, and West. New Lebanon (Mount Lebanon from 1861): see under Mount Lebanon]

Carr, Frances A. *Growing up Shaker*. Sabbathday Lake, ME, The United Society of Shakers, 1994. 133 p. [NIR] Call # 9793 C311, ID # 5838.

----- "*Lucy Wright: The First Mother in the Revelation and Order of the First Organization.*" THE SHAKER QUARTERLY, 1987; vol. XV, No. 3, pp. 93-100. [NIR] Call # 9793 C311, ID # 3929.

----- *Shaker Your Plate: of Shaker Cooks and Cooking*. Freeport, Me., : Village Press, 1985. 153, [1] pp., illus. [NIR] Call # 9785.M5 Ca, ID # 3233.

----- **Foreword by, in: Lorenz, George.** *Service is Our Life. Excerpts from the Diaries of Sister Jennie Mathers. Shaker School Teacher 1920-1928.* The Carol Press, 1998. 99 pp. [NIR] Call # 9758 L869, ID # 6282.

[Sr. J.M. was brought to the Sabbathday Lake ME, Shakers in 1893. She taught from 1920-1927, becoming postmistress at SDL post office for 19 years. While she was 2nd eldress at SDL, she was also trustee or deaconess at the Church F., Alfred (1931); MGH/248]

----- *Home Notes*. In: THE SHAKER QUARTERLY and THE CLARION. Call # 9751. **Green dot**.

[Sr. F.A.C., born in 1927, joined the Sabbathday Lake, Maine, Shakers with her sister, when 10 years old. A member of the 1st editorial board of THE SHAKER QUARTERLY, contributor of many articles; author of *Home Notes* since 1987; family cook. Appointed trustee in 1989, and eldress in 1990]

[Carr, Mary Frances] *Shakers; A Correspondence between Mary F.C. of Mount Holly City, and a Shaker Sister Sarah L[uca]s, of Union Village. Ed. by R.W. Pelham, Union Village, Ohio. Cincinnati, OH: P.T. Schultz, 1869. 24 pp., electroplate illus. of the Mt. Lebanon Church F. Dwelling on last page. Cover title. 3 cops. Call # 9772 Ca, ID # 1642, 2596 a, b; blue dot. Other writings by her are available at the Library.*

[M.F.C., not a Shaker, was called "an outside Sister" by the Shakers.] [R 144 & 145!]

Chapman, Eunice (Hawley), apostate. *An Account of the Conduct of the People Called Shakers: in the Case of Eunice Chapman and Her Children, Since Her Husband Became Acquainted with that People, and Joined Their Society. Written by Herself...* Albany [N.Y.]: Printed for the Authoress, at 95 State-street, 1817. Cover title. 58 pp., last page missing and supplied in photocopy. [Including this, 11 copies known. RFWM] Very fragile. [R 448!] Call # 9773 Ch, ID # 2957, blue dot, # 5142, red dot.

Crossman, Charles F. *The Gardener's Manual, Containing Plain Instructions for the Selection, Preparation time and Management of a Kitchen Garden: with Practical Directions for the Cultivation and Management of some of the Most Useful Culinary Vegetables. Published by the United Society, New Lebanon, Columbia Co., N.Y. New York: Printed by J.W. Kelley Printer, 1843. 24 pp. [R 485!, see also R482-487] Call # 9785.A4 Cr, ID # 2614, a-b, blue dot.*

[-----] Hancock Shaker Village [MA]: Reprint, 1976. Introduction by Amy Bess Miller. [NIR] Call # 9785.A4 Cr, ID # 1206, blue dot.

[-----] Hancock Shaker Village, MA, 1991. Facsimile reprint. Original with Dr. M. Stephen Miller. [NIR] Call # 9785.A4 C949, ID # 5127, blue dot, # 6331, blue dot.

[Br. C.F.C., born in 1802, he was with Young Believers in Wilmington, VT, in 1819, was admitted to Mt. Lebanon, NY, in 1822, signed the covenant in 1824, became garden deacon, apostatized in 1840, likely to join a seed firm in Rochester, N.Y. - [R485]

[Cummings, Ada S.], comp. *In Memoriam, Sister Aurelia G. Mace 1835-1910.* [Portland, Me.: George Loring, 1910.] 100 pp., illus. [R 490] Call # 9793 Cu, ID # 2454.

[Sr. A.S.C., 1862-1926, of Sabbathday Lake, ME, joined the Shakers in 1873, children's caretaker, teacher, 1st office deaconess from 1910 until her death, correspondent to THE MANIFESTO, MGH/232]

Cutrone, John & Brother Arnold Hadd. *Collected and Compiled by J. H. The story, in many voices, of Deacon James Holmes, first printer of the Sabbathday Lake Shakers.* [Sabbathday Lake, ME]: Red Wagon Press at The Shaker Press, 1996. [NIR] Call # 9793 SDL, ID # 6571, blue dot.

[J.C., a non-Shaker visitor-intern at Sabbathday Lake in 1996, co-printer with Br. A.H. (born 1956, elder, trustee, see under Hadd). Br. J.H., 1771-1856, the oldest of eight children, was admitted to the Shakers in 1783, appointed deacon in 1806, in charge of the garden, shop, and seed business, resigned in 1814, reappointed in 1830; herbalist and horticulturist, he first printed labels and seed packets, and in 1847

the first Shaker tract, Father Joseph Meacham's *A Concise Statement*, and in 1850 (when 80 years old), 1853 & 1856 printed 3 collections of farmers and gardeners hints. He also printed the *Collection of Anthems Given by the Spirits*, the only published collection of Maine Shaker music]

Damon, Nathan. In: Kellogg, Rodney. *Wetherfield seed sower*. Testimonial in an advertising folder, illus., with 14 signed testimonials. [NIR] Call # S689 Ke, ID # 2723, **red dot**.

[Br. N.D., born in 1820s (1822? 1826?) of North F., Enfield, CT., farmer, trustee; 2nd elder, 1851-1852; 1st elder, 1852-1856, appointed 1st deacon (1st trustee?) in 1857, lived at the Church F. in 1860, released from his appointment in 1864.]

Devere, Margaret Cecilia. *Monopoly!* Mount Lebanon, N.Y.: The Lebanon Press, [n.d.]. Cover title. 4 pp. [R 502] Call # 9780 De, ID # 2612, **blue dot**.

[-----?] *Table Monitor*. [n.p., n.d.] 1 l. [R 1357!] Text and format entirely different from the Brownson "Monitor." Call # 9787 De, ID # 1264, **blue dot ? Green dot?**

[Sr. C.M. (DeVere, Devyr), 1836-1912, of the North F., Mt. Lebanon, NY, entered the family in 1859, poetry writer, a reformer, cook, and fruit cultivator, MGH 234]

Dibble, Chancey. *United Inheritance*. Canterbury, N.H.: [Printed at Shaker Village, Mer. Co., N.H., 1888?] Cover title. 16 pp. 3 cops. [R 507] Call # 9777 Di, ID # 2573, 2574, 2575, **blue dot**.

[Br. C.D., 1821-1889, of Mt. Lebanon and Watervliet, NY, was admitted to South F. in 1842, went to Second F. in 1849, and was at the North F. in 1857]

Doolittle, M[ary] Antoinette. *Autobiography of Mary Antoinette Doolittle, containing a brief history of Early Life Prior to Becoming a Member of the Shaker Community, also an Outline of Life & Experience Among the Shakers*. Mt. Lebanon, Columbia County, N.Y.: 1880. 48 pp. [R 509! - 510] Call # 9793 Do, ID # 1354, **blue dot**.

----- *War Positively Unchristian*. [Mt. Lebanon, N.Y.: 1879?] Also: G.A. Lomas: *The Religion of the Future*. Caption title. 6 pp, not all numbered. [R 514] Call # 9777 Do, ID # 2884, **blue dot**.

[Sr. M.A.D., 1810-1886, of the North F., Mt. Lebanon, joined the Shakers in 1824, assistant deaconess in 1836, 2nd eldress in 1838, 1st eldress in 1850 until her death, co-editor with Elder Frederick Evans, of the SHAKER AND SHAKERESS, 1873-1875, MGH/235]

Dunlavy, John. *The Manifesto, or a Declaration of the Doctrines and Practices of the Church of Christ...* Pleasant Hill, Ky.: P. Bertrand, Printer, 1818. vi., 520 pp. 1st ed. [R 517!] Call # 9771 Du, ID # 160: Inscribed: "M.L. Wilson" [Sr. Mary Louise W., 1858-1939, of Canterbury, appointed trustee in 1887 and postmistress in 1898, MGH264], and, with pencil "Collated-Perfect"; also ID # 1054.

----- New York: Edward O. Jenkins, 1847. vii, 486 pp. [R 518] Call # 9771 Du, ID # 159, ID # 1055. [A slightly revised reprint of the Pleasant Hill edition]

----- *The Nature and Character of the True Church of Christ Proved by Plain Evidences, and Showing Whereby it may Be Known and Distinguished from All Others. Being Extracts from the Writings of John Dunlavy.* New York: George W. Woods, printer, 1850. 93 pp. [R 521] Call # 9771 D921?, ID # 3914, **blue dot**; call # 9772 Du, ID # 3914, **blue dot**.

----- *The Nature and Character of the True Church of Christ Proved by Plain Evidences, and Showing Whereby it May Be Known and Distinguished from all Others. Being Extracts from the Writings [i.e., The Manifesto] of John Dunlavy...* New York: Printed by George W. Wood, 1847. 93 pp. [R 521] Call # 9771, ID # 3914, **blue dot**.

----- *Plain Evidences, by which the Nature and Character of the True Church of Christ May Be Known and Distinguished from All Others. Taken from a Work Entitled "The Manifesto, or A Declaration of the Doctrines and Practice of the Church of Christ"* Albany [N.Y.]: Printed by Hoffman and White, 1834. 120 pp. Errata on verso of back cover. [R 522!] Call # 9771 Du, ID # 171.

[Br. **J.D.**, birth date and death date unknown, a member of a large family, and early leader of the "New Lights", joined Union Village, OH, in 1805, signed covenant in 1814, was in West Union in 1826 (age not given), 1st elder at Pleasant Hill, KY (Ministry?)]

Dyer, Joseph. *A Compendious Narrative, Elucidating the Character, Disposition and Conduct of Mary Dyer, from the Time of her Marriage, in 1799, till she Left the Society called Shakers, in 1815. Together with Sundry Depositions. By her Husband Joseph Dyer. To Which is Annexed, A Remonstrance Against the Testimony and Application of the said Mary, for Legislative Interference.* Concord [N.H.]: Printed by Isaac Hill, for the Author, 1818. Cover title: "Dyer's Narrative." 88 pp. Uncut. Covers extremely fragile! [R 526!] Call # 9773 DyJ, ID # 1848, **blue dot**.

[Br. **J.D.**, Sr., born 1772, of Enfield, NH, joined the Shakers with his wife and three children in 1811, wrote the above rebuttal to his wife's claims, see below; their son, Caleb, became an Enfield, NH, elder, see under Enfield, NH]

Dyer, Mary [Marshall], apostate. *A Brief Statement of the Sufferings of Mary Dyer, Occasioned by the Society Called Shakers. Written by Herself. To Which is Added, Affidavits and Certificates. Also a Declaration from Their Own Publication...* [The Memorial of the Society of Canterbury...and Enfield...commonly called Shakers... See under Winkley, Francis et al.] Boston, William S. Spear: 1818. 13, 35 pp. Lacks covers. Written on fly-leaf, "Wm. Bixby, Esq." [R 531, but not this variant] Call # 9773 Wi, ID # 231, **blue dot**.

----- *Portraiture of Shakerism, Exhibiting a General View of Their Character and Conduct, from the First Appearance of Ann Lee in New-England, Down to the Present Time. And Certified by Many Respectable Authorities. Drawn up by Mary M. Dyer...* *The Author has Endeavored, while Exposing to the World the Dark Side of the Picture, to Give it No Deeper Shade Than the Light of Truth Will Warrant...* [Haverhill, N.H.], Printed for the Author [by Sylvester T. Goss], 1822. [c. 1821] 446 pp. 2 cops. [R 532!] Call # 9773 Dy, ID # 703, 1375 (curatorial # 74-4).

----- *The Rise and Progress of the Serpent from the Garden of Eden, to the Present Day: with a Disclosure of Shakerism, Exhibiting a General View of Their Real Character and Conduct from the Appearance of Ann Lee. Also, the Life and Sufferings of the Author, Who was Mary M. Dyer, but now Mary Marshall.*

Concord, N.H.: Printed for the Author, 1847. 268 pp. [R 535!] Call # 9773 DyM, ID # 1070.

[**M.M.D.** joined the Enfield, NH, Shakers with her husband Joseph and their 3 children in 1811, and left in 1815; she tried to recover her children and instituted several suits, unsuccessfully. She wrote several vitriolic books against the Shakers, see above]

Ead(e)s, Harvey L[auderdale]. *Expression of Faith. A Discursive Letter, H. L. Eades, South Union, KY, October 1875.* Orange, N.J.: Printed for the Author at the Chronicle Book & Job Printing Office, 1875. 44 pp. [R 542!] [A debate with Elder Frederick Evans.] Call # 9772 Ea, ID # 1050.

----- **Morton, Lizzie [pseud. for Harvey L. Eades]** *Mother's Gifts. A Poem by Lizzie Morton [pseud.]* Taken from his larger *Rhymes on Shakerism*. [n.p., n.d.] 1 l., broadside. [R 769!] Call # 9780 Ea, ID # 1282, **blue dot**. Call # 9780 Es, ID # 2333?, **red dot**.

----- *A Shaker Letter*. [H.L. Eads, to Mrs. E.D.S. (Elmina D. Slenker? or Elmira D. Slinger?), dated South Union, Ky, 1880]. [Shaker Village, Canterbury, N.H.: printed by the Canterbury Shakers, 1880]. Caption title. 8 pp. [R 544!] Call # 9772 Ea, ID # 2622, **blue dot**.

----- *Shaker Sermons: Scripto-rational. Containing the Substance of Shaker Theology Together with Replies and Criticisms Logically and Clearly Set Forth...* [Watervliet] Shakers, N.Y., The Shaker Manifesto [Albany, N.Y.: Printed by Weed, Parsons & Co.], 1879. 3 p.l., 222 pp. port. 4 cops. [R 545!] Call # 9777 Ea, ID # 281, 282, 892, 1068. Copy 3 autographed by author.

----- 3rd ed., revised & enlarged. South Union, Kentucky: 1884. iv, 287 pp. 2 cops. [R 547, see also R 546!] Call # 9777 Ea, ID # 280, 283.

----- 4th ed., revised & enlarged. South Union, Kentucky: 1887. Vi, 320 pp. [R 548] Call # 9777 E11, ID # 6007.

----- 5th ed., rev. & enl. South Union, Ke.: 1889. vi, 366 pp. [R 549] Call # 9777 Ea, ID # 1105. Autographed by Brothers Abraham Perkins and Arthur Bruce, presented to E.F. McGregor, 1904.

----- *The Tailor's Division System. Founded upon, and Combined with Actual Measurements: Containing Thirty Diagrams and Designs, Reduced to Mathematical Principles.* Union Village, O.: [A. F. Becker's Lith, Cincinnati], 1849. -- Diagram # 1 (in red). [R 550!] Call # 9785.C6 Ea, ID # 2209, **yellow dot**.

----- *Rule for cutting by the square and plumb.* Diagram # 3. [R550!] Call # 9785.C6 Ea, acc. # 2210. Call # 9785.C6 Ea, ID # 2210, **yellow dot**.

----- Plate VII. [R550!] Call # 9785.C6 Ea, ID # 2211, **yellow dot**.

----- Plate IX. [R550!] Call # 9785.C6 Ea, ID # 2212, **yellow dot**.

----- Plate XV. [R550!] Call # 9785.C6 Ea, ID # 2213, **yellow dot**.

----- *Types of Christ, and Manner of his Second Appearing...* South Union, Ky.: 1878. 20 pp. [R 551]. Call # 9772 Ea, ID # 2606, **blue dot**.

[Br. **H.L.E.**, 1807-1892, of South Union, KY, was admitted, with his parents, to the Shakers in 1807(!); during his long and complicated life he was in the Ministry in 1836, went to the Church F., Union Village, OH, in 1844, where he was the elder of the Novitiate F. for 12 years and a tailor. He was reappointed to the Ministry at South Union in 1862, and to the Bishopric Ministry, 1868-1872. He served also as a trustee. He was one of the most important Shaker theologians, MGH/237]

Elkins, Hervey. *Fifteen years in the Senior Order of the Shakers: A Narration of the Facts, Concerning That Singular People...* Hanover, N.H.: Dartmouth Press, 1853. 136 pp. [R 558!] Call # 9768.E7 El, ID # 1168.

[**H.E.**, biographical data unavailable; a large Elkins family lived at Canterbury and Enfield, NH]

Enfield, Connecticut Shakers. *Fresh Herbs, raised, gathered, and put up by the United Society ... Shakers... Enfield, Conn. Address Jefferson White (Seedsman and Herb Agent) Thompsonville, P.O. Conn. (on or before July annually.) ...* [n.p., 185-?] Broadside in 3 columns. [R195!] Call # 9785.A4, ID # 6141 (curatorial # 62-484), **yellow dot**.

----- *Garden seeds. Fresh and Genuine, gathered by the United Society -- Shakers -- Enfield, Connecticut. Jefferson White Thompsonville, P.O. Conn. Seedsman and Agent. For Sale.* [Hartford, Conn.: Elihu Geer, n.d.] Broadside in 2 columns. [R197] Call # 9785.A4, ID # 6341, **yellow dot**.

----- Broadside in 3 columns. [R199] Call # 9785.A4 E565, ID # 6515, **yellow dot**.

[Br. **J.W.**, 1805-1859, of Enfield, CT., admitted to Center F. in 1809, appointed 2nd deacon in 1832, resigned in 1857. He bought 3000 copies of Br. Charles Crossman's "*A Gardener's Manual*," 1836 (see under Crossman), and resold them under his own name; he traveled a seed route in 1855; under his leadership the seed industry flourished. He was also a leading spiritual instrument of his Society]

----- *Garden seeds, raised at Enfield. For sale here.* Numbers filled in by hand. [n.p., n.d.] On the back: inscribed "Garden seeds for **1824**, February 20 - \$12.00" [Variant of R2031. Call # 9785.A4 E56, ID # 5085 (curatorial # 65-193), **blue dot**. Also: a cut-apart fragment of the above seed list, in a packet of 12 pieces, not individually catalogued [found by Dr. M. Stephen Miller pasted as lining on the lid of an old Shaker trunk.] Originals in a separate envelope, in the package, with two sets of photo-copies, call # 9789.C7 E56, ID # 4230 a-l, **red dot**.

----- [**Van Deusen, R.H., agent**] *The North Family Shakers, Shaker Station, Conn., will keep Horses, on Winter Feed, Hay and Grain, for \$ per week, at Owner's Risk...* [Enfield, Conn.: July 17th, 1884] Broadside. [R 1095] Call # 9789.C7 Va, ID # 2727, **red dot**.

[Br. Richard **H.vD**, was born in 1809 (?), admitted to Tyringham, MA, in 1816 (?), where he signed covenant in 1832, served there as the boys caretaker until 1851, 2nd elder at the North F., 1st elder in 1858, became trustee of consolidated North and Church F. in 1862, when the North F. was sold in 1867, went to the Church F., Enfield, CT, eventually becoming deacon at the North F.; horticulturist, pomologist, horse breeder, and trainer]

----- a./ **School report slip, 1895.** (b./ **Two visiting cards of Sadie Neale**, 1849-1948, of Mount Lebanon, NY.) No date. [NIR] Call # 9761, ID # 957 a-c, **blue dot**.

----- *The Shakers' Dried Green Sweet Corn* M. R. C. Offord North Family Shakers, Shaker Station, Conn. [n.d.] Folding box. [NIR] Call # 9785.M5 E 565, ID # 6560, **red dot**.

[Sr. **Miriam R.C.O.**, 1846-1917, of North F., Mt. Lebanon, in 1851, eldress at Upper Canaan, NY, moved to Enfield, CT, in 1897, where she became 1st eldress in 1897 (to 1913), trustee in 1899, and was back at Mt. Lebanon in 1913, MGH/251]

[Enfield, Connecticut, was organized as a member of the Hancock "Bishopric" (see under Hancock, Massachusetts) in 1792 and dissolved in 1917. It had 5 families during its existence: Church, North, South, East, West]

Enfield, New Hampshire Shakers. *A Biography of the Life and Tragical Death of Elder Caleb M. Dyer, Together with the Poem and Eulogies at his Funeral, July 21, 1863.* Manchester, N.H.: American Steam Printing Works of Gage, Moore & Co., 1863. 16 pp. [R 77!] Photocopy. Call # 9793 EnNH, ID # 1688, **red dot**.

[Br. **C.M.D.**, 1800-1863, of Church F., Enfield, NH, admitted in 1813. He became a trustee, expanded the building construction and business, but his almost entirely missing accounting practices caused the Shakers great financial losses after he lost his life to a shooting by a disgruntled father]

----- *Society of Believers. One Hundredth Anniversary of the Organization of the Shaker Church, Enfield, N.H., October 18, 1893.* Enfield, N.H.: Abbott's Power Print. 1893. [36 pp.] [R 561!] Call # 9768.E7 En, ID # 2531, **blue dot**.

----- *From the Shaker Gardens. Turnip. Purple Top Rutabaga.* Seed envelope. [n.d.] Call # 9785.A4 E565, ID # 6522, **red dot**.

[Enfield, New Hampshire, was organized in 1793 and dissolved in 1923. It consisted of Church F., Center F., Second or South F., North or Novitiate F., and West F.]

Estabrook, Fidella E[mma]. *Berkshire Wild Flowers.* Poems. New York: The Abbey Press, [c. 1902] 89 pp. [R 564] Call # 9780 Es, ID # 1157.

[Sr. **F.E.E.**, 1875-1911, of Church F., Hancock, MA, correspondent to THE MANIFESTO at 15 years of age, seamstress, teacher - to children and her fellow Sisters, MGH/238]

[This book was presented to Olive Hayden [Austin], (1896-1987, for many years a Shaker, Sunday School teacher, left in 1935) by Sr. Emoretta [Hattie] Belden, 1862-1918, her teacher, who was also a correspondent to THE MANIFESTO, MGH/226]

----- *Consecration Prayer for the Royal, True Blues [A Group of Young Shaker Sisters of the Hancock, Mass., community.]* [Pittsfield?: 1900?] Broadside. [R 566] Call # 9780 Es, ID # 2333, **red dot**.

Evans, Frederick W[illiam]. *Ann Lee (Founder of the Shakers), a Biography with Memoirs of William Lee, James Whittaker, J. Hocknell, J. Meacham, and Lucy Wright; Also a Compendium of the Origin, History, Principles, Rules and Regulations, Government, and Doctrines of the United Society of Believers in Christ's Second Appearing.* 4th ed. London: J. Burns; Mt. Lebanon, N.Y.: F.W. Evans, [1871]. 187 [3] pp.

[R 570] Call # 9765 Ev, ID # 144; call # 9793 Ev, ID # 917, **blue dot**. (This is the first signature only, uncut; when unfolded it gives an interesting illustration of the placing, seemingly unrelated and out of sequence of the pages in the printer's make-ready. RFWM)

----- *Autobiography of a Shaker, and Revelation of the Apocalypse. With an Appendix... Mt. Lebanon, N.Y.: F.W. Evans. [Albany, N.Y.: Charles Van Benthuysen & Sons, Printers], 1869. 162 pp. [R 574] Call # 9793 Ev, ID # 146, 147, 156.*

----- New and enlarged ed. Glasgow: United Publishing Co., New York American News Co., 1888. xvi, 271 pp., port. [R 576!] Call # 9793, ID # 892, 5996.

----- ATLANTIC MONTHLY, April 1869. Fields, Osgood and Co. Contains Part I of Evans' "*Autobiography of a Shaker*," pp. 415-425. [R 574! See also R 1540] Call # 9793 Ev, ID # 290, **red dot**.

----- **contr. In 2 parts.** ATLANTIC MONTHLY, vol. 23, Apr.-May, 1869, pp. 415-425, 593-605. [R 1540!, see also R 574] Photocopy. Call # 9793 Ev, ID # 2241.

----- *Capital and Labor. What is in a Name? Wail of a Striker.* [Mt. Lebanon, N.Y.: 1886]. Cover title. 11 pp. [R 580, see also R 677]. Call # 9777 Ev, ID # 2592, **blue dot**.

----- *The Conditions of Peace.* Mt. Lebanon, N.Y.: 1890. 6 pp. [R 584!]. Call # 9777 Ev, ID # 1388, 4790, **blue dot**.

----- *Confession of Sin.* [Mt. Lebanon, N.Y.: n.d.] Caption title. 4 pp. 4 cops. [R 585] Call # 9777 Ev, ID # 2585, 2586, 2587, 2588, **blue dot**.

----- *Death of a Prominent Shaker in the Community at Watervliet, N.Y.* [Mt. Lebanon, N.Y.?], 1891. 4 p. [NIR] Call # 9757 E92, ID # 5544, **blue dot**.

[----], **contr.** *English and American Shakers.* SHAKER AND SHAKERESS, Vol. V, No. 3., March 1875. Pp. 18-19. [NIR] Call # 9765 E93, ID # 3589, **green dot**.

----- *God is God.* [Mt. Lebanon, N.Y.: 1892] Contains also: **Anna White's** "*Physical and Spiritual Light*, **Martha J. Anderson's** "*Confession of Sin*," "*Religious Sentiment*," "*Our Parentage*." [R 598] Call # 9777 Ev, ID # 2590, **blue dot**.

-----, **contr.** *Governmental Inquisition.* THE SHAKER MANIFESTO, 1879, pp. 181-182. Protesting the imprisonment of ex-Shaker, D.M. Bennett for sending obscene materials through the mails. With Bennett's reply. [NIR? But see R 74 & R 1490!] Photocopy. Call # 9787 E92, ID # 4477, **red dot**.

----- "*A Great White Throne.*" Chatham, N.Y.: Courier Printing and Publishing House, 1889. Cover title. 8 pp. [R 601] Uncut. Call # 9794.M5 E93, ID # 3394, **blue dot**.

----- *Lecture, Delivered at Taylor's Hall, Amenia, N.Y.* [Amenia, N.Y.: n.d.] Caption title. 4 pp. Mended. [R 606] Call # 9777 Ev, ID # 2589, **blue dot**.

----- *Letter from Elder Evans. Look behind the Curtains of Shakerism.* Also: "Selfish Property. A Dream by one of the Sisters on the night of Nov. 9, 1877." In: **Peebles, J.M.** *Oriental Spiritualism. From the Spirit of Mother Ann Lee. To J. M. Peebles.* [Mt. Lebanon: 1877]. Cover title. 13 pp. Call # 9789.S8 Pe, ID # 2636, **blue dot.**

----- **Letter written in reply to a newspaper critical comment**, pp. 101-102. In: Peebles, James Martin. *Jesus: myth, man, or God; on the popular theology and the positive religion contrasted.* London: J. Burns, Progressive Library, 1870. iv, 108 pp. [R 1174!] Call # 9771 Pe, ID # 1512.

----- *Liberalism, Spiritualism and Shakerism. An Address...* [Mt. Lebanon, N.Y.: 1880?] Caption title. 8 pp. [R 609] Call # 9777 Ev, ID # 2584, **blue dot.**

----- *Original Ideas.* [Mt. Lebanon, N.Y.: 1889]. Caption title. 4 pp. 2 cops. [R 2725!] Call # 9772 Ev, ID # 2725, 2537, **red dot.**

----- *Our Centennial. The Other Side [of the Question]. Second Centennial...* Chatham, N.Y.: Press of the Chatham Courier, 1889. Cover title. 8 pp. [R 619!] Call # 9777 E92, ID # 3528; call # 9794.M5 E93, ID # 3393, uncut, **blue dot.**

----- *Peace Convention at Salt Point, Dutchess Co., N.Y. Delegation of Eight Shakers Attend.* [Mt. Lebanon, N.Y.?: 1881. Broadside. Photocopy. [R 620!]] Call # 9789.W2 E93, ID # 4406, **green dot. Originals at the N.Y. State Library, Albany, NY.**

----- *Proposed Memorial to the Late Rev. Henry Ward Beecher.* [Mt. Lebanon, N.Y.: 1887] Cover title. 21 pp. [R 621!] Call # 9794.M5 E93, ID # 3395, **blue dot.**

----- *Religious Communism. A Lecture by F.W. Evans, (Shaker) of Mount Lebanon, Columbia Co., New York, U.S.A., Delivered in St. George's Hall, London, Sunday evening, August 6th, 1871; With Introductory Remarks by the Chairman of the Meeting, Mr. Hepworth Dixon. Also some account of the Extent of Shaker Communities... a Narrative of the Visit of Elder Evans to England... An Abstract of a Lecture by Rev. J.M. Peebles, And his testimony ...* London: J. Burns, [1871]. 32 pp. 2 cops [R 622!] Call # 9772 Ev, ID # 1065, 1079, 6020, **blue dot.**

----- *Robert G. Ingersoll for 1892.* Mt. Lebanon, N.Y.: [189-]. Cover title. 4 pp. (Evans endorses Ingersoll for President) [R 625!] Call # 9772 Ev, ID # 2726, **red dot.**

----- *Russian Famine, and: A Shaker Protest against Closing the World's Fair on Sunday.* Mount Lebanon, N.Y., Shakers, 1891. Cover title. 6 p. [R626] Call # 9772 E92, ID # 5015, **red dot.**

----- *Sabbath vs. the People. Shaker Address to the American People, Male and Female.* Pittsfield, Mass.: Press Eagle Publishing Company, 1892. Cover title. 8 pp. Plea to keep the World's Fair open seven days a week. [R 628] Call # 9777 Ev, ID # 2583, **blue dot**, call # 9790 E92, ID # 6011, **green dot.**

----- *Shaker Communism; or, Tests of Divine Inspiration. The Second Christian or Gentile Pentecostal Church, as Exemplified by Seventy Communities of Shakers in America...* London: James Burns, 1871. vii [1], 120 pp. [R 629!] Call # 9778.C5, ID # 174, 6014.

----- *A Shaker's Ideas*. [n.p., 1885]. Reprint from the Albany Journal. Broadside in 2 columns. 1 l. [R 654!] Call # 9790 E92, ID # 3524, **blue dot**.

[-----, **comp.**] *Shaker Music. Inspirational Hymns and Melodies Illustrative of the Resurrection Life and Testimony of the Shakers...* Albany, N.Y.: Weed, Parsons and Company, Publishers, 1875. [2], 2 p. ll., 5-67, [1] pp. music. [R 1293!] Call # 9775 E 42, ID # 704.

----- *Shaker Reconstruction of the American Government*. Hudson, N.Y.: Office Register and Gazette, 1888. 8 pp. [R 636!] Call # 9772 Ev, ID # 3392, **blue dot**, call # 9772 E92, ID # 6012, **blue dot**.

----- *Shaker Remedy*. In: AMERICAN SOCIALIST [Oneida community's publication], Oct. 18, p. 331, 1877. Call # 9751 058, original: ID # 5247, **yellow dot**, photocopy: ID # 5247, **green dot**.

----- *Shaker Sermon. "He is not Here."* [Mt. Lebanon, N.Y.: 1886] Caption title. 15 pp. (Funeral of John Greaves of the North Family, Mt. Lebanon.) [R 637] Call # 9777 Ev, ID # 2887, **blue dot**.

----- *Shakerism*. [n.p., 1886] Caption title. 4 pp. [R 642!] Call # 9777 Ev, ID # 747, **blue dot**.

----- *Shakerism in London. Addresses by Frederick W. Evans... Dr. Peebles, J. Burns, and Others at Claremont Hall, Penton St., London N. Sunday evening, July 1887*. London: [1887]. Cover title. 8 pp. [R 643!] Call # 9772 Ev, ID # 1078, **blue dot**.

----- *A Shaker's Views on the Land Limitation Scheme and Land Monopoly, and Mormon Prosecution*. [Mt. Lebanon, N.Y.: 1887?] Cover title. 8 pp., uncut. [R 661!] Call # 9772 Ev, ID # 1387, **blue dot**.

----- **et al.** *Shakers. Compendium of the Origin, History, Principles, Rules and Regulations, Government, and Doctrines of the United Society of Believers in Christ's Second Appearing. With Biographies of Ann Lee, William Lee, Jas. Whittaker, J. Hocknell, J. Meacham, and Lucy Wright ...* 1st ed. New York: D. Appleton and Co., 1859. 189 pp. [R 646!] Call # 9765 Ev, ID # 141, 143 (both signed by Eld. F.W.E.), ID # 143 inscribed: "*Antoinette Doolittle to Eldress Polly Reed.*" Call # 9777 Ev, ID # 144, 155, 560, 652.

[The names in the title are those of the founders of the Shakerism and the Shaker Church. Sr. **M.A.D.**, 1810-1886, of the North F., Mt. Lebanon, joined the Shakers in 1824, assistant deaconess in 1836, 2nd eldress in 1838, 1st eldress in 1850 until her death, co-editor with Elder Frederick Evans, of the SHAKER AND SHAKERESS, 1873-1875, MGH/235; Sr. **P.R.**, 1818-1881, admitted to the Shakers in 1825, appointed 2nd, and 1st eldress in 1855 and 1858, respectively, appointed to the Central Ministry in 1869, highly esteemed by the Shakers for all her gifts and talents.

----- 4th ed. New Lebanon, N.Y.: [Charles Van Benthuyssen & Sons, Printer], 1867. 192 pp. [R 649] Call # 9765 E93, ID # 162, 1861, 3869; call # 9793, ID # 3852 is boxed.

----- *The Shakers on the Crusade*. In: AMERICAN SOCIALIST [Oneida community's publication], Feb. 27, 1879, p. 67. Call # 9751 05, original: ID # 5250, **yellow dot**, photocopy: ID # 5250, **green dot**.

----- *Shaker Reconstruction of the American Government*. Hudson, N.Y.: Office of Register and Gazette, 1888. Cover title. 8 pp. Letter addressed: To the Editor ... criticizing the New York Tribune for its opposition to the women's suffrage bill... [R 636] Call # 9772, ID # 6012, **blue dot**.

----- *Shakers Shaking the Old Creation. The "First Heavens and First Earth..."* Hudson, N.Y.: Press of M. Parker Williams, 1889. 16 pp. [R 660] Call # 9772 E925, ID # 3529, **blue dot**.

----- *The Shakers. Who they are and what they believe.* Mt. Lebanon, N.Y.: 1885. Caption title. 12 pp. With introduction by Sherman P. Hand. [R 651!] Call # 9777 Ev, ID # 2549.

----- *A Short Treatise in the Second Appearing of Christ, in and through the order of the Female.* Boston: Bazin & Chandler, 1853. 24 pp. 2 cops. [R 663] Call # 9777 Ev, ID # 560: incomplete; IDs #1334, 1336, **blue dot**.

----- *A Suggestion.* Also: "*Education*" and "*Truth*" by **Richard Bushnell**. [Mt. Lebanon, N.Y.: 188-]. Caption title. 4 pp. [R 667!] Call # 9777 Ev, ID # 2582, **blue dot**.

[Br. **R.B.**, 1791-1873, appointed 1st elder of Central Ministry at Mount Lebanon in October 1858, but resigned after one year, and lived at the North F.]

----- *Tests of Divine Inspiration; or the Rudimental Principles by which True and False Revelation in all Eras of the World can be Unerringly Discriminated...* New Lebanon, N.Y.: Published by the United Society Called Shakers. 1853. 127 pp. [R 670!] Call # 9777 Ev, ID # 1080, **blue dot**.

----- *Treatise on Shaker Theology.* [Mt. Lebanon, N.Y.: 186-]. Cover title. 17 pp. [Contains also: "*Note*" by **Richard Bushnell**. [R 672!] Call # 9772 Ev, ID # 2534, 6013, **blue dot**.

----- *Who is Ann Lee? What Evidence is There that She is the Second Messiah?* Mt. Lebanon, N.Y.: 1889. Cover title. 13 pp. [R 681!] Call # 9772 Ev, ID # 748; call # 9777 Ev, ID # 2591, a-b, **blue dot**.

----- *The World's Fair! Shall it be Closed One Day in the Week to Please a Certain Sect?* Mt. Lebanon? N.Y.: 1891. 5 pp. Cover title. [R 683!] Call # 9772 Ev, ID # 1077, **blue dot**.

[Br. **F.W.E.**, 1808-1893, of the North F., Mt. Lebanon, NY, lived there for 63 years, elder for 57 years; born in England, came to the North F. in 1830, 2nd elder in 1838, 1st elder by 1880, co-editor, with Sr. Antoinette Doolittle of SHAKER AND SHAKERESS, contributor to many non-Shaker periodicals; MGH/238]

[**Evans, Jessie**] *The Story of Shakerism, by one Who knows.* East Canterbury, N.H.: Shakers. 1927. Cover title, 16 pp., illus. [NIR, other 4 eds. are listed, 684-687] Call # 9765 Evj, ID # 1780, **blue dot**.

[----] ----- 1941. [NIR] Call # 9765 Evj, ID # 654, **blue dot**.

[Sr. **J.E.**, 1867-1937, of Canterbury, born in England, she was admitted to the Shakers in 1881, schoolteacher, 1890-1910, librarian, historian, poet, MGH/238]

Fraser, Daniel. *The Divine Afflatus: A Force in History.* Published by the United Society, Shirley, Mass. Boston: Press of Rand, Avery & Co, 1875. 46 [1] pp. [R 702!] Call # 9772 Fr, ID # 1387, **blue dot**.

----- *The Divine Procedure in the Affairs of Men.* [Canterbury, N.H.: 1888?] 4 pp. Reprinted from THE MANIFESTO., 18 (October 1888), pp. 217-221. [R 703]. Call # 9772 Fr, ID # 1021. **blue dot?**

----- *The Divinity of Humanity the Corner-Stone of the Temple of the Future*. Boston: Rand, Avery & Co., Printers, 1874. Cover title. 8 pp. 2 cops. [R 704]. Call # 9772 Fr, ID # 2599 a,b, **blue dot**.

----- *A Letter, Touching Important Principles [of Shakerism]*. [Mt. Lebanon, n.d.]. Caption title. 7 pp. [R 707] Call # 9772 Fr, ID # 2620, **blue dot**; call # 9777 Fr, ID # 2886, **blue dot**.

----- *The Music of the Spheres... Dedicated to the Consideration of Robert G. Ingersoll, and to Others, Like-minded*. Albany: Weed, Parsons and Co., Printers, 1887. 75 pp. Pamphlet. [R 708!] Call # 9772 Fr, ID # 2620, **blue dot**.

----- *Shaker Hygiene. The Dietetic Troubles of the First and Nineteenth Centuries Contrasted*. [Mt. Lebanon, N.Y.?: 188-] Cover title. 7 pp. 2 cops. [R 709] Call # 9777 Fr, ID # 245, 2546, **blue dot**.

----- *Shaker Theology. Fact for Christendom*. [Shaker Village, New Lebanon, N.Y.: n.d. [c. 1850? 3 pp. [R 711!]] Photocopy. [Possibly Fraser's earliest work. The original stereotype plates from which these photocopies were made are probably the earliest ever made for any Shaker publication] Call # 9772 Fr, ID # 2125, **red dot**.

----- *Witness of Daniel Fraser*. [Mt. Lebanon: 1901] 16 pp. Autobiographical. [R 712!] Call # 9793 Fr, ID # 2639, **blue dot**.

[Br. **D.F.**, 1804-1889, of Mt. Lebanon, born in Scotland, kept a stationary store in Gt. Britain, emigrated to USA, joined the Shakers in 1834, lived in North F.]

Frost, [Lily] Marguerite. *About the Shakers*. Canterbury, N.H.: [1858]. [8 pp.] [R 716] Call # 9765 Fr, ID # 3054, **red dot**.

----- [Sabbathday Lake, Me.]: Published by the Shakers. [n. p., n.d.] Caption title. [4] pp. [R 36] Call # 9772 A416, ID # 3371, **blue dot**.

[Sr. **Lillibridge M.F.**, 1892-1971, of Canterbury, NH, admitted to the Shakers in 1903, teacher, community physician, musician, Shaker song collector, interpreter, appointed 1st in Lead Ministry in 1965, MGH/239]

Ganebin, C[harles] F[erdinand]. "*C. F. Ganebin, Mt. Lebanon, N.Y.*" Calling card, n.d. (before 1937). Call # 9789.C7 G195, ID # 6171, **blue dot**.

[Br. **C.F.G.**, 1846-1937, of Mt. Lebanon, horticulturist, has joined the Church F. in 1858, became deacon in 1887.]

Gates, Benjamin. *Revised Prices Current of Pure Medicinal extracts, Prepared by the Shakers, Mount Lebanon, Columbia County, N.Y.* [Mt. Lebanon, N.Y.: n.p., n.d.] Cover title. [4] pp. [R 298] Call # 9785.M4 Ga, acc. # 1782, photocopy: ID # 1782a, **blue dot**. Back cover has phrenological notes in Timothy Rayson's handwriting. Apparently a unique copy of this pamphlet.

[Br. **B.G.**, 1817-1909, of Mt. Lebanon, admitted in 1821, Family deacon, trustee, in 1856, elder, traveled widely on business to Shaker Societies in Georgia, Ohio, Florida, as he did to Canada]

Green, Calvin Amanuensis. *The Law of Life... Extract from a Writing. Received in the Name of the Prophet Joel, at Mount Lebanon, N.Y., January, 1841.* [Mt. Lebanon, N.Y., 1901, A. G. Hollister, ed.]. Caption title. 16 pp. [R733] Call # 9772 H744, ID # 6015, **blue dot**.

[---- and **Seth Y. Wells**] *A Brief Exposition of the Established Principles and Regulations of the United Society Called Shakers.* In: *The Blue Laws of New Haven Colony, usually called Blue Laws of Connecticut; Quaker Laws of Plymouth and Massachusetts...*, compiled by "An Antiquarian" [Hinman, Royal Ralph]. Hartford [CT], Case, Tiffany & Co., 1838 [see pp. 261-295] [NIR], (for comparison see [R735]) Call # 9771 A621, ID # 1040.

[-----] ----- Improved ed. New York: Hartford: Press of Elihu Geer, 1850. Cover title. 36 pp. 4 cops. [R 739 & R 734-736] Call # 9772 Gr, ID # 751, 1403, 1587, 4386; call # 9777 Gr, ID # 731, **blue dot**.

[-----] ----- New York: Printed by Edward O. Jenkins, 1851. Cover title, marbled paper covers. The present (Shaker) covers apparently protected an originally uncovered pamphlet. 30 pp. [R 740!] Call # 9772 Gr, ID # 1191, **blue dot**.

[-----] ----- New York: E.S. Dodge, 1879. 32 pp. [R 741!] Call # 9772 Gr, ID # 1329, 1330, 1335, ID # 3498: Inscribed: "*Presented to Darrow School By Sister Rosetta Stephens, North Family. Feb. 9, 1944.*" Call # 9777 Gr, ID # 2558, 4385, 6010, **blue dot**.

----- Shaker Village, East Canterbury, N.H.: 1895. 24 pp. 3 cops. Call # 9772 Gr, ID # 1331, **blue dot**, has a beehive, "Industry," on back cover, and a yellow printed library label: To be kept for special reference, No. 112, Dec. 1880. H.C.B[linn] on the front cover. [R 742!] Call # 9772 Gr, ID # 1332, **blue dot**, has an engraving of the "Shaker Village, N.H." on the back cover, while # 1392, **blue dot**, has no special treatment on the back cover.

[**Green, Calvin, and Seth Y. Wells**] *A Summary View of the Millennial Church, or United Society of Believers (Commonly Called Shakers). Comprising the Rise, Progress and Practical Order of the Society; Together with General Principles of their Faith and Testimony. Published by Order of the Ministry, in Union with the Church...* Albany, [N.Y.]: Printed by Packard and Van Benthuyssen, 1823. xvi, 320 pp. [Spine title often used: "Millennial Church."] Preface, signed: Calvin Green, Seth Y. Wells, New Lebanon. 5 cops. [R 743!] Call # 9771 Gr, ID # 192, 193, 194, 590, 657.

----- 2nd ed., revised and improved. Republished by the United Society with the Approbation of the Ministry. Albany, N.Y.: C. Van Benthuyssen, 1848. vii, 384 pp. [R 744!] Call # 9771 Gr, ID # 656, 1575, 3473, 4186, 5999. [Copy # 3473 is uncut and unbound, with rare printed label on forepage. Boxed.]

[Br. **C.G., Sr.**, 1780-1869, of Mt. Lebanon, born in Hancock, MA, signed covenant in 1801, went to North F., to become public speaker in 1807, returned in 1832; many years an elder; among the founders of Sodus Shaker Society (1826-1836, its members went to Groveland, NY, 1836-1892), went to Groveland, 1861-1863, as its 1st elder. Br. **S.Y.W.**, 1767-1847, of Mount Lebanon and Watervliet, NY, was superintendent of schools and in charge of young Believers.]

Hadd, Arnold. *Agreeable to our Understanding: The Shaker Covenant.* In: *THE SHAKER QUARTERLY*, Vol. 24, nos. 1-4, pp. 49-152, 1996. Sabbathday Lake, ME, The United Society of Shakers. Call # 9751, ID # 6280, **green dot**.

----- *Orders for the Church of Christ's Second Appearing*. In: THE SHAKER QUARTERLY, Vol. 24, nos. 1-4, pp. 31-48, 1996. Sabbathday Lake, ME, The United Society of Shakers. Call # 9751, ID # 6280, **green dot**.

[-----], "**Br. Arnold**" & **John Cutrone**, eds. *Mary Ann Hill's Receipt Book. Nineteenth Century Shaker Dye Recipes*. Canterbury, N.H., 1857. [Sabbathday Lake, ME], Red Wagon Press at The Shaker Press, 1997; [32 pp.] Call # 9785.C6 H126, ID # 6169, **red dot**.

[**Br. A.H.**, of Sabbathday Lake, ME, born in Springfield, MA, 1956, joined the community in 1978, former curator of the Society's Shaker Museum, historian, serves his community as printer, also as editor of THE SHAKER QUARTERLY; appointed elder in 1986, and trustee in 1990. **J.C.**, a non-Shaker visitor-intern, stayed with the Shakers at Sabbathday Lake in 1996, as Br. Arnold's co-printer. **Sr. M.A.H.**, 1799-1890, of the North F., Canterbury, NH, admitted 1811, appointed a deaconess in 1830, transferred to the Church F. in 1848, serving as deaconess, transferred to New Gloucester (Sabbathday Lake) Shakers in 1859, being in charge of the girls, then became office deaconess, until her death]

Hampton, Oliver C. *A Short but Comprehensive Definition of Shakerism*. Lebanon, O.: [Union Village, 190-?] Broadside. 12-1/2" x 8". **Very fragile!** [R 764] Call # 9772 Gr, ID # 3636, **green dot**, copy photograph ID # 264a;

----- Signed: *Elder O. C. Hampton, Union Village, Warren Co., Ohio, United Society of Shakers*. Text reset. [R765] Photostat ID # 264b, **yellow dot**.

[**Br. O.C.H.**, 1817-1901, of Union Village, OH, son of a physician, joined the Shakers with his parents & 3 siblings, became a certified teacher and member of the Board of Education for 30 years, appointed 2nd elder in 1855, 2nd in Ministry, 1881-1896, trustee at the Church F., in 1895, MGH/242]

Hancock Shakers. *Candied Flag Root*. West Pittsfield, Mass. Folding box. [NIR] Call # 9785.M5 H234, ID # 6559, **red dot**.

----- *Candied Walnuts* West Pittsfield, Mass. [n.d.] Folding box. [NIR] Call # 9785.M5 H234, ID # 6564, **blue dot**. Cur. # 79-108.6.

----- \$400 reward. *The Seed Store of The Subscribers was broken open at Hancock Shaker Village, on Saturday night, ... and Property to the Amount from One Thousand to Two Thousand Dollars stolen Therefrom...* Hancock, Feb. 18, 1839. Signed: Joseph Patten, Joseph Wicker, Trustees. Trustees of the United Society of Shakers. [Shaker Press?], 1839. Broadside. [R699] Call # 9785.S3? Sh, ID # 1244, **green dot**.

[**Br. J.P.**, 1794-1872, of Hancock, MA, signed the Church F. covenant in 1814, appointed 2nd deacon of 2nd Order in 1829, Church F. trustee, 1839-1856; **Br. J.W.**, 1790-1852, of Mt. Lebanon, NY, 2nd elder of the Church F. in 1829, signed covenant in 1842]

----- 183-. *Catalogue of Garden Seeds, Raised and Sold by the United Society, Pittsfield, Berkshire Co. Mass.* Broadside in two columns. [NIR] Call # 9785.A4, H234, ID # 3270-B, **yellow dot**.

----- *Garden Seeds, Raised at Hancock, Berkshire County, Mass. and put up in Papers, with the Retail Prices Printed on them, for Sale.* Broadside in one column. Numbers under "Papers," "Dol.," "cents" are filled in by hand. On back inscribed: "Shakers Bill Garden Seeds. Fall of 1821, Spring 1822." [NIR] Call # 9785.A4, ID # 3292, **yellow dot**.

----- Same broadside. The hand-written numbers are different. Inscribed on the bottom : "James Bulls (?), Windsor, Mass. Photocopy. Call # 9785.A4, ID # 3270-c, **yellow dot**. Location of the original unknown.

----- *Public Notice.* Facsimile reprint. Broadside. 1 l. Pittsfield, MA, Hancock Shaker Village, 1978. [NIR] Call # 9789.C7 H234, ID # 4980, **blue dot**.

----- **Shaker Seed envelopes.** [NIR]

Shaker Seeds. Bassino Red Beet. West Pittsfield, Mass. D.G. [Daniel Goodrich]

Black on orange. [n.d.] Call # 9785.A4 H234, ID # 6546, **red dot**.

Shaker Seeds. Blue Imperial Peas. West Pittsfield, Mass. D.G. [Daniel Goodrich] Black on orange. [n.d.] Call # 9785.A4 H234, ID # 6545, **red dot**.

Shaker Seeds. Cucumber, Early. West Pittsfield, Mass. D.G. [Daniel Goodrich] Black on orange. [n.d.] [NIR] Call # 9785.A4 H234, ID # 6551, **blue dot**.

Shaker Seeds. Early Washington Peas. West Pittsfield, Mass. D.G. [Daniel Goodrich] Black on beige. [n.d.] [NIR] Call # 9785.A4 H234, ID # 6544, **blue dot**.

----- *Shaker Mills, Flour, Grain, Meal, Feed, Etc. Wholesale and Retail. Joseph Holden, Prop. Agent for the Shaker Swifts, A Reel for Winding and Doubling Yarn. West Pittsfield, Mass., 191-* Letterhead. [NIR] Call # 9784, ID # 122, **yellow dot**.

[Br. J.H., 1836-1919, admitted to the 2nd order, Mount Lebanon in 1841, appointed to the Deacon's Lot in 1859, became deacon in 1872 and Ministry elder in 1892, until his death. He moved to Hancock in 1892, while also becoming trustee of Harvard and Shirley in 1901]

----- (?) *Shaker School.* Sign, in 2 ½" compressed block wood display type, [c. 1920?] [NIR] Call # 9761 S527, ID # 4797, **green dot**.

----- *Trademark label.* Hancock, Mass., n.d. [NIR] Call # 9768.H2 H235, ID # 4961, **blue dot**.

Hancock, MA, originally the seat of Hancock "Bishopric" (Tyringham, MA, 3 Families, and Enfield, CT, 5 Families, being the other "sister" Societies), was organized in 1790, and was partially located in West Pittsfield, MA; it was dissolved in 1960. It consisted of 6 Families: Church, North, West, Second, East and South.

Harvard Shakers. Advertisements for articles for sale in 1859: a./by S.T. Atherton, for various Shaker goods; b./ by A.H. Grosvenor [of North Family], for brooms, brushes, sieves, etc. Groton Junction, MA, RAILROAD MERCURY, 1859, Dec. 29. 4 ll. [NIR] Call # 9789.C7 R152, ID # 4859, **red dot**.

[Br. Augustus H.G., 1807-1864, of Shirley, was at East F. in 1834, appointed second in Harvard/Shirley Ministry in 1835, signed Church F. covenant in 1843.]

----- *Botanic Medicines.... South Groton, Mass.* Bill-head. Signed: Nov. 20, 1855. [NIR] Call 9785.A4 H 339, ID # 6517, **red dot**.

----- *Reduced Price List: Catalogue of Herbs, Roots, Barks, Powdered Articles, Rosewater, Etc. Prepared in the United Society, Harvard, Mass. Post Office Address: S. T. Atherton, Ayer [formerly Groton Junction], Mass. 188-.* [n.p.] 1 l. Broadside in 3 columns. [R 232!] Found in a day book of Gilman Brothers. 2 cops., photocopies. Call # 9785.M4 Har, ID # 1939 a-b, **green dot**. **Location of original unknown**.

----- Post Office Address: *John Whitely, Successor to S. T. Atherton, Ayer, Mass.* [n.p., 1889?] Cover title, 7 pp. [R231!] Call # 9785.A4 W613, ID # 6173, **yellow dot**.

[Br. **Simon Tuttle A.**, 1803-1888, of Harvard, its trustee for 50 years. Under his leadership the Shakers issued the first of eleven herb catalogs. In 1853 his agricultural communication describing the experiences of the Harvard Shakers appeared in the U.S. Commissioner of Patents "Report ... for Agriculture." Br. **J.W.**, 1819-1905, was admitted to the South F., Shirley Shakers in 1849, together with his wife and children, moved to the North F. in 1861, became an elder, and head Harvard/Shirley Ministry in 1871; after Br. S.T.A.'s death he became his successor in sales of catalogs comprising over 200 medicinal herbs and other plant materials.]

----- *Shaker Medicinal Spring Water. This Water is Cure to Bright's Disease of the Kidneys, Stone in the Bladder and Kidneys, Liver Complaint, Dropsy...?* Boston, Mass.: [1880?] 4 pp. Unfolded it has a cut of "Rural Home," and a Shaker Brother holding a goblet of the spring water. [R 236] Call # 9785.M4 Har, ID # 2630, **blue dot**.

Harvard, MA, the seat of Harvard/Shirley Bishopric, was organized in 1791 and was sold in 1918. It had four Families: Church, North, South, and East.

Haskett, William J., apostate. *Shakerism Unmasked, or the History of the Shakers; Including a Form Politic of Their Government as Councils, Orders, Gifts, with an Exposition of the Five Orders of Shakerism, Ann Lee's Grand Foundation Vision, in Sealed Pages. With Some Extracts from Their Private Hymns Which Have Never Appeared before the Public.* Pittsfield: Published by the Author, L.H. Walkley, Printer, 1828. 300 pp. [R 772!] Call # 9773 Ha, ID # 183. Also: photocopy, excerpts: pp. 54-55, pp. 231-235, ID # 2668; pp. 295-300, ID # 2669, **red dots**. The pp. 295-300 are "From the manuscript hymns which are sung by the Society. Three hymns, words only; not in Patterson's *The Shaker Spiritual*. Princeton University Press, 1979.

Holden, J., Jilson C., Walker, A., Egelson, M. [Harvard, Mass.] *"Auction Sale on Mon the 26 Oct., 1908, of two parcels of land (15 & 10 acres)."* Advertisement. Ayer, Mass.: TURNER'S PUBLIC SPIRIT, Oct. 17, 1908. Photocopies of negatives. 1 l. Call # 9782 H726, ID # 4918, 4919, **yellow dot**.

[Br. **J.H.**, 1836-1919, admitted to the 2nd Order, Mt. Lebanon, in 1841, appointed 2nd deacon in 1859, 1st deacon in 1872, member of Central Ministry in 1891, and 1st in 1892, when he moved to live at Hancock. Appointed trustee of both Harvard & Shirley in 1901. Sr. **Caroline [Josephine] J.**, 1851-1925, was admitted to Shirley Shakers in 1856, trustee, Harvard/Shirley Ministry member. Sr. **Anne (Annie) Lucy W.**, 1846-1912, of Harvard, was born at the South F., and lived at the Church F. Appointed Family eldress in 1897, 2nd in Harvard/Shirley Ministry in 1904, and 1st in 1908, while also acting as trustee, MGH/261.

Sr. **Margaret E.**, 1845-1925, born in Ireland, joined the Shakers in 1852, growing up and living at Canaan, NY, sent to Harvard, MA, appointed 2nd in Ministry in 1900, and 1st in 1904; returned to Mt. Lebanon, where appointed eldress in 1908, MGH/237]

Hollister, Alonso Giles. *Christ the Harvester.* [Mt. Lebanon, N.Y.?: 189-]. Caption title. [4] pp. [R 781] Call # 9772 Ho, ID # 2623, **blue dot.**

----- *Christ the Way: the Word of God Abides Forever.* [Mt. Lebanon, N.Y.?: 1909?] Caption title. [4] pp. [R 782!] Call # 9772 Ho, ID # 1815, **blue dot.**

----- *The Coming of Christ.* [Mt. Lebanon, N.Y.?: 189-?] Caption title. 8 pp. And: *St. Patrick's Cathedral*, by **Anna White.** [R 783] Call # 9777 Ho, ID # 2555, **blue dot.**

----- *Divine Judgment, Justice and Mercy. A Revelation of the Great White Throne. Judgement is an Influx of Higher Truths; Their Influence is an Efflux, and Their Effects are Purifying and Uplifting.* Mount Lebanon, Columbia Co., N.Y.: 1895. Cover title. 48 pp. [R 784!] Call # 9772 Ho, ID # 2538, **blue dot.**

----- *Divine Motherhood.* [Mt. Lebanon, N.Y.: 1887] Caption title. [4 pp.] [R 785] Call # 9772 Ho, acc. # 1024, **blue dot.**

----- *Doing and Being. Acting and Reacting. The Seen and the Unseen. Cause and Effect. The Veil of Death destroyed...* Mt. Lebanon, Columbia Co., N.Y.: 1910. Cover title. 37 [1] pp. [R 786] Call # 9772 Ho, ID # 2597, **blue dot.**

----- *Doing and Being. Acting and Reacting. The Seen and the Unseen. Cause and Effect. The veil of Death destroyed...* Mt. Lebanon, Columbia Co., N.Y.: 1910. Cover title. 37 [1] pp. [R 786] Call # 9772? 9777? Ho, ID # 2597, **blue dot.** Call # 9772 H744, ID # 5338, **blue dot.**

----- *Heaven Anointed Woman.* [Mt. Lebanon, N.Y.?: 1887]. Caption title. [4] pp. [R 789] Call # 9772 H744, ID # 3925 & 6570, **red dot.**

[----] *Important Rules Necessary for Every One to Observe.* [Mt. Lebanon, N.Y.: 189-?]. Broadside. [R 791!] Call # 9772 Ho, ID # 1781, photocopy: ID # 1781a, **blue dot.**

On verso: an order for two chairs to be sent to Ohio, in Sadie Neale's (?) hand-writing. Sr. S.N., 1849-1948, of Watervliet and Mt. Lebanon, NY, schoolteacher, postmistress, deaconess.

[-----] *In the Day thou Eatest.* [Mt. Lebanon, N.Y.?: 1905?] Caption title. 7 pp. [R 792!] Call # 9772 Ho, ID # 2626, 5337, **blue dot.**

----- *Interpreting Prophecy and the Appearing of Christ. 3rd ed.* Washington Heights., Ill.: Guiding Star Publishing House, 1892. Cover title. [2], 41 [1] pp. 4 cops. [R 795, R 796]. Call # 9778.P8 Ho, ID # 1341, 1342, 1343, 1829, 6019, **blue dot.**

----- *Mission of the Alethian Believers called Shakers.* Mt. Lebanon, Columbia Co., N.Y.: 1892-1899. Cover title. 28 pp. [R 800!] Call # 9772 Ho, ID # 2598, 6017, **blue dot.**

-----, **contr.** *Modern Revelations*. In: A FOUNTAIN OF LIGHT: a weekly journal devoted to Light Seekers ["Spiritism" (spirit communication) and Spiritualism]. Vol. 1 (January 19, 1881), pp. 230-231. Inscribed by "Rufus Crossman, 1888." [R1574] Call # 9751 Fo, ID # 407.

[Br. **R.C.**, 1798-1891, of Mt. Lebanon, lived with Young Believers in 1819; at North F. in 1830-1842, transferred to the 2nd F. in 1842; was sent to the East F. in 1859, where he was a gardener until its closure in 1872, when he moved to the Church F.]

----- *The New Revelation*. [n.p., n.d.] Caption title. 4 pp. [R 801] Call # 9772 Ho, ID # 1022, **blue dot**?

----- *Prophecy Unseald [!] by the "Word of God Reveald [!] out of Whose Mouth Goeth a Sharp Sword..."* "Brief Sketch of Ann Lee the First Anointed, Emancipated, New Woman, as Seen by Those Who Knew Her" Mount Lebanon Shakers, N.Y.: 1905. Cover title. 33 pp. 2 cops. [R 803!] Call # 9772 Ho, ID # 1390?, 2633, **blue dot**.

----- *The Reapers*. [Mt. Lebanon, N.Y.?]: 1898. Cover title. 16 pp. [R 805] Call # 9777 Ho, ID # 2536, **blue dot**.

----- *Shaker View of Marriage*. [Mt. Lebanon, N.Y.?: 1885?]. Caption title. 11 pp. Contains articles from THE MANIFESTO, by **Abraham Perkins, Daniel Fraser, Martha J. Anderson**. [Biographical data: see respective entries] [R 808!] Call # 9772 Ho, ID # 2139, **blue dot**.

----- *Synopsis of Doctrine taught by Believers in Christ's Second Appearing*. [Mt. Lebanon, N.Y.?]: 1893. 1st ed. Cover title. 24 pp. [R 810] Call # 9772 Ho, ID # 1389, 1814, 6016, **blue dot**.

----- *2nd ed., enlarged*. [Mt. Lebanon, N.Y.?:] 1893. Cover title. 30 pp. [R 811] Call # 9777 Ho, ID # 2570, **blue dot**.

----- 1893-1902. Cover title. 31 pp. [R 812] Call # 9772 H744, ID # 4788, 6572, **blue dot**. Call # 9777 Ho, ID # 2571, **blue dot**.

[Br. **A.H.**, 1830-1911, of Mount Lebanon, admitted in 1838, with his father and four siblings, became supervisor of the herb extract business, and chief chemist in 1856. Moved to Church F., became a correspondent, historian, scribe and copyist, author of over 30 pamphlets and other works; appointed elder in February 1911, but died in August; MGH/244]

----- and **Calvin Green**. *Pearly Gate of the True Life and Doctrine for Believers in Christ...* By A.G. Hollister and C. Green. Cover title: *Morning Star Bible Lessons. Part I*. Mount Lebanon, Columbia Co., N.Y.: 1894. iv, 296, [3] pp. [R 814] Call # 9774 ? H744, ID # 1714.

----- *Second Edition Improved and Enlarged*. Mount Lebanon, Columbia Co., N.Y. 1896. iv, 255 pp. Presentation copy by Br. A.G. Hollister to MS. [M.L.?] Wilson, March, 1899. Call # 9774 H744, ID # 6573; ID # 1714.

[Sr. **Marie Louisa W.**, 1858-1939, of Canterbury, NH, admitted to the North F. , 1869, taught summer school in 1875, appointed trustee, 1887, appointed postmistress in 1898, for 40 years, when the post office closed, MGH/264]

----- *Part II. Mount Lebanon, Columbia Co., N.Y.: 1900. 1 p. 1., iii, 17 [1] pp. Cover title. 4 cops. [R 816!] Call # 9777 ? Ho, ID # 944, 1827, 2602, 2603, blue dot.*

----- *Part III Baptism... Mount Lebanon, Columbia Co., N.Y.: 1904. Cover title. 32 pp. [R 818] Call # 9777 ? Ho, ID # 2604, blue dot.*

[Br. C.G., Sr., 1780-1869, of Mt. Lebanon, signed covenant in 1801, went to North F., public speaker, 1807, returned in 1832, many years an elder; among the founders of Sodus Shaker Society, went to Groveland, 1861-1863, as its 1st elder]

Hulings, Martha A., apostate. *Shaker Days remembered.* Albany, NY: Shaker Heritage Society, 1983. 188 pp., illus. [NIR] Call # 9768.W2 Hu, ID # 2551. [Life at the Watervliet, NY, South F., 1920-1926.]

-----, **contr.** *Shaker days remembered.* [NIR] Call # 9751, ID # 1301-1305. [Regular feature in most issues of THE WORLD OF SHAKER and of THE SHAKER MESSENGER.]

Hovey, Alfreda, apostate. *Shaker Memories.* Lebanon, NH, Beck, Dorothy, New Victoria Printers, 1976; pp. 13-16. [NIR] Call # 9793 H846, ID # 6355.

Johns, Urban E. In: **Commissioner of Patents.** *Report ... for the year 1850. Pt. II, Agriculture,* p. 277-278. Washington, Printers to the House of Representatives, 1851. 449 pp. [Communication on agriculture and livestock] [R 52!] Call # S21.A8-99 Co, ID # 2723.

----- In: **Commissioner of Patents.** *Report for the year 1852. Part II: Agriculture,* pp. 314-316 Washington, D.C., Robert Armstrong, 1853. 449 pp. [NIR] Call # S21.A8-99, ID # 2027.

[Br. U.E.J., 1802-1878, of South Union, KY, signed covenant, 1830; trustee in 1868, 1876]

[**Johnson, Theodore E[lliott]** *Hands to Work and Hearts to God: the Shaker Tradition in Maine.* Brunswick, Me.: Bowdoin College Museum of Art, 1969. Essay and notes by **Theodore E. Johnson**, photographs by John McKee [67 pp., illus.] Catalogue of the Shaker exhibition. [R 1881, Vol. 2!] Call # 9789.A7 J66, ID # 1148, 1149, 1150; call # 9794.M7 J70, ID # 3374.

----- *In the Eye of Eternity: Shaker Life and the Work of Shaker Hands.* Gorham, ME: United Society of Shakers and University of Southern Maine, 1983. 16 pp. front. [NIR] Call # 9767.M2 Jo, ID # 2966, red dot.

----- *Ingenious and useful: Shaker Sisters' Communal Industries, 1860-1960.* Poland Spring, ME: Sabbathday Lake Shakers, 1986. 35 pp., illus. [NIR] Call # 9789.A7 J66, ID # 4323, red dot; call # 9794.M7 J70, ID # 3874, red dot.

----- *Life in the Christ Spirit: Observations on Shaker Theology. "Being in Substance Remarks Delivered at the Shaker Conference, Hancock, Massachusetts, September 7, 1968."* Reprinted from THE SHAKER QUARTERLY, 8, Fall, 1968), 67-76, no. 1586. Sabbathday Lake, Me.: United Society, 1969. 12 pp. [R 846, see also R 1586!] Call # 9772 Jo, ID # 2647, blue dot.

----- **Confrater [pseudonym for Theodore E. Johnson]** *Shakerism for Today*. Sabbathday Lake, Me.: United Society, 1963. [5] pp. [NIR] Call # 9972 Jo, ID # 2646, **blue dot**.

[Br. T.E.J., 1931-1986, of Sabbathday Lake (SDL), appointed elder and trustee in 1972; Director of the Shaker Museum and Library at SDL, editor of THE SHAKER QUARTERLY, 1961-1974, founder of the Institute of Shaker Studies]

King, Emma Belle. *A Shaker's Viewpoint*. Old Chatham, N.Y.: Shaker Museum Foundation, 1957. Cover title. [8 pp.] [R 853!] 2 cops. Call # 9765 Ki, ID # 1831, 2642, **blue dot**.

[Sr. E.B.K., 1873-1898, of Canterbury, NH, admitted in 1878, teacher, appointed 2nd eldress, 1913, and 1st in 1918; Central Ministry member, from 1946. She was instrumental in closing Mt. Lebanon, in 1947, relocating the Ministry to Hancock, MA (1947-1957) and Canterbury. She established the Shaker Central Fund, and the Emma B. King Library at the Shaker Museum and Library, Old Chatham, New York]

Knight, Jane D. *Brief Narrative of Events Touching Various Reforms, by Jane D. Knight, Who Was Reared in the Society of Friends [Quakers], and United with the Shakers at Mt. Lebanon, Columbia Co., N.Y., in the Year 1826, in the Twenty-second Year of her Age*. Albany: Weed, Parsons and Co., 1880. 29 pp. [R 854] Call # 9793 Kn, ID # 2640, **blue dot**.

[Sr. J. Donaldson K., 1800-1880, of Mt. Lebanon, was at North F. in 1859]

Lamson, David Richard, apostate. *Two Years Experience among the Shakers; Being a Description of the Manners and Customs of That People, the Nature and Policy of their Government, Their Marvelous Intercourse with the Spiritual World, the Object and Uses of Confession, Their Inquisition, in Short, a Condensed View of Shakerism as It Is*. West Boylston [MA]: Published by the Author, 1848. 212 pp., illus. 3 cops. [R 855!] [Biographical data not available] Call # 9773 La, ID # 179, 180, 870.

Leonard, William. *A Discourse on the Order and the Propriety of Divine Inspiration and Revelation, Showing the Necessity thereof, in All Ages, To know the Will of God. Also, a Discourse on the Second Appearing of Christ, in and through the Order of the Female. And a Discourse on the Propriety and Necessity of a United Inheritance in All Things, in Order to Support a True Christian Community...* Harvard [Mass.]: Published by the United Society, 1853. 88 pp. Cover title. [R 861!] One of few items printed at Harvard. Call # 9772 Le, ID # 873. Imperfect copy; pp. 9-12 bound in upside down and in reverse; ID # 3454; call # 9777 Le, acc. # 1337, **blue dot**.

----- *The Life and Sufferings of Jesus Anointed, Our Holy Savior and of Our Blessed Mother Ann... In Two Parts. Written by Inspiration, [Evolved thru the Inner Consciousness of] William Leonard, in the Church at Harvard, Mass., October, 1841. Prepared for Publication, with Notes, and Appendix, by A.G. Hollister.* Cover title: *The Inner Life Reveald [!] of Jesus Anointed and of Ann the Word...* Mount Lebanon, Col. Co., N.Y.: 1904. 86 pp. Part I is by Leonard, called the "Harvard Book." Part II is by Hollister & is largely a compilation. [R 862!] Call # 9786 Le, ID # 1350, **blue dot**; call # 9792 L581, ID # 5549, 6018, **blue dot**.

----- *Respect and Veneration Due from Youth to Age*. New Bedford, Mass.: Printed for Joseph S. Tillinghast, 1870. Cover title. 15 pp. [R 863] Call # 9777 Le, ID # 1371, **blue dot**.

[-----] *A Theological Discourse*. Harvard, Mass.: 1870. 190 pp. Addressed to Elder **Giles B. Avery**.

[Biographical data: see under Avery] [NIR] Call # 9772 Le, ID # 328.

[Br. **W.L.**, 1803-1877, born in Canada, signed covenant in 1843, lived in the Church and the South F., Harvard, was a member of the Harvard/Shirley Ministry in 1858, and an instrument]

Lindsay, Bertha. *Preserving Our Shaker Home*. In: Shaker Village, Inc. [brochure]. Canterbury, N.H., 1981-1982. [Woodcut of village from HARPER'S on cover]. Call # 9768.C3 SV, ID # 2109, **blue dot**.

----- *Seasoned with Grace. (Shaker Cooking)*. Canterbury, N.H.: Shaker Village, 1987, illus. 161 pp., 33 historical photos. Included: identification of Shakers of Canterbury Village. Chronology, cooking, and baking in the 20th C., biographies of Canterbury Shakers, notes, bibliography, index. [NIR] Call # 9785.M5 L7485, ID # 3736.

-----, **contr.** *Shakers I knew: Sister C. Helena Sarle*. WORLD OF SHAKER. Vol. 6, no. 1, Spring 1976, p. 1, p. 5, illus. [NIR] Call # 9751, ID # 1304.

-----, **contr.** *A tribute to Elder Henry C. Blinn [1824-1905]*. WORLD OF SHAKER. Vol. 5, No. 1, Spring, 1975, pp. 2-3, illus. [NIR] Call # 9751, ID # 1303.

----- **Foreword by, in:** *Canterbury Shaker Village. Guide to the Collection*. Canterbury, N.H.: CSV, 1983, v, 26 pp., illus. Introduction by Charles Thompson and Richard Kathman. [NIR] Call # 9794.M7 CVS, ID # 3357, **blue dot**.

----- **Introduction by, in:** *From Their Hearts and Hands: A Treasury of Shaker Poetry*. Photographs and selections by Colin Becket Richmond. Brad Litho, Syracuse, 1974.

----- **and Lillian Phelps**. *Industries and Inventions of the Shakers; Shaker Music*. Canterbury, N.H., n.d. [Penacook, N.H.: Hazen Printing Co., 1968] Cover title. 16 pp. [R 864] Call # 9785.I3 Li, ID # 616, **red dot**.

[Sr. **Goldie Ina Ruby L.**, 1897-1990, of Canterbury, NH, admitted in 1905, head cook, in charge of fancy work trade, 1944-1958, appointed trustee in 1965 and 2nd eldress of the Ministry in 1967, and was honorary president of the Board of Trustees, a non-profit educational institution she helped to create, as she did the village museum; Sr. **Bertha L.P.**, 1876-1973, of Canterbury, joined the Shakers in 1892, 2nd eldress in 1918, involved in the sweater and fancy goods trade, in charge of the gift shop; she was also a musician and a photographer]

Lomas, George A[lbert]. *Early Manufacture of Metal Pens*. In: AMERICAN SOCIALIST, Nov. 21, 1878, p. 373. [Presumes the first silver pens in USA were made by Shakers] Call # 9751 O58, ID # 5251, **yellow dot**, photocopy: ID # 5251, **green dot**.

----- "G. A. Lomas, Editor of 'The Shaker Manifesto,' address: Shakers, N.Y." Business card. [Printed 1878-1882, Albany, NY ?], 2 copies. [NIR] Call # 9751, ID # 875, a-b, **blue dot**.

----- *The Life of Christ is the End of the World.* London: J. Burns [C. Benthuyssen and Son's (sic!) Print], 1869. Cover title. 16 pp. (Shaker Tract, No. 1) [R 870] Call # 9777 Lo, ID # 2557, **blue dot**.

----- *Plain Talks: Upon Practical, Christian Religion; Being Answers to Ever-recurring Questions Concerning the Shakers. Prominent among which is the Answer to "What Must an Individual Do to Become a Shaker?" The Life of Christ is the Only True Christian Religion.* Shakers. [Watervliet, N.Y.: The Shakers [1882?]] Cover title. 24 pp. [R 875!] Call # 9772 Lo, ID # 338, 2553, 2554, **blue dot**.

----- Variant. 24 pp., cover title. [R 876!] Call # 9772 Lo, ID # 2624, **blue dot**.

----- *The Shaker Child's Prayer. Presented by G. A. Lomas.* [Watervliet, N.Y.: 187-?] Broadside. [R 1278] Reprint. Shaker Heights, Ohio: Shaker Historical Society Museum, n.d. 1 l. [NIR] Call # 9787.C7 L839, ID # 3717, **blue dot**.

----- *Shaker Criticism.* In: THE CIRCULAR [publication of the Oneida Community], Feb. 21., 1870, p. 389. [Addresses the misrepresentation, by J. H. Noyes, of the era of Shaker "Spiritualism"] Call # 9751 O58, ID # 5244, **yellow dot**, photocopy: ID # 5244, **green dot**.

----- *The Shaker View.* In: AMERICAN SOCIALIST, Nov. 21, 1878, p. 373. [Explains views of the Shakers on celibacy.] Call # 9751 O58, ID # 5251, **yellow dot**, photocopy: ID # 5251, **green dot**.

----- *"What Shall I Do to Be a Shaker?" or Plain Talks upon Practical Religion: Being Candid Answers to Earnest Inquiries...* Shakers [Watervliet], N.Y.: Office of the Shaker, 1877. 24 pp. Cover title. Advertisement for THE SHAKER on the back cover. [R 873!] Call # 9772 Lo, ID # 2625, **blue dot**.

[Br. G.A.L., 1840-1889, of Watervliet, NY, admitted to the South F. in 1850, transferred to the 2nd order in 1851, taught boys in 1862-1863, assistant elder in 1868, elder of the South F. in 1872, 2nd elder at North F. in 1875. First editor of THE SHAKER, music teacher, correspondent to non-Shaker publications; MGH/247]

[McNemar, Richard] *A Concise Answer to the General Inquiry, Who, or What are the Shakers.* Stockbridge, Mass.: 1826. 8 pp. [R 901 & 902!] Ms, signature of Samuel A. Wilson on the title page. Call # 9772 McN, ID # 1405, **blue dot**. No. 254 in ink on outside cover.

----- [South Groton, Mass.: 1849] Caption title. 17 [1] pp. Expanded poem. Partly disbound; ms. inscription to Sr. Sylvia Williams of Hancock, Mass., from Sally L[ewis] of [Mt. Lebanon?] [R 908!] Call # 9772 McN, ID # 2541, **blue dot**. Copy ID # 2611 is complete. Copy ID # 2883, has craft paper (later) cover. E. A. Webster signs on the paper cover, under his handwritten title.

[----] ----- [South Groton, Mass.: 1849?] Caption title; [2] pp., printed in 3 columns. [R 909!] Call # 9772 McN, ID # 3343, **red dot**.

----- South Groton, Mass.: [1849?] 1 l. Bi-faced broadside, printed in 3 columns. [R 909] Call # 9772 M169, ID # 4796, **yellow dot**.

[-----], **comp.** *The Constitution of the United Societies of Believers (called Shakers), Containing Sundry [!] Covenants and Artcles [!] of Agreement [!], Definitive of the Legal Grounds of the Institution ...* Watervliet, Ohio: 1833. [138 pp]. [R 911!] Call # 9787 McN, ID # 170.

----- *Hail the memorable morn! ...* Sabbathday Lake, ME, Shaker Press [printed by Br. Arnold Hadd?], n.d., 2 pp. Call # 9780 M159, ID # 6226, **blue dot**.

[-----] *Investigator, or a Defense of the Order, Government and economy of the United Society called Shakers, Against Sundry Charges & Legislative Proceedings. Addressed to the Political World. By the Society of Believers at Pleasant Hill, Ky...* Lexington, Ky.: Printed by Smith & Palmer, 1828. 47 pp. [R 926, 927!] 3 cops. Call # 9787 McN, ID # 1396, 1397; 3336, **blue dot**. [ID # 1397: an inscription on front cover, "Rufus Bishop," and a typed label, "155."]

----- *The Kentucky Revival.* Albany, N.Y.: E. and E. Hosford, 1808. 23 pp. 3 cops. [NIR] Call 9765.K1 Mc, ID # 200, 563, 896.

----- *or a short history of the late out-pouring of the Spirit of God in the Western States of America ...* New York: reprinted by Edward O. Jenkins, 1846. 156 pp. [R 933!] [Pages 5-8 printed upside down in reverse in this copy.] Call # 9765.K1, ID # 1237: Inscribed "Care of Chh" [Church House] and "Elizabeth Belden." [Sr. E.B., 1871-1944, of Hancock, MA, schoolteacher, 1898-1934, eldress]

[-----] **Philos Harmoniae [pseudonym]** *A Selection of Hymns and Poems; for the Use of Believers. Collected from Sundry Authors... Watetvliet [sic], Ohio: 1833.* 180 (i.e., 184), [4] pp. Poorly printed and collated. [R 952! Also see Richmond, pp. 122-123 for a discussion of McNemar's life!] Call # 9775 McN, ID # 3335.

[Br. **R.McN., Sr.**, 1770-1839, formerly a Presbyterian minister (1797), of Watervliet and Union Village, OH, Pleasant Hill, KY, joined with his wife and seven children in 1805, writer, printer, bookbinder, furniture maker; tireless promoter of Shakerism in the West; started THE WESTERN REVIEW, the first Shaker periodical, at Watervliet, OH, in 1834. He also used the pseudonym of Eleazer Wright, given to him by Mother Lucy Wright on receiving from him a letter signed "Richard McNemar, or nobody's son."]

Mace, Aurelia Gay. *The Aletheia: Spirit of Truth. A Series of Letters in which the Principles of the United Society Known as Shakers are Set Forth and Illustrated. By Aurelia [pseud.]...* Farmington, Me.: Press of Knowlton, McLeary & Co., 1899. 135 pp., 32 plates (incl. ports.) 3 cops. [R 882!] Call # 9772 M141, ID # 120, 1719, 5019, call # 9777 M141, ID # 130.

----- 2nd ed., 1907. 146 pp. incl. front. 34 plates (incl. ports.) 4 cops. [R 883!] Call # 9772 M141, ID # 131, 133, 142, 890.

----- *Mission and Testimony of the Shakers of the Twentieth Century to the World. A Lecture delivered at Greenacre, Eliot, Maine, July, 1904, by Aurelia G. Mace, of the Shaker Society, Sabbathday Lake, Cumberland County, Maine;* n.p., 1904. 17 pp. Call # 9772 M141, ID # 5548, **red dot**.

[Sr. **A.M.**, 1835-1910, of Sabbathday Lake, ME, schoolteacher, 1853-1880, 2nd eldress, 1860-1866, 1869-1880, main force behind the construction of the schoolhouse, completed in 1880, office sister in 1890,

correspondent, trustee from 1896 until her death, organizer of exhibits in the community's museum, introduced the telephone system to her village; MGH/248]

Mace, Fayette. *Familiar Dialogues on Shakerism; in Which the Principles of the United Society are Illustrated and Defended.* Portland [Me]: Charles Day & Co, 1838. 120 pp. Cover title. 2 cops. [R 887!] Call # 9772 M169, ID # 172 (c.2), ID # 1404 (c.1) Title the same, but with Concord [NH], William White, printer.

[**F.M.**, Marquis de La Fayette, Universalist minister, father of Sr. Aurelia Mace, joined the Shakers for a short time, with wife and four daughters, all of whom died in Shaker faith]

Maine Shakers. *"This Indenture, made this ---- day..."* Maine Bishopric, n.d., stationary, 2 pp., unused. Call # 9757 M225, ID # 5017, **red dot**.

THE MANIFESTO, *Henry Clough*. 1883, Nos. 1. & 2., Oct., Nov., pp. 217-220, 242-244. 7 ll. [Signed "Canterbury, N.H.," this article was probably written by Elder Henry Clay Blinn, 1824-1905, of the Church F., Canterbury] Call 9757 M278, ID # 5119, **red dot**.

[Br. **H. C.**, born in 1751-1798, in Canterbury, elder of the Church F., Mt. Lebanon, 2nd to Father Joseph Meacham in 1787, moved to Mt. Lebanon in 1788, "was a principal founder of the Hancock Bishopric and other Societies," (RFWM), such as: Harvard, Shirley, Tyringham, MA, Enfield, CT, Alfred and Gloucester (Sabbathday Lake), ME]

[**Meacham, Joseph**] *A Concise Statement of the Principles of the Only True Church according to the Gospel of the Present Appearance of Christ... Together with a Letter from James Whittaker, Minister of the Gospel in Day of Christ's Second Appearing-to his Natural Relations in England.* Dated October 9th, 1785. Printed at Bennington, Vermont: by Haswell & Russell. 1790. 24 pp. [Reprinted, Sabbathday Lake, ME: c. 1963. (Mother's Work Series, No.2) **Foreword** [by **Theodore E. Johnson**]. 14 pp. [R 1011!] Call # 9772 Me, ID # 622, 5237.

[Father **J.M.**, 1742-1796, born in Enfield, CT, Baptist preacher, raised a family of four children there, before moving to New Lebanon, NY, becoming the leader of the New Light Revival. After joining Mother Ann Lee in 1780, he became one of the founders of the Shakerism, and the head of the Shaker Church at Mt. Lebanon, NY, in 1796]

Meigs, Eleanor. *"When we see good Mother's children..."* [This hymn was written & placed on posts at the feast ground upon the Holy Mount (copied from the Holy Mountain, New Lebanon). Sabbath Day Lake, ME, United Society of Shakers, 1997. 1 l. [Printed by Br. Arnold Hadd] Call # 9780 M512, ID # 6134, **blue dot**.

[Sr. **E.M.** lived in South Union, KY]

Moore, J. Howard. *A Race of Somnambulists.* Mount Lebanon, N.Y.: The Lebanon Press, n.d. Cover title. [4 pp.] (Stir up series, No. 1.) [R1038] Call # 9772 M8225, ID # 6569, **red dot**. A denunciation of cruelty to animals.

Mount Lebanon Shakers. **Advertising card, with no text, for the chair industry.** The printed image shows a Shaker rocking chair, a chair, and two foot stools. Call # 9785.C4, ID # 3275-C, **yellow dot**.

----- *Advice to Children on Behavior at Table* [poem]. No date. Broadside. 27.8 x 20.2 cm. Reprinted by the Shaker Museum and Library, Old Chatham, NY: 1960s? [R 5] Call # 9761, ID # 1379, a-b, **red dot**. [Poem sometimes attributed to Daniel Offord.]

----- *After five days return to R. M. Wagan & Co., Manufacturers of the Genuine Shaker Chair. Mt. Lebanon, - N.Y.* Stationary, envelope. In the middle of the address is a Shaker **rocking chair**. Used envelope, addressed to S. A Foster of West Brighton, Staten Island, N. Y., with a Mount Lebanon, NY, canceled stamp. Call # 9785.C4, ID 3275-B, ~~yellow dot~~ **blue dot**

[Br. **Robert M.W.**, 1833-1883, admitted to the 2nd F., Mt. Lebanon, 1839, family deacon of the South F., appointed 2nd elder in 1863, organized chair production into an industry ca. 1870, advertized under his name, produced many catalogs – first issued in 1875; MGH/261]

----- *The Annlee Cottage in Shaker Village Will Open June 15th under the Management of the Shakers.* [Mt. Lebanon, Columbia County, NY: n.d. [mid 1900s] Call # 9790 Wh, ID # 2247-2249] Advertising broadside. Signed: Neale, Emma J[ane]. [R 47] Call # 9768.N5 N345, ID # 4860, a-b, **blue dot**.

[Sr. **E.J.N.**, 1847-1943, of Church F., Mt. Lebanon, teacher, trustee for 61 years]

----- *Asthma. What is it? It is a Chronic Paroxysmal and Intermittent Disease of Respiration... The Asthma Cure is Manufactured Exclusively by the Shakers.* [Mt. Lebanon, NY: 1884?]. [2] pp. [R 304: "At end, p. [1]: Address D.C. Brainard..."] Call # 9785.M4, ID # 3252-L, **(yellow dot?)** [Also: photo-copy of a pamphlet on very thin paper that bled through, call # 9785.M4 MtL, ID # 2713, **red dot.**] **Original at the Shaker Museum and Library, Old Chatham, NY.** [Biographical data: see under Brainard, below] red dot

[-----] *Authorized Rules of the Shaker Community. Given for the Protection and Guidance of the Members in the Several Societies. Mt. Lebanon, N.Y.:* [Printed at Shaker Village [Canterbury], N.H., 1894. 16 pp. [R 50!]] Call # 9776 MtL, ID # 1333, 4388, **blue dot**.

----- (?) **Blank card with decorative border.** [Could have been used for messages, handwritten advertisements, or cloak tag mounts.] Call # 9785.C6, ID # 3220-A, **yellow dot**.

----- *Brainard, D. C. Shakers' Genuine Vegetable & Flower Seeds, from Mount Lebanon, Columbia County.* Color broadside (label) of 6 columns. [NIR] Call # 9785.A4, ID # 2050, **yellow dot**.

----- Same poster (label) + *Shakers Genuine Seed, Mount Lebanon, N.Y.* strip. [NIR] Call # 9785.A4, ID # 6494, **yellow dot**. [For application inside and outside of a big seed box.]

----- *Butternuts Coated with Maple Sugar, Prepared and Sold by the United Society of Shakers, New Lebanon, New York. D. C. Brainard Agent.* Flattened box lid. [NIR] Call # 9785.M5 M928, ID # 6555, **red dot**.

----- *Butternuts, Prepared in Maple Sugar, Center Store, Mt. Lebanon, Shaker Village, N.Y.. Address, D. C. Brainard.* Folding box. [NIR] Box Patented Dec. 31, 1872. B. Osborn, Newark N.J. Osborn's Patent Paper Boxes. Call # 9785.M5 M928, ID # 6562, cur. # 79-108.1., **red dot**.

[Br. **Dewitt Clinton B.**, 1828-1897, of Mt. Lebanon, horticulturist at the 2nd F. In the early 1850s involved in the chair business with other Brothers of the 2nd F., and as a deacon, also in the flannel and other industries; at the time of his death he was also an elder; MGH/227. For his hymnal see MGH, List of Bound Shaker Manuscripts]

----- *Catalogue of Shakers' Chairs, made by the Society of Shakers at Mount Lebanon, N.Y.* Chicago: Marshall Field & Co., n.d. 4 pp., illus. (Encapsulated). [NIR] Apparently unique. Call # 9785.C4 MtL, ID # 2474, **green dot**.

----- *Centennial Illustrated Catalogue and Price List of the Shakers' Chairs, Foot Benches, Floor Mats, Etc. Manufactured and Sold by the Shakers, at Mt. Lebanon, Columbia Co., N.Y. Also Containing Several Pieces of Shaker Music.* Albany [N.Y.]: Weed, Parsons & Co., Printers, 1876. 31 [1], [11] pp., illus. [R 240!] (Centennial edition). Call # 9785.C4 MtL, ID # 2874. **Yellow dot**.

----- *Church Library, Society of Shakers, Mt. Lebanon, N.Y., 18--.* Unused. 8 1/4" x 10 3/4". [NIR] Call # 9761, ID # 4799, **red dot**. [Letter head on double sheet for insertion of carbon paper. Electrototype of Church F. Dwelling and Trustees' House. Cut reused from Shaker Almanac, 1884. Laid paper, watermarked "Parchment Linen." R.F.W.M.]

----- *Directions for Making Comfort Bags... Comfort bags are greatly appreciated by the sailors.* Mt. Lebanon, N.Y. (?), ca. 1900 (?). 1 l. [NIR] Call # 9789.C7 S527, ID # 4382, **blue dot**.

----- *"Early Northern Muscadine."* Advertisement in RURAL NEW YORKER, Rochester, N.Y., Saturday, March 27, 1858. Signed by Jesse Lewis and D.C. Brainard, New Lebanon, Columbia Co., N.Y., March, 1858. [NIR] Call # 9785.A4, ID # 6580, **yellow dot**.

[Br. **J.L.**, born in 1798, in Novitiate order in 1840, admitted to Canaan in 1854, where he became deacon, admitted to Mt. Lebanon, 2nd F., in 1854, then to South F., in 1856.]

----- *Fragrance from the Altar of Incense.* Contributions to the FLAMING SWORD [Koreshan Unity publication, 1892]. Cover title, 23 pp. [R 700] Call # 9759 MtL, ID # 2532, **blue dot**.

----- *Fresh Apples. Address: D.C. Brainard & Co., Mt. Lebanon, Col., N.Y.* Color broadside or large label. [NIR] Call # 9785.A4, M928, ID # 6506, **yellow dot**.

----- *"Gooseberry: Mountain Seedling of Lebanon,"* also: *"The Northern Muscadine Grape."* Advertisement. MOORE'S RURAL NEW YORKER, Rochester, April 24, 1858. [NIR] Call # 9785.A4 MtL, ID # 1686, a-c, **red or yellow dot**.

----- *Illustrated Catalogue and Price List of the Shakers' Chairs. Manufactured in the United Society, New Lebanon, Columbia Co., N.Y.* [Canaan, NY?] Canaan Printing Co., [n.d.], 16 pp., illus. [R239!] Call # 9785.C4 MtL, ID # 990 a-b, 2497, 2498, **blue dot**.

----- *Illustrated Catalogue and Price List of Shakers' Chairs, Manufactured by the Society of Shakers.* R. M. Wagan & Co., Mount Lebanon, N.Y. [Pittsfield, Mass.: Press of Geo. T. Denny, n.d.] Cover title. 15 [1] pp., illus. [R 245] Call # 9785.C4 MtL, ID # 2473, **blue dot**.

----- [Pittsfield, Mass.: Press of Geo. T. Denny, n.d.] Cover title. 15 [1] pp., illus., 2 cops. [R 242!] Call # 9785.C4 MtL, ID # 1813, 2499, **blue dot**.

----- Facsimile reprint by the Eagle Printing & Binding Co., Pittsfield, [MA], 1972. [R 243!] Call # 9785.C4 MtL, ID # 2496, **blue dot**.

----- Facsimile reprint. Newton, Mass.: Emporium Publications, 1971. 3 cops.? [R 246] Call # 9785.C4 M928, ID # 1470 a, b; 3961, **blue dot**.

[Br. **Robert M.W.**, 1833-1883, of Mt. Lebanon, was admitted to the 2nd F. in 1839. He became family deacon of the South F., and 2nd elder in 1863. Although Shaker Chairs were produced for sale already in the 1850s, he organized the production of chairs into an industry around 1870, and advertised it under the name of R. M. Wagan and Co. in catalogs, first issued in 1875, for mail-order houses. The stationery with his name was used into the 1930s; MGH 261]

----- *Mother's Word to the Caretakers*. [Mt. Lebanon?], n.d. Pp. 13-16, fragments of pp. [1-2?], 23-24. [NIR] Call # 9787.C7 MtL, ID # 1690, **blue dot**.

----- *Mount Lebanon, N.Y. ----- 18 --. Shaker Seed Company, wholesale and retail dealers in garden seeds, dried sweet corn & all Shaker Products*. Order form, on one side only. [NIR] Call # 9785.M4, ID # 3270-F, **yellow dot**.

----- *New Lebanon Shaker School. District No. 12. Department No. 2*. [NIR] Call # 9761, ID # 2608, **red dot**. [Form printed by Elisha D. Blakeman, Church Family (F.), 1858.] Broadside. Blank form. [Pencilled directions for correct breathing (!) on the other side]

[Br. **E.D.B.**, 1819-1900, of Sodus, NY, then from 1834 of North F., Mt. Lebanon, a furniture maker, mechanic, music writer, boys' caretaker, 1844 & 1846-1853, 1860s, school teacher at Groveland, NY, 1860-1861, left the Shakers in 1872]

----- *New Wine, From the Northern Muscadine Grape. [No Spirits aded] (!) ... Address D. J. Hawkins. New Lebanon, Columbia County, Y. N. (!)* 2 identical small sample advertisements printed upside-down. [n.d.] [NIR] Call # 9785.A4, ID # 3273, **yellow dot**.

----- *Norwood's Tincture of Veratrum Viride Prepared expressly for Physicians By the Medical Department United Society of Shakers Mount Lebanon, New York For Sale by Wholesale Druggists*. Folding box. [NIR] Call # 9785.M4 M928, ID # 6561, **red dot**.

----- **Number Sample** (three repeated blocks of three lines of the same numbers). A sample label on the back of *Thompsonian Spice Bitters. D.M. From the United Society, New Lebanon, N.Y.* [n.d.] [NIR] Call # 9785.M4 M928, ID # 4948, **yellow dot**.

----- (?) *Please Shut This Door*. Two independently printed broadsides, with different borders and fonts. [NIR] Call # 9789.C7, ID # 3222a,b, **yellow dot**.

----- *Precepts and Prohibitions*. Broadside. [R 1201, see also R 1360!] Pencilled note on recto: "Printed at Mt. Lebanon, N.Y." Pencilled note on verso: "Sent to Effie Florence Morrison, Dec. 25, 1930, by Annie Bell Tuttle, N.F. Shakers." Call # 9787.C7 M928, ID # 4372, **red dot**.

[Sr. **A.B.T.**, 1868-1945, of Shirley and Harvard, MA, and North F., Mt. Lebanon, NY. E.F.M. was her cousin; MGH/260]

----- *Price List of Shaker Chairs. For the Year 185-*. [New Lebanon, N.Y.: 1850s.] Signed by Jesse Lewis and D.C. Brainard [Deacons]. Broadside. [R249!] Photocopy. **Original at the Western Reserve Historical Society**. Call # 9785.C4 M958, ID # 2685, 04040, **red dot**.

[Biographical data: see under respective names, above]

----- *Products of Intelligence and Diligence*. Mt. Lebanon, N.Y.: Church Family Shakers. [1908] 16 [1] pp., illus., cover title. [R343!] 2 cops. Call # 9789.A7 Sh, ID # 1821, 1822, **blue dot**.

----- Facsimile reprint, Hancock Shaker Village, [n.d.] [NIR] 9789.A7 Sh, ID # 1475, **blue dot**.

----- *Programme of Family Union Circle. Tuesday, ---- 188-*. Mt. Lebanon, NY: 1880s. 3 l. [NIR] Call # 9761 S527, ID # 4798, **blue dot**. Call # 9789.C7 M928, ID # 6291, **blue dot**. [Blank program forms to be filled out with proper dates and selections.]

----- *Sadie A. Neale* Calling card. [NIR] Call # 9785 N343, ID # 6552, **blue dot**.

[Sr. **Sarah (Sadie) N.**, 1849-1948, schoolteacher at Watervliet, and Mt. Lebanon, NY, deaconess from 1895 on, while also being a postmistress, MGH/250]

----- **Seed envelopes**: [NIR]

Blank envelopes [attesting to the fact, that the Shakers printed the seed envelopes in their print shops themselves] Call # 9785.A4 M928 S527, ID # 6567, **blue dot**.

From Shakers' Garden. Beans, Early White Mountain (Bush) D. M. New Lebanon, N.Y.
Call # 9785.A4, ID # 6537, **red color**.

From Shakers' Garden. Beet. Early Bassino. D. M. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6534, **red dot**.

From Shakers' Gardens. Beet. White French Sugar. D. M. New Lebanon, N.Y.
[n.d.] Call # 9785.A4 M928, ID # 6535, **red dot**.

Japan Musk Melon. Mount Lebanon, N.Y. Black on orange. Call # 9785.A4 M928, ID # 6527, **red dot**.

Phlox Drummondii (Polemoniaceae)... S.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 4597a, **yellow dot**.

Shakers' Bassino Beet. N.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, **red dot**.

Shakers' Bell Pepper. N.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6526, **red dot**.

Shakers' Early China Bush Beans. N.F. New Lebanon [n.d.] Call # 9785.A4 M928, ID # 6536, **red dot.**

Shakers' Early Purple Bush Beans. N.F. New Lebanon [n.d.] Call # 9785.A4 M928, a pint, ID # 6540, **red dot**, half a pint: ID # 6541, **red dot.**

Shakers' Early Tom Thumb Dwarf Peas. N.F. Mount Lebanon [n.d.] Call # 9785.A4 M928, ID # 6530, **red dot.**

Shakers' Extra Curled Parsley. S.F. Mount Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6565, **blue dot.**

Shaker's [sic] Fine Mixed Lawn Grass. S.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 4598, **yellow dot.**

Shakers' Green Curled Endive. S.F. Mount Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6531, **red dot.**

Shakers' Lane's Improved Imperial Sugar Beet. S.F. Mount Lebanon, N.Y. Call # 9785.A4 M928, ID # 4814, **yellow dot.**

Shakers' Long Orange Carrot. S.F. Mount Lebanon, N.Y. [n.d.] Printed, but not glued. Call # 9785.A4, ID # 6533, **red dot.**

Shakers' Red Onion. N.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6539, **red dot.**

Shakers' Royal White Bush Beans. N.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 4596, **yellow dot**, 9785.A4, ID # 6542, **red dot.**

Shakers' Seed. Cucumber. Early Frame. N.F. Mount Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6566, **blue dot.**

Shakers' Seed. Parsnip. Long White. N.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6547, **red dot.**

Shakers' Seed. Squash. Winter. Winter Hubbard. N.F. Mount Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6528, **yellow dot.**

Shakers' Seed. Tomato, General Grant. E.F. Mount Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6529, **red dot.**

Shakers' [printed] Sweet Peas Scarlet & Striped [handwritten]. S. F., Mount Lebanon, N.Y. [printed]. Call # 9785.A4 M928, ID # 4597b, **yellow dot.**

Shakers' White Marrowfat Bush Beans. N.F. New Lebanon, N.Y. Call # 9785.A4 M928, ID # 6543, **red dot.**

Shakers' White Spanish Radish. N.F. New Lebanon, N.Y. Call # 9785.A4 M928, ID # 6549, **red dot.**

Shakers' Yellow Danvers Onion. N.F. New Lebanon, N.Y. Call # 9785.A4 M928, ID # 6550, **red dot.**

Shakers' Yellow Onion. N.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 6538, **red dot.**

----- *Shaker Cloaks, made to order. Address: E. J. Neale, Mount Lebanon, N.Y.* [n.d.] Advertisement. [NIR]. Call # 9785.C6 # ID 3220 (curatorial # 73-180), **yellow dot.**

[Sr. E.J.N., 1847-1943, of Mt. Lebanon, was admitted to the Church F., from the East F., in 1861. A teacher, 1866-1875, she served as trustee for 61 years. She took over the leadership of the cloak industry in 1899, and continued it into the 1930s, MGH/250]

----- *Shaker Hair Restorer*. On opposite side: *Shaker Vegetable Remedy*. Broadside. [n.p., n.d.] [NIR, but see R 313 & 318] Call # 9785.M4 MtL, ID # 1106, **red dot**.

----- *Shaker School*. Printed sign. Mt. Lebanon [N.Y.: n.d., ca. 1920?] [NIR] Call # 9789.C7 S527, ID # 3740, 4797, **green dot**.

----- *Shaker Seed Co. D. M. Mount Lebanon, N.Y. Shaker Choice Vegetable Seeds*. Upper, color part of a broadside, lower, text part cut off. [NIR] Call # 9785.A4, ID # 3224, **yellow dot**.

----- *Shaker Seed Co. Mount Lebanon, N.Y. Garden Seeds. Fresh and Genuine. For Sale here. Splendid Illustrated Catalogue Mailed free to All. Write for it*. Color poster. [n.p., n.d.] [NIR] Call # 9785.A4, ID # 3294, **yellow dot**.

----- *Shaker Society, New Lebanon, Columbia Co., N.Y. For sale here. Shaker's pure Lemon Syrup...* Broadside, black on yellow. [NIR] Call # 9785.A4, ID # 6495, **yellow dot**.

----- *Shaker Tracts, No. 1. Henry Vincent's Visit to Mt. Lebanon, Columbia County, N.Y.* Albany, N.Y., Printing House of Charles Van Benthuyssen & Sons, 1868. 12 pp. [R1407: "The following account... was written to the London MORNING STAR... It was sent to us by Elder Frederick W. Evans... with the request that we would republish it in THE METHODIST"] Call # 9768.N5 Vi, ID # 2580, **blue? dot**.

----- *The Shaker Vegetable Remedy. Cures Sick Headache, Constipation, Torpid Liver, etc. By Removing the Cause Through Natural Channels... Prepared by the Society of Shakers, Mount Lebanon, Col. Co., N. Y... Address, D. C. Brainard, Mount Lebanon, N.Y.* [n.p., n.d.] Broadside. [R318] Call # 9785.M4, ID # 3257-A (also # 255), **yellow dot**. *blue dot*

----- [n.d.] Shortened form of above broadside. [NIR] Call # 9785.M4, ID # 3257-B, **yellow dot**. *blue*

[Br. D.C.B., see biographical data above]

----- *Shaker's Trade Mark Mt. Lebanon, N.Y. No. 7*. A sheet of oval shaped **chair industry** decals, with a Shaker rocking chair in the center. The gilded image is printed in reverse. On the opposite side the image appears in light blue. [NIR] [Printed by Palm, Fechteler & Co., New York & Chicago. Info: Dr. M. Stephen Miller] Call # 9785.C4, ID # 3275-A, curatorial # 64.88a, **yellow dot**.

----- No 6. Single, true image.

----- *Shakers Choice Vegetable Seeds. Shaker Seed Co. D.M. Mount Lebanon, N.Y.* [n.d.] Illustrated broadside, in color. [NIR] Call # 9785.A4, ID # 3224, **yellow dot**.

----- *Shakers' Descriptive and Illustrated Catalogue and Amateur's Guide to the Flower and Vegetable Garden, from Charles Sizer*. Mt. Lebanon, N.Y.: 1876. 12th ed. (**Cover only**). [NIR] Call # 9785.A4 MtL, ID # 2615, **red dot**.

[Br. C.S., 1810-1881, of Mt. Lebanon]

----- *Shakers' Dried Green Sweet Corn. Trademark. Prepared by D. C. Brainard. Shaker Village, Mount Lebanon, N.Y.* Crump Label Press, N.Y. & Chicago, n.d. [NIR] Color display card. Call # 9785.A4, ID # 6342, copies 2-7, **yellow dot**.

----- *Shakers' Fluid extracts, prepared by the Society of Shakers, Mount Lebanon, N.Y.* Albany: Printed by C. Van Benthuyssen, [n.d.] Cover title. [8] pp. With dosages and prices. [R 299!] Call # 9785.M4 MtL, original: ID # 1808, **blue dot**; photocopy: ID # 2712, **red dot**.

----- *Shakers' Garden Seeds. For Sale Here.* Broadside, black & white, n.d. [Printed at Mt. Lebanon ?] [NIR] Call # 9784.A4, ID # 3219, 6343, **yellow dot**.

----- *Shakers' Illustrated Catalogue, of Vegetable and Flower Seeds. D. C. Brainard, Agent. Mount Lebanon, N.Y., Col.Co., N.Y.* Stationery, black & white printed envelope, only. [NIR] Call # 9785.A4 B814, ID # 4808, **yellow dot**.

----- *Shakers' Order Sheet for Flower and Vegetable Seeds, D. C. Brainard, Agent, Mount Lebanon, N.Y.* [n.d.] Printed two sided form, date and other information to be written by hand. [NIR] Call # 9785.M4, ID # 3270-A, **yellow dot**. [Br. D.C.B., see biographical data above]

----- **Shakers' Trade Mark.** Mt. Lebanon [N.Y., n.d.] 1 leaf, booklet cover. Shaker chair on one side, table of colors of braid and plush on the other side. [NIR] Call # 9785.C4 S527, ID # 3818, **blue dot**, call # 9785.C4 M958, ID # 04040 a-c, **red dot**.

----- *Society of Shakers... Medical Department ... Price List adopted January 1st, 1919. Shaker Medical Department Mount Lebanon, Columbia Co., N.Y.* (Advertises Norwood's Tincture & Veratrum Viride) *Trade Supplied by Williams Mfg. Co., ... Cleveland, Ohio.* (Additional printed information on the back of this small broadside.) [NIR] Call # 9785.M4, ID # 3256-C, ID # 3260 J-M, **yellow dot**.

----- *Sowing.* Verse, 1893. Sabbathday Lake, ME, The Shaker Press [Br. Arnold Hadd], 1997. 1 l. Limited edition; 47/75. 3 color print. [NIR] Call # 9780 M928, ID # 6170, **red dot**.

----- *Sugared nuts by the Society of Shakers, Mount Lebanon, Columbia Co., N.Y.* Mount Lebanon, N.Y., 1880s? Folding paper box. b) cur. # : 79-108.2, **red dot**.

----- *Supplementary Rules of the Shaker Community. These are Published to Encourage the Spirit of Carefulness.* Mt. Lebanon, N.Y.: [Printed at Canterbury, NH?], 1894. Cover title. 4 pp. [R 1356!] Attributed to H.C. Blinn by Mac Lean.] Call # 9776 MtL, ID # 2142, 2605, **blue dot**.

----- *The United Society of Shakers - Founded 1787 - Mount Lebanon, Columbia Co., N.Y. Emma J. Neale Trustee Genuine Shaker Cloaks and Fancy Goods 192-* [n.p.] Advertising card, on the left a cloaked Shaker Sister from the front, on the right same image from the back. [NIR] Call # 9785.C6, ID # 3220-C, curatorial # 76-47.6. *blue dot for 3220 (letterhead)*

[Sr. E.J.N., 1847-1943, of Mt. Lebanon, was admitted to the Church F., from the East F., in 1861. A teacher, 1866-1875, she served as trustee for 61 years. She took over the leadership of the cloak industry in 1899, and continued it into the 1930s, GH/250]

Myrick, Elijah. *The Celibate Shaker Life.* [Mt. Lebanon?: 1889?], 8 pp. Caption title. [R 1067!] Also contains articles reprinted from THE MANIFESTO "*Shakerism. Is Celibacy Contrary to Natural and Revealed Law,*" by **Daniel Fraser**; "*Longevity of Virgin Celibates*" by **Giles Avery**. Call # 9772 My, ID # 2140; call # 9777 My, ID # 2885, **blue dot**.

----- *Lumber at the Shaker Mill, in Ayer, Mass.* Advertisement in TURNER'S PUBLIC SPIRIT, 1883, July 7. 1 l., illus. Photocopy of a negative. [NIR] Call # 9789.C7 M998, ID # 4915, **yellow dot**.

----- *Patent Cast Iron Chimney Caps. Cheap, Durable and Ornamental.* ... Advertising sheet, with many testimonials. Addressed to **Elijah Myrick**, Groton Junction, Mass., June 1869. [NIR] Call # 9785.I3 My, ID # 2755, **yellow dot**.

[**Br. E. M., Jr.**, 1824-1890, of Church F., Harvard, MA, one of twelve children, joined in 1830, served as elder for 7 years, as trustee for 40, selling Shaker produce in New England. A practical man and an innovator, his chimney cap was produced by a Nashua, NH, firm in 1869. He wrote frequent theological articles to THE SHAKER MANIFESTO, and non-Shaker publications, MGH/250.]

New York State Senate. *Report of the Trustees of the United Society of Shakers in the town of New Lebanon, N.Y..., [and of Watervliet, N.Y.], March 19, 1850 (no. 89).* [Albany, N.Y., 1850]. Caption title. 14 pp. Watervliet report: pp. 11-14. [Inventories of the acreage & net worth of the two communities.] [R 1088!] Call # 9787 N532, ID # 5216a, **red dot**.

[**Norwood, Dr. Westley C.**] *Materia Medica and Therapeutics of Norwood's Tincture of Veratrum Viride.* Twelfth edition. Mt. Lebanon, N.Y.: United Society of Shakers, 1936. Cover title. 31 pp. [R 1097! See also R 1096!] Call # 9785.M4 No, ID # 1798, **blue dot**.

Offord, Daniel, contr. *Account of the Funeral and Burial of Elder Frederick W. Evans, 9 March, 1893.* [Canterbury:] THE MANIFESTO, April, 1893, pp. 100-101. [NIR] Photocopy. Call # 9793 Of, ID # 1802, **red dot**.

----- "*Advice to Children at Table.*" [Roseberry, Tip, contr.?] *Shaker Rules Given May Aid Children in New Year.* [n.p., n.d., 1 l. [Really Daniel Offord's?] [R 5] Reprint. The Shaker Museum and Library, Old Chatham, NY. Call # 9789.C7 Ro, ID # 2015, **red dot**.

-----, **contr.** *Funeral of Elder Frederick W. Evans, 9 March, 1893.* THE MANIFESTO. Apr., 1893, pp. 100-101. [NIR] [An account of burying the body, RFWM] Call # 9751 O32, ID # 3902, **red dot**.

----- *Happy Release.* [Account of the retirement of Elder F. W. Evans, and his replacement by Daniel Offord and Walter Shepard.] [Canterbury, N.H.: THE MANIFESTO], Dec., 1892. Broadside. To be an insert proceeding p. 265 of that issue. [R 768, 1122] Call # 9789.C7 Of, ID # 1801, **blue dot**.

----- *Letter from Daniel Offord, with Reply by Koresh.* [Chicago?: 1893]. Caption title. 12 pp. [R 1123!] Call # 9790 Of, ID # 2543, **blue dot**.

----- *Shaker Music. Original Inspirational Hymns and Songs Illustrative of the Resurrection Life and Testimony of the Shakers... Vol. I.* New York: Wm. A. Pond & Company, 1884. 250 pp. [R 1126!] Call # 9775 O32, ID # 302, 309, 711, 3599.

ID # 1849 bears the inscription: "*Meeting Room. Presented by Martha Anderson, 1895*" [1844-1897]; ID # 5997 is autographed by Sr. Alice D. Braisted [1856-1943], of Upper Canaan, NY, Enfield, CT, Mt. Lebanon, NY, and Hancock, MA. ID # 6065 is autographed by Sr. Corinne Bishop, Oct 1892 [1848-1929], ID # 1701 by Eldress Sarah Collins [1855-1947], all of Mt. Lebanon; ID # 4509 signed by Sr. M. Schnell [**Mathilde (Tillie)**, 1858-1939, of the Church F., Hancock, MA]

----- Vol. I. Sabbathday Lake, ME, 1991, reprint, call # 9775 O32, ID # 5192

[-----] **et al.** *Original Shaker Music Published for the North Family. Mt. Lebanon, N.Y... Vol. II.* New York: Wm. A. Pond & Company, (1891?) 1893. 271 pp. music. [R 1126!] Call # 9775 O32.

[Br. **D.O.**, 1843-1911, of the North F., Mt. Lebanon, admitted with his family in 1856, became 2nd elder, in charge of boys and young brethren; left in 1895, but returned in 1898, reinstated as elder in 1903; MGH/251]

ID # 3599 is from the collection of [Sr.] Olive Hayden [Austin]. Inscribed, "*Victoria Copeland from Emoretta Belden. Olive F. Hayden from Emoretta.*"

[Shaker girl **V.C.**, of the Church F., Hancock, MA, was there from 1901 (when age 11) to 1903. Sr. **E.B.**, 1862-1918, of the Church F., Hancock, was there in 1880, schoolteacher, 1889-1892, writer of "Notes about home" to THE MANIFESTO. Sr. **O. Fuller H. (A.)**, 1896-1987, of the Church F., Hancock, admitted in 1903, Sr. Emoretta's student, Sunday teacher, skilled practical nurse, left the Shakers in 1935, for health reasons]

[The majority of authors of the hymns were identified by Sr. Emoretta as follows: Eldress Hannah Ann Agnew, Sisters Martha J. Anderson, Charlotte Birdsall, Grace Bowers, Elder George Clark, Srs. Elva Collins, Cecilia De Vere, Eldress Antoinette Doolittle, Elder F. Evans, Sr. Marcia Hillsgrove, Br. Benjamin Morehouse, Srs. Emily Offord, Margaret Patterson, Elder A. Perkins, Elder Calvin Reed, Sr. Minerva Reynolds, Eldress Emily Smith, Br. Thomas Smith, Srs. Rosetta Stephens, Arsenath Stickney, Eldress Anna White]

ID # 1699 is autographed by Sr. Corinne Bishop [1848-1929], ID # 6410, by Eldress Sarah Collins, [1855-1947], ID # 3610 by Eldress A[nnie] Rosetta Stephens [1860-1948], all of Mt. Lebanon, NY, ID # 6005 is inscribed: "*Mary F. Dahm, South Family,*" at that time of Watervliet, NY, later of Mt. Lebanon, NY, and Hancock, MA, ID # 864 by Amy Bess Miller, President Emerita of Hancock Shaker Village, ID # 1042 bears the initials A.J.C. Also in the collection are: ID #s: 293-295, 297-301, 1043, 1698.

----- *Seven Travails of the Shaker Church.* Mt. Lebanon, N.Y.: [1889]. Cover title. 8 pp. [R 1124] Call # 9777 Of, ID # 744, **blue dot**.

Paterwic, Stephen and Br. Arnold Hadd. *Gospel Ministry.* In: SHAKER QUARTERLY, Vol. 24, Nos. 1. - 4., 1996, pp. 3-30. Call # 9751, ID # 6280, **green dot**.

[**S.P.**, born 1952, in Springfield, MA, mathematics teacher, Shaker scholar, has lectured widely on Shakerism, has contributed many articles to the SHAKER QUARTERLY, SHAKER MESSENGER, and

other journals, former President of the Boston Area Shaker Study Group; **Br. A.H.**, of Sabbathday Lake, ME, born 1956, in Springfield, MA, joined the community in 1978; former curator of the Shaker Museum, historian, serves his community as its printer, appointed elder 1986, trustee 1990]

Peebles, James Martin. *Nihilism - Socialism - Shakerism - Which?* [Mt. Lebanon, N.Y.?: 1880?] Caption title. 7 pp. [R 1175; Peebles is referred to as "that associate Shaker" by Anna White and Leila S. Taylor] Call # 9777 Pe, ID # 2561, **blue dot**.

Pelham, Richard W. *The Shaker Answer to a Letter from an Inquirer.* 2nd ed. Union Village, Ohio. Cincinnati: Jos. B. Boyd, Printer, 1868. Cover title. 32 pp. [R 1181] Call # 9790 P397, ID # 2547, **blue dot**.

[-----] *A Shaker's Answer to the Oft-Repeated Question, "What Would Become of the World if All Should Become Shakers?"* Stereotyped edition. Boston: Press of Rand, Avery & Co, 1874. 31 [1] pp. [R 1183] Call # 9772 Pe, ID # 2635, **blue dot**.

[-----] ----- [Pittsfield, Mass.: Shaker Village Work Group, 1964.] Facsimile reprint. [R 1184] Call # 9772 Pe, ID # 1824, **blue dot**.

----- *Shakers: a Correspondence between Mary F. C[arr] of Mount Holly City, and a Shaker Sister Sarah L[ucas], of Union Village.* Ed. by R. W. Pelham, Union Village, Ohio. 1868. Cover title. 24 pp. 4 cops. Call # 9777 Ca, ID # 2595, a-c; 4387, **blue dot**.

[Br. **R.P.**, 1797-1873, first united with the Shakers at Union Village, OH, then went as missionary in 1822 to North Union (1822-1889), one of the founders of Whitewater, OH, correspondent to THE MANIFESTO; was also a member at Groveland, NY; he died at Union Village]

Perkins, Abraham. *Autobiography of Elder Abraham Perkins and In Memoriam.* Concord, N.H.: The Rumford Press, 1901. 22 pp., front. (port.) [R 1188!] Call # 9793 Pe, ID # 1355, **blue dot**.

[Br. **A.P.**, 1807-1900, joined the Enfield, NH, Shakers in 1827, after having studied law, teacher at the Church F., 1828-1842, member, then 1st in Canterbury/Enfield Ministry for more than 50 years, resigning in 1894; wrote the a short history of the Enfield community for THE MANIFESTO; MGH/252]

Phelps, Lillian. *Shaker Music: a Brief History.* [Canterbury, N.H.: n.d. [8] pp. [NIR] Call # 9775 P538, ID # 614, **blue dot**.

----- *Who are the Shakers?* [East Canterbury Shakers, Printed in Penacook, N.H.:], 1959. Cover title. [4] pp. [R 1192] Call # 9772 Ph, ID # 2670, **blue dot**.

[Sr. **Bertha L.P.**, 1876-1973, of Canterbury, admitted in 1892, appointed 2nd eldress in 1918, trustee from 1965 on, played the Canterbury chapel organ, installed in 1922, taught instrumental music both at Canterbury and Enfield, NH, communities; MGH/253]

Philanthropos (pseud. of Seth Youngs Wells). *A Brief Illustration of the Principles of War and Peace, Showing the Ruinous Policy of the Former, and the Superior Efficacy of the Latter, for National Protection*

and Defense; Clearly Manifested by their Practical Operations and Opposite Effects on Nations, Kingdoms and People. By Philantropos [pseud.]... Albany [N.Y.]: Packard and Van Benthuyesen, 1831. 112 pp. [R 1413!] Call # 9789.S8 Ph, ID # 1290, blue dot.

Pomeroy, Marcus Mills. *Visit to the Shakers.* [Canterbury, N.H.: 1883?] Caption title. 11 pp. Also appeared in THE MANIFESTO, 13 (May, June, 1883, 117-19, 134-36) [R 1196!] Call # 9772 Po, ID # 2141, blue dot.

Poole, Cyrus O. *Spiritualism as Organized by the Shakers.* [Mt. Lebanon, N.Y.?]: 1887. Caption title. 16 pp., uncut. [R 1199!] Call # 9772 Po, ID # 746, blue dot.

Prentiss, Oliver. *A Shaker heard from.* In: AMERICAN SOCIALIST [a publication by the Oneida Community], Feb. 27. 1879, p. 67. (From the ALBANY EVENING POST). According to the AMERICAN SOCIALIST Br. O. P., residing at Mt. Lebanon, was 80 years old when he sent in his inquiry (and comments) about "stirpiculture," a eugenic method of birth control practiced at Oneida at that time. Call # 9751 O58, ID # 5250, yellow dot, photocopy: ID # 5250, green dot.

----- *Shaker Depletion. By a New Lebanon Shaker.* In: AMERICAN SOCIALIST (OR: THE CIRCULAR) [publication of the Oneida Community], 18--, p. ? Signed: "O. P." Call # 9751 O58, ID # 5249, yellow dot; photocopy: ID # 5249, green dot.

[Br. O.P., 1798-1885, born in Canada, joined the South F., Watervliet, NY, in 1820, 2nd elder at 2nd F., 1833; "went to world," 1838; rejoined, but went away in 1855, came back to North F., Mt. Lebanon, in 1862]

Rathbone [Rathbun], Reuben, apostate. *Reasons Offered for Leaving the Shakers.* Pittsfield, Mass.: Printed by Chester Smith, 1800. 28 pp. [R 1215!] Photocopy. Call # 9773 Ra, ID # 1526, red dot.

[Rathbun was the son of the much more virulent anti-Shaker, Valentine Wightman Rathbun. R.R. joined the Shakers in 1780, and left in 1799, marrying a former Shaker Sister, RFWM]

Sabbathday Lake Shakers. *Advertising blotter, a 4-color commercial at the top. With advertising text at the bottom.* Canterbury, N.H.: Printed by Br. Earl Campbell, on the old MANIFESTO press. [SDL catalogue] [NIR] Call # 9784 SDL, ID # 3390, blue dot.

----- *Catalog of Fancy Goods made at Shaker Village, Alfred, York Co., ME. Fannie C. Casey,* Trustee and General Manager. 1908. [R 149!] Reprint. Poland Spring, ME: United Society of Shakers, 1971 [R 150], 1986. 10 pp., illus. "Hands to Work Series," No. 1. Call # 9789.A7 S114, ID # 4322, red dot.

[Sr. F.C.C., 1862-1911, of the 2nd F., Alfred, ME, admitted in 1871; teacher, 1880-1900, appointed 2nd eldress in 1892, trustee, 1896-1911, 1st eldress, 1902-1905]

----- *Catalogue of Herbs, Roots, Powdered Articles, &c., Prepared in the United Society, New Gloucester, Maine. Orders Addressed to Charles Vining, West Gloucester, Maine, will meet with Prompt Attention.* Portland [Me.]: B. Thurston, Printer, 1864. 15 pp. Reprint, 1972, Hands to Work Series, No. 2. (Sabbathday Lake, Me.) [R 358 & 359] Call # 9785.M4 S114, ID # 04032, blue dot; 9785.M4 Vi, ID # 1810, blue dot.

[Br. Ch.V., 2nd elder of Alfred, ME, at 2nd F. in 1843, 1st trustee at the Church F., 1856]

----- *Exercises celebrating the designation of Shaker Village as National Historical Landmark.* Sabbathday Lake, ME: 1975. 2 fold program. [NIR] Call # 9768.S2, S527, ID # 3533, **blue dot**.

----- *The Fruitage Will Never Fail. The Sabbathday Lake Shaker Orchards.* 1999. New Gloucester, ME: The United Society of Shakers, Inc. 2 sided, 4 fold exhibit brochure, illus. Call # 9785.A4 S114, ID # 6525, cur. # 2000-13-1, **blue dot**.

[-----?] *Greetings. To You, From the Society of American Shakers...* [Sabbathday Lake, Me.:] 1937. Broadside. Reprint. [R 746!] Call # 9778.C5, S 527, ID # 3531, **red dot**.

----- *Home Made Candies Preserved ginger Shaker Society Sabbathday Lake Poland Spring Maine* [n.d.] Folding box [NIR] Call # 9785.M5 S114, ID # 6557, a) has a round green trade label: *Maine Shakers*, cur. # 76-54, **red dot**, b) has cur. # 79-106, **red dot**.

----- *Home Made Sugared Nuts Shaker Society 707 Shaker Road - New Gloucester, Me 04260. 1990s.* Folding box. [Printed by Br. Arnold Hadd] [NIR] Call # 9785.M5 S114, ID # 6563, **red dot**.

[Br. A.H., born 1956, printer, appointed elder, 1986, trustee, 1990, see Hadd, Arnold]

----- **Packet of ephemera** (10 different items; not individually catalogued). Sabbathday Lake, ME, United Society of Shakers, 1988-1989. Call # 9789.C7, ID # 5319, **green dot**.

----- *Private Way. Per: United Society of Shakers.* C. 1950. Poster. [NIR] Call # 9789.C7 SDL, ID # 3396, **yellow dot**.

----- *Receipts [recipes] as used by the Shakers.* Sabbathday Lake, Me.: n.d., 36 pp. [NIR?] Call # 9785.M5 Sa, ID # 1041, **blue dot**.

----- *Sabbathday Lake Shaker Society. D.C. Wilson. Poland Spring, Maine, R.F.D.* n.d. [NIR] Stationery, letterhead, unused. Call # 9790 SDL, ID # 6578, **red dot**.

[Br. Delmer Charles W., 1873-1961, of the Church F., Sabbathday Lake, ME, admitted in 1881, a man of many talents, wood-worker, orchardist, gardener, craftsman, photographer, to name just a few; trustee, 1927-1961, trustee at Alfred, 1931, appointed elder in 1931; MGH/263-264]

----- *Shaker antiquarian book list(s)* Poland, ME: Sabbathday Lake,

1985. 9 pp. [NIR] Call # 9750 S114, ID # 4995, **green dot**.

1987. 38 pp. [NIR] Call # 9750 SDL, ID # 3606, **blue dot**.

1988. 46 pp. [NIR] Call # 9750 S114, ID # 5492, **blue dot**.

----- *The Shaker Herbalist.* Poland Spring, [Me.]: Sabbathday Lake, 1975. Only 3 issues printed. 24 pp. each. [NIR] Call # 9785.M4 SDL, ID # 1769, a-c, **blue dot**.

----- *The Shaker Library at Sabbathday Lake, ME, established 1882.* [Portland, ME ?]: United Society of Shakers, 1989. 1 l. [NIR] Call # 9750 S114, ID # 4351, **blue dot**. [4-fold mailer describing the Library's collection.]

----- *Shaker Society, Lumber.* Stationery, detailed shipping invoice. Sabbathday Lake, Me., 191-, unused. [NIR] Call # 9785 SDL, ID # 6575, **red dot**.

----- *The Shaker Tamar Laxative, a Fruit Compound for Constipation. Manufactured by the United Society of Shakers, Wm. Dumont, Trustee, West Gloucester, Cumberland Co., Me.* [n.p., n.d.]. Display card. [NIR] Call # 9785.M4 SDL, ID # 2049, **yellow dot**.

[Br. **William D.**, 1851-1930, of Sabbathday Lake, ME, admitted to the Shakers either in 1864, or in 1870, became 2nd elder in 1878, 1st elder in 1880 until his death, while also serving as a trustee; and as a member of the Maine Ministry, from 1896 until 1927, as 2nd and 1st, respectively; MGH/236]

----- *Shaker Village, Sabbathday Lake, Maine, 191-.* Stationery (lined front & back), letterhead with an image of the lake, unused. [NIR] Call # 9790 SDL, ID # 6577, **red dot**.

----- *Visit to Enfield, Conn., in 1873.* SHAKER QUARTERLY, Vol. V, No.1, Spring, 1965, pp. 15-19. [NIR] Call # 9765 SDL, ID # 3178, **blue dot**.

----- *Visit to Hancock, Mt. Lebanon & Canaan, N.Y., in 1873.* SHAKER QUARTERLY, Vol. V., No. 2., Summer, 1965. Visit to Hancock, pp.37-39; to Mt. Lebanon & Canaan, pp. 39-53. [NIR] Call # 9765 SDL, ID # 3179, **blue dot**.

[**Sampson, Proctor**] *Remains of Joseph A. H. Sampson, who died at New-Lebanon, 12 mo. 14, 1825, aged 20 years. Published by the Request of His Friends, for the Benefit of Youth.* Rochester, N.Y.: Printed by E. F. Marshall, for Procter Sampson, of New-Lebanon, 1827. 59, [1] pp. [R 1263!] Call # 9780 Sa, ID # 1710, **blue dot**.

[Br. **P.S.**, 1772-1855, admitted 1847; his son, **J.A.H.S.**, 1805-1825, admitted 1814; both of Mt. Lebanon, NY.]

Sawyer, Otis. Response in: **Haskell, T. H.** *The New Gloucester Centennial, Sept. 7, 1874.* Portland, ME: Hoyt, Fogg & Donham, 1875; 141 pp. Shakers, pp. 100-109. [NIR] Call # 9767.M2 H349, ID # 3685. [History of Sabbathday Lake]

[Br. **O.S.**, 1815-1884, of the Church F., Sabbathday Lake, ME, was 1st elder in 1856, 2nd elder of the Maine Ministry, 1842-1848, 1st elder, 1859-1884; MGH/255]

Sears, Chauncy Edward. *Shakers. A Short Treatise on Marriage.* Rochester, N.Y.: Daily Democrat Steam Printing House, 1867. 13 [1] pp. [R 1270] Call # 9777 Se, ID # 2569, **blue dot**.

[Br. **C.E.S.**, born 1833, of Mt. Lebanon, admitted 1842, at East F., 1860, went to Groveland, NY, where appointed 2nd elder to West F., in 1861, left the Shakers in 1871]

Shaker Music. Inspirational Hymns and Melodies Illustrative [sic] of the Resurrection Life and Testimony of the Shakers. Albany, N.Y.: Weed and Company, Publishers, 1875. [2], 2 pp. ll, 5-67, [1] pp. music. Attributed to Daniel Offord and Martha Jane Anderson by Mac Lean, and to F. W. Evans by the Library of Congress. [R1293!] [Preface signed: Mt. Lebanon, MGH] Call # 9775 Evf, ID # 704, 3376.

Shakers. "A Happy New Year to You." **New Year's calling card:** [n.p., c. 1900?], 1 l. Embossed. Bought & sent out by Shakers, RFWM. Call # 9794.M5 S527, ID # 4371, **blue dot.**

Shaw, Levi, and Timothy Rayson, Trustees. "Public Notice." Probably from the CHATHAM COURIER, dated July 13, 1903, advertising the lands of the Upper Canaan Family in foreclosure sale. 1 l. Call # 9787 S535, ID # 5168 (a - original, b - copy), **green dot.**

[Br. L.S., 1819-1908, joined the Shakers in 1828, boys caretaker, 2nd elder at Upper Canaan, NY, in 1842; moved to and became trustee of the North F., in 1846; in 1906 he became overseer at North F., Enfield, CT, where he died, MGH/256; Br. T.R., 1828-1912, of Mt. Lebanon, born in England, came to America in 1844, joined the Shakers at the North F. in 1846, 2nd elder in 1858, moved to the Center F. in 1883, becomes elder in 1887; MGH/254]

Sherburne, Trudy Reno, apostate. *As I remember it: A detailed description of the North Family, Watervliet* [NY]. Holland, MI: WORLD OF SHAKER, 1987. 39 pp., illus. [NIR] Call # 9768.W2 S551, ID # 3651, **blue dot.** [Life at North F., 1906-1912.]

[T.R.S., 1902-, joined the Shakers with her widowed mother and older sister in 1906, when almost 4 years old. The family left the Shakers in 1912. She holds a degree in library science, has been active in archival work at the Western Reserve Historical Society, where she entered names of many Shakers in their reel 123 containing thousands of names].

Shepherd, Walter. *United Society of Shakers. Walter Shepherd, Trustee. Mount Lebanon, N.Y. 192-* Letterhead. 1 l. Call # 9789.C7 S548, ID # 5018, **red dot.**

[Br. W.S., 1852-1933, born in England, joined the Mt. Lebanon Shakers at the North F. in 1888, appointed 2nd elder in 1892, 1st elder in 1911; 2nd elder in the Lead Ministry, 1911, 1st Ministry elder, 1919-1933, MGH/256]

Shirley Shakers. *Garden Seeds Raised at Shirley, Massachusetts, and sold by [blank space for name to be supplied] among which are the Following:* [n.p., dated Dec. 27th, 1812 (verso)]. Broadside in 2 columns. [R 368!] [Very rare and possibly earliest of the Shirley seed lists, RFWM] Call # 9785.A4 Sh, ID # 1567, **green dot.** [Br. Oliver Burt, 1755-1834, joined the Shakers in 1793, after having been married & having had 2 children; became chief horticulturist (Stephen J. Paterwic info)]

----- *John Whiteley, Manufacturer of Shaker Brooms, Shirley Village, Mass.* Advertisement. THE SHAKER MANIFESTO, Vol. VIII, No. 9, Sep., 1878. Photocopy. Call # 9785.I3, R967, ID # 4481, **red dot.**

[Br. J.W., 1819-1905, head of Harvard/Shirley Ministry, joined the South F., Shirley, in 1849, with his wife and children, moved to the North F. in 1861, where he became 1st elder, appointed 1st in Ministry, 1871, involved in sale of herb catalogs in 1888; MGH/263]

Shirley, MA, "the twin sister" of the Harvard, MA, Bishopric, was organized in 1793, consisted of the Church, North, and South Families, and dissolved in 1908, the former members joining the Harvard Society.

Soule, Gertrude M. Preface. In: Whitson, Robley Edward, ed. *The Shakers: Two Centuries of Spiritual Reflection*. New York, Paulist Press, 1983. [NIR] Call # 9771, ID # 2414.

[Sr. G.M.S., 1894-1988, first signed the covenant in 1915. She became eldress at Sabbathday Lake, ME, in 1955. She later transferred to Canterbury, NH, and became eldress there in 1971, and member, then eldress of the Lead Ministry, 1957 & 1966, respectively.]

South Union Shakers. *Fulling Mill. The Society Called Shakers, in Logan County, Ky. Continue Their Fulling Mill in Operation. Their Customers...* Together with: *Public Utility. Instructions for the Information and Benefit of Domestic Manufacture in Woolen Cloths.* Russellville, Ky.: Printed by the Weekly Messenger, 1815. Signed: John McComb, Sam'l G. Whyte, agents. Broadside. Reproduced from an unseparated copy in the Kentucky Library, Bowling Green, Ky., 1982. 1 l. [R 378-9!] Call # 9785.C6 Sh, ID # 2190, **yellow dot**.

[Br. J.McC., 1791-1826, one of the founders of South Union; Br. Samuel G.W., 1793-1833, one of the first trustees of South Union]

----- *Shaker's Window Sash Lock. A new device for securing ventilation.* Signed by S.J. Russell. THE SHAKER MANIFESTO, Vol. VIII, No. 9., Sep. 1878. Advertisement. Call # 9785.I3 R987, ID # 4481, **red dot**.

[Br. Sanford J.R., 1818-1909, of Union Village, OH, and South Union, KY, admitted in 1823, was at the 1st Order, or Center F. in 1841, at North House in 1845, at "New House" in 1846, at North Union, OH, starting a woolen factory in 1855, at South Union, KY in 1878, at the 2nd F. in 1880]

South Union, KY, was established in 1807, it consisted of Church (or Center), North, East, and West Families, and dissolved in 1922.

Stetson, Charlotte Perkins. *The Burden of Mothers.* (Lebanon leaves. Stir up series, No. 3.) Mt. Lebanon, N.Y.: The Shaker Press, [189-?] Cover title. 4 pp. Pamphlet. [R 1337!] Call # 9772 S812, ID # 3525, **blue dot**.

Stewart, Ezra J., contr. *A Tribute to Benjamin Gates.* ST. CLOUD [FL] TRIBUNE, 1909. 1 p., ill. Call # 9768.K5 S850, ID # 04043a, **green dot**.

Stewart, Philemon. ... *Closing Roll from Holy and Eternal Wisdom, Mother Ann, Father William and Father James, to the Children of Zion. Part I. A Sacred Covenant of our Heavenly Parents... Part II.* Canterbury, N.H.: 1843. 30 pp. Re-covered. [R 1338!] Call # 9786 St, ID # 1589, **red dot**.

----- *A Holy, Sacred and Divine Roll and Book: From the Lord God of Heaven, to the Inhabitants of Earth: Revealed in the United Society at New Lebanon, County of Columbia, State of New York... Read and*

Understand all Ye in Mortal Clay. In Two Parts. Received by the Church of this Communion, and Published in Union with the Same. Part I. Canterbury, N.H.: Printed in the United Society, 1843. 222, [3] pp. Original yellow binding and page edging. [R 1341!] Call # 9786 St, ID # 157; ID # 6000 is inscribed: "fr. Cornelius T. Madden."

[Br. P.S., 1804-1875, of Mt. Lebanon, admitted in 1811 (from Shirley, MA), went to 2nd F. as 2nd elder, went to 1st order in 1838, admitted to 2nd order in 1858, removed to Poland, ME, in 1860, but was back in 1863]

Stroud, Thomas [J.] *The Spiritual Teacher. Why the Shakers are Entitled to a Candid Hearing.* [Canterbury, N.H.: 1891]. Caption title. [2 pp.] [R 1348!] # 9772 St, ID # 2562, **red dot.**

[Br. T.J.S., of Enfield, CT, farmer, trustee, was 2nd elder of South F. in 1886, he moved to North F. in 1901, where he died in 1906, when 60 years old]

Taylor, Amos, apostate. *A Narrative of the Strange Principles, Conduct and Character of the People Known by the Name of Shakers...* In two numbers [the second apparently never published] Worcester (Massachusetts): Printed for the Author [by Isaiah Thomas], 1782. Cover title. 23 pp. [R 1358!] [Published the year after Valentine Rathbun's scurrilous pamphlet, RFWM] Call # 9773 T3, ID # 3410, **red dot.**

[No biographical data available]

Taylor, Leila Sarah, ed. *A Memorial to Eldress Anna White, and Elder Daniel Offord.* Mount Lebanon, N.Y.: North Family of Shakers, 1912. 2 p. 1 l., 182 pp., ports. [R 1359] Call # 9793 Ta, ID # 134, 138, 658, 1703.

-----, **contr.** *A Remarkable Statement.* CHRISTIAN SCIENCE JOURNAL, vol. XXV, No. 9, Dec. 1907, pp. 543-549. [R 1662!] "A description of Anna White's interest in Christian Science, especially in the summer of 1907 when her life was saved by treatments of two practitioners," RFWM. Call # 9793 Ta, ID # 2809, **red dot.**

-----, **contr.** *The youngest Shaker Bishop, chosen from Mount Lebanon. Life and qualities of the one so honored.* PITTSFIELD REPUBLICAN, [Apr., 1908]. [NIR] Photocopies. Call # 9793 Ta, ID # 1618 a-c, **red dot.**

[Sr. L.S.T., 1854-1923, of Mt. Lebanon, went to Boston University, taught school for over 20 years, before joining the Shakers, co-author, with Eldress Anna White of: *Shakerism: Its Meaning and Message*, 1904; correspondent to non-Shaker publications; book-keeper in 1910, 2nd eldress in 1911, assistant trustee in 1918; MGH/259]

Tyringham Shakers. *Seeds. Garden Seeds Raised at Tyringham, Berkshire County, Mass. And Put Up in Papers with the Retailing prices of the Seeds on Them.* [Tyringham, n.p., May 1826] Broadside. [R 409!] 9785.A4 T992, ID # 5568, **green dot**; a copy (original at The Shaker Museum and Library, Old Chatham, NY), call # 9785.A4 Ty, ID # 2784, **green dot.**

Tyringham, MA, a member of the Hancock Bishopric, was organized in 1792, consisted of 3 Families, Church, Second or North, and South. It was dissolved in 1875.

Union Village Shakers, Ohio. *Investigator's application form for membership.* Lebanon, O.: Union Village, 1893 (?), 1l. Form A 93. Broadside. [R 844! See also R 1368, 1424, 1425] Call # 9776 UV, ID # 1268, **red dot.**

----- *Shakers' Woolen Factory. Carding, spinning, weaving, and Cloth-Dressing Executed with Neatness, and Dispatch...* Union Village, O.: Shakers, March 1850. Reprint, 1990, by Ohio Village Press, on a hand press. Broadside. [NIR?] Call # 9785.C6 O36, ID # 4824, **red dot.**

Union Village (Lebanon), OH, was organized in 1805 and dissolved in 1912. It had nine Families: Center (First F.), North Lot (Second F.), East F., South F., West Lot, West Frame, West Brick, Square House, Grist Mill.

United Society of Shakers. *The Family at Sabbathday Lake Shaker Village. The Family at Canterbury Shaker Village.* Lists of the Shakers, their natural and spiritual birthdays. [Keepsake?] 1 l., n.p., n.d. Call # 9757 S114, ID # ..., **red dot.**

----- ? *Shaker Orders.* [n.p., n.d.]. Broadside card. Apparently intended for young people, possibly a parody on the Millennial Laws. [R 1296!] Call # 9789.C7 Sh, ID # 1643, **blue dot.**

Wall, Miriam. *Education and recreation of the Shakers: a brief history.* Canterbury, NH. No date. [8] pp. [NIR] Call # 9761 Wa, ID # 617, 1462, **blue dot.**

[Sr. Gladys M.W., 1896-1977, of Canterbury, admitted in 1908, periodically served as head cook in the Dwelling House, appointed trustee in 1956; MGH/261]

Watervliet, N.Y., Shakers. *Borage.* Herb wrapper, black on green, n.d. [NIR] Call # 9785.M4 W332, ID # 6554, **yellow dot.**

----- *The Great Austin Shaker Seedling Strawberry. Believed to be the Largest Strawberry in the World.* Signed by Chauncy Miller, Albany, N.Y., Shaker Trustee. Advertisement. THE GARDENER'S MONTHLY, Sept. 1, 1860. [NIR] Made into a framed broadside. Call # 9785.A4 WaNY, ID # 1685, a-c, **yellow dot.**

----- *Albany Co., N. Y. ----- 187-. Bought of Chauncy [Chauncey] Miller. No Seed Warranted and no Damages Allowed above the Price of the Seeds when sold.* Broadside in 2 columns. [R437] Call # 9785.A4, ID # 3270-E, **yellow dot.**

[Br. C.M., 1814-1901 or 1907?, of Watervliet, NY, admitted to the South F. in 1826, went to Church F. in 1828, became herbalist and trustee]

----- *Hardhack Leaves. Spiraea tomentosa. D. M. & Co. Watervliet, N.Y.* Herb wrappers, a) black on blue, b) black on pink. [NIR] Call # 9785.M4, **yellow dot.**

[Watervliet, NY, was organized in 1787 and dissolved in 1938. It had 4 Families: Church (First Order), North, West (Second Order), South (Gathering Order).

[Wells, Seth Y.] comp. *Millennial Praises containing a Collection of Gospel Hymns, in Four Parts; Adapted to the Day of Christ's Second Appearing. Composed for the Use of His People.* Hancock [Mass.]: Josiah Talcott, 1813. viii, 288, [4] pp. [R 1416!] Words only. Call # 9775 W456, ID # 866.

[Br. S.Y.W., 1767-1847, of the Church F., Watervliet, NY, joined the Shakers in 1798, was in charge of young Believers, and an elder until 1821, superintendent of schools; moved to Mount Lebanon in 1828; Br. J.T., Jr., 1766-1838, probably joined the Shakers with his father in 1789; printer for Hancock, MA, signed the Church F. covenant in 1814 and lived there in 1829]

[----, & Calvin Green], eds. *Testimonies concerning the Character and Ministry of Mother Ann Lee and the First Witnesses of the Gospel of Christ's Second Appearing...* Albany, Packard & Van Benthuyssen, 1827. 178 pp. [R 1421!] Several copies. Call # 9793 We, ID # 165, 166, 167, 168, 169, 686, 847.

[Br. C.G., Sr., 1780-1869, of Mt. Lebanon, signed covenant in 1801, went to North F., to become public speaker in 1807, returned in 1832; among the founders of Sodus Shaker Society (1826-1836, its members went to Groveland, NY, 1836-1892), went to Groveland, 1861-1863, as its 1st elder.]

Whitcher, Mary [Jr.] *Mary Whitcher's Shaker House-keeper.* Boston: Weeks & Potter [c. 1882]. Caption title & portrait. 32 pp. Original ed.! [R 1428!] 9785.M5 W527, ID # 3682, 3925, **blue dot**.

----- Facsimile ed., with introduction by Amy Bess Miller. Hancock Shaker Village, 1976. [35] pp., illus. Call # 9785.M5 Wh, ID # 1205, **blue dot**.

----- Pittsfield, MA: Eagle Press, 1988. 32 pp., illus. **Original in collection of Dr. M. Stephen Miller.** Call # 9785.M5 W577, ID # 3901, **blue dot**.

[Sr. MW, Jr., 1815-1890, of the Church F., Canterbury; member of an illustrious family of Shakers, admitted in 1826, in 1841 member of the order of trustees, served as eldress of North F. up to 1862, while also teaching. In 1859 appointed 2nd, and in 1860 1st in Ministry, until 1865, she was trustee, 1876-1880, remaining Shaker for almost 65 years; MGH/262]

[White, Anna], comp. *Affectionately Inscribed to the Memory of Eldress [Mary] Antoinette Doolittle, by her Loving and Devoted Gospel Friends...* Albany; Weed, Parson, and Co., Printers, 1887. 32 pp., port. [R 1434!] Call # 9793 Wh, ID # 1312, **blue dot**.

[Sr. M.A.D., 1810-1886, of the North F., Mt. Lebanon, joined the Shakers in 1824, assistant deaconess in 1836, 2nd eldress in 1838, 1st eldress in 1850 until her death, co-editor with Elder Frederick Evans, of the SHAKER AND SHAKERESS, 1873-1875, MGH/235]

[----], comp. *Affectionately Inscribed to the Memory of Elder Frederick W. Evans, by his Loving and Devoted Gospel Friends...* Pittsfield, Mass.: Press of the Eagle Publishing Co., 1893. 129 pp., port. [R 1433!] Call # 9793 Wh, ID # 135, 136, 137.

[Br. F.W.E., 1808-1893, of the North F., Mt. Lebanon, NY, lived there for 63 years, elder for 57 years; born in England, came to the North F. in 1830, 2nd elder in 1838, 1st elder by 1880, co-editor, with Sr. Antoinette Doolittle of THE SHAKER AND SHAKERESS, contributor to many non-Shaker periodicals; MGH/238]

----- *Industrial department. Dress.* Mt. Lebanon, NY: North F., c. 1900. [NIR] Call # 9761 W581, ID # 4380, **red dot**. [Small broadside to be sent to prospective students of a Shaker girls' school, RFWM]

----- *The Motherhood of God.* [Canaan Four Corners, N.Y.: Press of the Berkshire Industrial Farm, 1903.] Cover title. 27 pp. 2 cops. [1436!] Call # 9777 Wh, ID # 2576, 2577, **blue dot**.

[-----, **comp.**] *Mount Lebanon Cedar Boughs. Original Poems by the North Family of Shakers...* Buffalo [N.Y.]: The Peter Paul Book Co., 1895. 316, [4] pp. [R 1437!] Call # 9780 MtL, ID # 1718, 6005; ID # 1717 is inscribed: "Remembrance from Lottie Byrdsall, Aug. 1918" [Sr. Charlotte B., of Mt. Lebanon, North F.]

[-----] *Present Day Shakerism.* Mt. Lebanon, N.Y.: North Family, [1906?] 39 pp. [R 1348!] Call # 9772 Wh, ID # 1218, **blue dot**.

-----, and L[eila] S[arah] Taylor. *Shakerism, its meaning and message, embracing an historical account, statement of belief and spiritual experience of the church from its rise to the present day.* Columbus, Ohio: Press of Fred J. Heer, [c. 1904]. 417 pp., 31 plates. [R 1447!] Call # 9765 Wh, ID # 274, 275, 276, 705, 1566, call # 9765 W582, ID # 5193, 5995. Inscribed in ID 276: "Laura C. Langford from Eldress Anna White, Mt. Lebanon. North Family of Shakers. 1905."

[L.C.L., friend of the Mt. Lebanon Shakers, journalist; Sr. A.W., 1831-1910, eldress of the North F., Mt. Lebanon]

[Sr. L.S.T., 1854-1923, of Mt. Lebanon, went to Boston University, taught school for over 20 years, before joining the Shakers, co-author, with Eldress Anna White of: *Shakerism: Its Meaning and Message*, 1904; correspondent to non-Shaker publications; bookkeeper in 1910, 2nd eldress in 1911, assistant trustee in 1918; MGH/259]

[-----], **comp.** *To Our Well Beloved Mother in Israel, Eldress, Eliza Ann Taylor whose Spirit Passed "within the Vail" November 28, 1897, in the 87th Year of her Age.....* [also] *In Affectionate Memory of Our Dear Sister, Martha J[ane] Anderson.* Mt. Lebanon, 1897. 43 pp., ports. [R 1439!] Cover title: "Only Arisen, Eldress, Eliza Ann Taylor. Sister, Martha J. Anderson." Call # 9793 Wh, ID # 1357; ID # 1356 (?), **red dot**.

[Sr. E.A.T., 1811-1897, of Mt. Lebanon, born in England, admitted in 1819, appointed eldress of the Church F. in 1844, went to the Central Ministry in 1856; 1st in Ministry, 1869- 1891, scribe of a journal and of a diary; MGH/259. Sr. M.J.A., 1844-1897, of North F., Mount Lebanon, NY, matmaker, tailoress, 2nd eldress, deaconess, writer of Shaker poems (dealing with pacifism and other issues) and of Shaker songs, MGH/223-4.]

[-----] *Vegetarianism among the Shakers*. Republished from "The Counselor." Mount Lebanon, North Family, [n.d.] Cover title. 16 pp. [R 1441!] Call # 9785.M5 Wh, ID # 2631, **blue dot**, call # 9785.M5 W582, ID # 4495, **blue dot**.

----- Reproduced by the Shaker-Heritage Society, from the original in the N.Y. State Library. Call # 9785.M5 W582, ID # 4437, 4496, **blue dot**.

----- *Voices from Mount Lebanon: a paper read at the Universal Peace Meeting, Mystic, Conn., Aug. 23, 1899*. [Canaan 4 Corners, Berkshire Industrial Farm Print, 1899] 15 pp. Also: [poem] by **Cecelia Devere** "The American Flag." [R 1442] Call # 9789.W2 Wh, ID # 2579, **blue dot**.

[Sr. **A.W.**, 1831-1910, of the North F., Mt. Lebanon, joined the Shakers in 1849, mat maker, seamstress, member of the community for 61 years, a member of the Elders' order for 45 of those; became 2nd eldress in 1865, and 1st eldress in 1887; keenly interested in pacifism, spiritualism, and other important issues of her time; MGH/262. Sr. **C.M.** (DeVere, Devyr), 1836-1912, of the North F., Mt. Lebanon, NY, entered the family in 1859, poetry writer, a reformer, cook, and fruit cultivator, MGH 234]

[**White, Robert?**] "*A Man of Kindness to his Beast is Kind...*" [n.p., 185-?] Broadside. [R 973!] 3 originals & 2 copies. Call # 9780, ID # 630, curatorial # 77-54.8; call # 9789.C7 Wh, ID # 1265, 1266: **red dot**; call # 9789.C7 W582, ID # 753: **green dot**.

[-----] Broadside, n.p., probably a reprint of 1900 [R 973!] Call # 9776 Wh, ID # 753, **yellow dot**.

[Br. **R.W., Jr.**, a Quaker, joined the Shakers in 1846, died when 63 years of age. See also in the MGH List of Unbound Shaker Manuscripts, under Mt. Lebanon, call # 9790.]

Wickersham, George M. *How I came to be a Shaker*. Mount Lebanon, N.Y. [Printed at East Canterbury, N.H.: 1891]. Cover title. 15 pp. [R 1454] Call # 9758 Wi, ID # 2609, **blue dot??**; call # 9772 Wi, ID # 1014, 1819, 6021, **blue dot**.

[Br. **G.M.W.**, 1811-1891, of the Church F., Mt. Lebanon, joined the Shakers when 16 yrs. old, woodworker, designer of the great stone barn, and of the brick Dwelling House at the Church F.; he was also a cabinetmaker, mechanic, and an inventor; MGH/263]

Wilcox, Ella Wheeler. *Clear Away the Rubbish!* Mount Lebanon, N.Y.: The Lebanon Press, n.d. Cover title. [4 pp.] (Lebanon Leaves. Hope Series. No. 1.) Admonishment against constant complaints; also poem: "*The Words of my Mouth*" (Talk Happiness, Talk Faith, Talk Health) Call # 9772 W667, ID # 6568, **red dot**.

[**Wilson, Delmer Charles?**] *The American Shakers: A Celibate Religious Community...* (Reprint) Storrs, CT.: University of Connecticut, 1978. 4 pp. broadside. The remaining 3 pp. are devoted to Shaker history, sketches of other utopias, and quotations illustrative of America of the 19th century. [NIR] Call # 9772 Wi, ID # 2521, **blue dot**.

----- *Letterhead*. Poland Spring, ME, Sabbathday Lake Shakers, n.d. [ca. 1950s] Call # 9768.S2 W747, ID # 6167, **red dot**.

----- *True Source of Happiness*. [Mt. Lebanon, N.Y.?: n.d.] Caption title. 16 pp. Also: **Annie R. Stephens**: "*Labor*." [R 1440!] Call # 9777 Wh, ID # 2578, **blue dot**.

[Br. **D.C.W.**, 1873-1961, of the Church F., Sabbathday Lake, ME, admitted in 1887, woodworker, orchardist, carpenter, horticulturist, oval box maker, and a man of many other skills, trustee, 1927-1961, trustee at Alfred, ME, in 1931 (to help close out the Church F.), appointed elder, of Sabbathday Lake, 1931; MGH/263-4]

Winkley, Francis, contr. *The mode of making cider adapted by the religious society at Canterbury, New-Hampshire, commonly called Shakers*. In: MASSACHUSETTS AGRICULTURAL REPOSITORY AND JOURNAL, vol.7, no.1. pp. 355-362, June, 1823. (From American Periodical Series of the University Microfilms.) [NIR] Call # 9785.A4 Wi, ID # 2087. **red dot**.

[-----, et al.] *The Memorial of the Society of People of Canterbury, in the County of Rockingham, and Enfield, in the County of Grafton, Commonly Called Shakers*. [n.p., 1818] [Written "to the respectable Legislature of the State of New-Hampshire", concerning militia call-up] Signed by Francis Winkley and 8 other Brothers. Cover title. 13 pp. [R 1017!] Also: **Dyer, Mary**. *A Brief Statement of the Sufferings of Mary Dyer...* Concord, N.H.: Joseph C. Spear. 1818 [R 530!] Call # 9773 Wi, ID # 231, **blue dot**.

[Br. **F. W.**, 1759-1847, of Church F., Canterbury, was deacon in 1809]

[-----, **Israel Sanborn and David Parker**] *"The Village of the United Society of Shakers in Canterbury, N.H."* In: AMERICAN MAGAZINE OF USEFUL KNOWLEDGE (Boston), Vol. 2, No. 3 (November 1835), 133-135, illus., (wood engraving). [R1675!] Call # 9768.C3 W 775, ID # 3511, **red dot**. [The above Brothers were trustees at Canterbury, NH.]

[Br. **F. W.**, see above; Br. **I.S.**, 1778-1842, of Canterbury, was at the Church F. in 1810, and at the 1st F. in 1829; Br. **D.P.**, see under Parker]

[**Wright, Eleanor Hayes**] *Thoughts suggested by the Question, "What induced you to join the Shakers?"* South Croton, Mass.: 1849. 4 pp. Poem signed **E.W.H.** [R 1467: she attributes this to Wright, but HSV copy is autographed by Elizabeth H. Webster, of Harvard. See also R908 & R910] Call # 9780 Wr, ID # 2878, **red dot**.

Wright, Mother Lucy. *The Gospel Monitor. A Little Book of Mother Ann's Word to Those Who are Placed as Instructors & Care-takers of Children; Written by Mother Lucy Wright, and Brought by Her to the Elders of the First Order, on the Holy Mount, March 1, 1841*. Canterbury, NH: 1843. 47 pp. [1] [R 726!] Call # 9761 Wr, ID # 1372, **blue dot**.

[Sr. **L.W.**, 1760-1821, born in Pittsfield, married Elizur Goodrich, an early convert they of Mother Ann. Her husband also joined the Shakers. She was appointed by Father Joseph Meacham as the Sisters' leader; he named her his successor as the Head of the Church]

[**Youngs, Benjamin Seth**] *The Testimony of Christ's Second Appearing Containing a General Statement of All Things Pertaining to the Faith and Practice of the Church of God in this Latter-day. Published in Union. By Order of the Ministry*. 2nd ed., corrected and improved. Albany: Printed by E. E. Hosford, 1810.

xxxviii, 620 pp., [2] pp. [R 1469 & 1470!] Call # 9771 YoB, ID # 185; ID # 1406: inscribed "*Martin Salbury's book, 1810*"; ID # 5994: inscribed "*Meeting Room.*" Call # 9771 Y81, ID # 5825.

----- 3rd ed., corrected and improved. Union Village, Ohio: B. Fisher and A. Burnett, Printers, 1823. xxxv, [1], 573 [3] pp. Rebound. [R 1471!] Call # 9771 Y81, ID # 3918.

----- 4th ed. Albany, N.Y., Van Benthuyssen, 1856. xxiv, 631, [1] pp. Call # 9771 Y81, ID # 181, 182, 653.

----- *Transactions of the Ohio Mob, Called in the Public Papers "An Expedition Against the Shakers,"* Aug. 31, 1810. 12 pp. [R 1475] [Includes (pp. 11-12) "Lines written on the preceding by Richard McNemar." Albany, NY: E. & E. Hosford?] Call # 9758 YoB, ID # 1362, 1363, **blue dot**.

[Br. **B.S.Y.**, 1773-1855, of Watervliet, NY (1794), was sent to the West as a missionary in 1805, became 1st in Ministry; in 1810 he was at South Union (where he kept Church F. Journals), and returned to Mount Lebanon in 1836]

[**Youngs, Isaac Newton, contr.**] *History of the Church of Mt. Lebanon, N.Y.* 17 installments. THE MANIFESTO, July-1889-November 1890. 37 pp. Photocopy. [NIR] Call # 9768.N5 YoI, ID # 2911.

[Br. **I.N.Y.**, 1793-1865, of Watervliet, NY, 1804-1807, and of Church F., Mt. Lebanon, 1807-1865, scribe of Church F. journals, historian, clockmaker, carpenter, musician, tailor, printer, a man of many talents, a prominent member of his community]

SHAKER PERIODICALS

Please note: This list includes only the periodical/s (under various names) published by the Shakers, themselves. (It does **not** include periodicals of various Shaker related historical societies, and those published by Shaker aficionados and friends of the Shakers [such as SHAKER MESSENGER, WORLD OF SHAKER, CLARION], all part of the Hancock Shaker Village Library holdings.)

The individual issues of Shaker and non-Shaker periodicals, containing writings by the Shakers, are identified separately, in the appropriate places of the alphabetical listing of each Shaker individual or "corporate" authors. The outline of the holdings below follows the chronological (NOT alphabetical) order in which the Shaker periodical/s appeared.

THE SHAKER. Vols. 1-2 (1871-1872) *Published Monthly, by, and under the direction of the Mt. Lebanon Bishopric.* Albany, N.Y.: Weed and Parsons.

[The first issue was signed "F.W.E." - Elder Frederick William Evans, and dealt with: "Who are the Shakers? What are the Shakers? Shakerism." This "Monthly Journal," was "devoted to the Exposition of Religion, According to the Shaker Theology." "A Concise Statement of the principles of the Shaker Church" was also included. The first editor was G. A. Lomas of Watervliet, N.Y. Eighteen members, representing all of the then existing Shaker Societies, members of the first Board of Editors among them, were appointed to answer correspondents] [For more in depth treatment of subject matter in Shaker periodicals see introduction to R975 (Vol. I., p. 138), and for problems connected with printing of Shaker music, see R975!]

----- January - December, **1871**. Vol. 1. Bound, Call # 9751, ID # 340.

----- February-December, **1872**. Vol. 2. Incomplete run of 11 separate issues; January issue is missing.

SHAKER AND SHAKERESS. Vols. 3-5 (1873-1875) *Published by the United Society at Mt. Lebanon, N.Y. Editor: F. W. Evans; Editress Antoinette Doolittle. Publisher: G. A. Lomas. Shakers [Watervliet] N.Y. Albany, N.Y.: Weed and Parsons. [R980!] [Biographical data: see under their respective names]*

----- 3 volumes in one. Call # 9751, ID # 338.

----- 1875 only; **Shaker bound (?)**: paper cover, reinforced corners. ID # 61 & 339.

THE SHAKER. Vols. 6-7 (1876-1877) *Official Monthly Published by the United Societies. Editor: G. A. Lomas, Shakers [Watervliet] N.Y. Publisher: N. A. Briggs, Shaker Village [Canterbury], N.H. Albany, N.Y.: Weed and Parsons. [R982!]*

----- 1875-1876, bound together. Call 9751, ID # 61.

----- 1877, incomplete, loose pages, January issue missing.

THE SHAKER MANIFESTO. Vols. 8-12 (1878-1882) *Official Monthly Published by the United Societies. Editor: G. A. Lomas, Shakers [Watervliet] N.Y. [R988!]*

----- **1878** - Publisher: N. A. Briggs, Shaker Village [Canterbury], N.H. [see under Briggs]

----- **1879** - Publisher: G. B. Avery, Shakers [Watervliet] N.Y. These two volumes are bound together .

[Biogr. data: see under Avery]. Call # 9751, ID # 6069 (p. 275: 2 deletions; loose copy of December 1879, with complete p. 275 is inserted.) The latter is inscribed: "Calvin G. Reed's" [1821-1900, of Mt. Lebanon, NY, elder]

----- **1880** - Publisher: G. B. Avery, Shakers [Watervliet] N.Y. Complete run. Loose issues. January issue inscribed: "Jane Emily Smith," December issue: "Emily." Call # 9751, ID # 885, curatorial # 78-38.15.

----- **1881** - Publisher: G. B. Avery, Shakers [Watervliet] N.Y. Complete run, but in March issue pp. 67-72, and in April pp. 87-88 have deletions & pp. 89-90 are missing.

[Jan., Feb., Aug., Oct., Dec. issues inscribed: "T. D. Rayson" [1828-1912, of Mt. Lebanon, NY, elder], March issue inscribed: "Hattie" [Emoretta Belden, 1862-1918, of Hancock, MA, teacher], "Ella Stevens" [of the Church F., Hancock, MA, left the Shakers in 1897, when 27 years old]

----- **1882** - Publisher: H. C. Blinn, Shaker Village [Canterbury] N.H. Complete run of loose issues, but in March issue pp. 57-58 & 67 have deletions.

[May issue is inscribed: "J.E., M.R., H.M.," July issue: "Anna Eliza Morrell" [1831-1907, the Church F., Hancock; Oct. issue: "Caroline Tuit?" [Tait?]]

THE MANIFESTO. Vols. 13-29 (1883-1899) *Published by the United Societies. Editor: H.C. Blinn, Shaker Village [Canterbury], N.H.* Publisher: no name appears until A.Y. Cochran's Vol. 14 - 19. After that all communications to be addressed to H. C. Blinn. [R990!]

----- **1883** Complete run of single issues, but in Dec. issue pp. 272-273 have deletions & pp. 275-280 are missing.

[Jan. & Feb. issues inscribed: "Ann Eliza Morrell" [see above], March to May: "Ella Stevens" [of the Church F., Hancock, MA] left the Shakers in 1897, when 27 years old]

----- **1884** Hard cover: "The Manifesto," but handwritten label on spine is correctly identified as "Shaker Manifesto." Fly leaf inscribed: "Eldress Ann 1884" Call # 9751, ID # 886.

----- **1884!** This ostensibly in-house bound volume has an 1885 green paper cover.

----- **1885** Hard cover, ID # 887, curatorial # 78-38.17

----- **1886** Hard cover, ID # 888, curatorial # 78-38.18

----- **1887, 1888, 1889, 1890:** 4 volumes in one, although on the spine only 1887-1889 are identified.

----- **1891** Incomplete run of single issues, missing are: Jan., Feb., March, Nov.

[The Sept. issue is inscribed: "Ann Eliza Morell" [1831-1907, of the Church F., Hancock]

----- **1892** Complete run of single issues, ID # 3337.

----- **1893** Complete run of single issues, ID # Jan. & Feb. issues identified as Canterbury, N.H., from March on as East Canterbury, N.H.

----- **1894** Incomplete run of single issues, June is missing.

----- **1895** Complete run of single issues. (Amy Bess Miller Collection)

----- **1896** Complete run of single issues.

----- **1897** Incomplete run of single issues, July is missing. June's p. 87 has a deletion.

----- **1898** Incomplete run of single issues, missing: Feb., May, Aug., Oct., Nov.

----- **1899** Complete run of single issues. At this time this publication ceased to exist.

In addition several loose, double- or single-page paper covers are also part of the collection:

THE SHAKER MANIFESTO, Vol. XI, No. 11., November, **1881** - with a woodcut of Harvard, Mass., Shaker Village, on the front. [NIR] Call # 9751 S527, ID # 6502, red dot.

THE MANIFESTO, September 1884 - with a woodcut of **Watervliet, N.Y.**, Shaker Village, on the front; among the inside cover advertisements appears one by Daniel Offord, of Mt. Lebanon, N.Y., for *Shaker Music. Original Inspirational Hymns and Songs. A Choice Collection, entirely of Shaker Origin...* [NIR] Call 9751 S527, ID # 6504, **red dot**.

-----, January 1885 - with a woodcut of **Shirley, Mass.**, Shaker Village, on the front. (On the inside cover appears *Advertising Rates* [for publication in THE MANIFESTO], by Henry C. Blinn and A.Y. Cochran, of Shaker Village, N.H. [Canterbury]. Also: an advertisement for *Brown's Shaker Fluid Extract of English Valerian*, sold by the United Society of Shakers, Enfield, N.H., with a woodcut portrait of Br. Wm. [William] Wilson, "business manager" [1827-1907, of Enfield, NH, elder] [NIR] Call 9751 # S527, ID # 6503, **red dot**.

-----, January 1886 - with a woodcut of **Enfield, Conn.**, Shaker Village, on the back. Various advertisements appear on the inside covers, front and back. [NIR] Call 9751 # S527, ID # 6500, **red dot**.

-----, October 1886 - with a woodcut of **Pleasant Hill, Ky.**, Shaker Village, on the back. Various advertisements appear on the inside covers, front and back. [NIR] Call 9751 # S527, ID # 6501, **red dot**.

THE SHAKER QUARTERLY. Vols. 1-24 (1961-1996) *Sabbathday Lake, ME: United Society of Shakers*. [Portland, ME, Anthoesen Press] [R1299! Covers material up to 1974] [This new publication, was founded and edited by Br. Theodore E. Johnson. The first board consisted of Br. T.E. Johnson and Sisters Mildred Barker, Frances Carr, Ethel Peacock, Elsie McCool, and Della Haskell.] [Biographical data: see under respective names] The publication was devoted to Shaker history, community life, industries, theology, music, book reviews, including articles by Shakers and non-Shakers. It also provided news of the two remaining Shaker communities at Sabbathday Lake, ME, and Canterbury, NH. After the latter community ceased to exist it has covered news from Sabbathday Lake, ME, the only remaining community. It was published as late as 1996.]

These issues have been bound in volumes, as follows:

1961-1969 - single hard covered volumes (Vols. 1-9) Call # 9751 Sh, ID # 666-676
1970-1972 - Vols. 10-12: 3 vols. bound in one,
1973-1974 - Vols. 13-14: 2 vols. bound in one
1987-1988 - Vols. 15-16: 2 vols. bound in one
1989-1990 - Vols. 17-18: 2 vols. bound in one
1991-1993 - Vols. 19-21: complete runs of single issues
1994-1995 - Vols. 22- No. 4. & Vol. 23: 1995 (spiral bound in one)
1996 - Vol. 24: Nos. 1-4, spiral bound.

A separate Sister Mildred Barker Memorial issue, also exists: Vol. 18., No. 1. Sabbathday Lake, Poland Spring, ME: United Society. Spring, 1990. 32 pp., illus. [NIR] Call # 9751 S527, ID # 4832

An Index has been prepared for volumes 1-14.

THE CANTERBURY SHAKERS. Vol. 1., No. 1, March, 1981. Canterbury, NH: United Society of Shakers. [NIR] Call # 9751, ID # 1987.

INDEX III

Abbreviations: Alfr: Alfred, Maine; Ctby: Canterbury, New Hampshire; EnfCT: Enfield, Connecticut; EnfNH: Enfield, New Hampshire; Hnck: Hancock, Massachusetts; Hrvd: Harvard, Massachusetts; ML: Mount Lebanon, New York; SDL: Sabbathday Lake, Maine; Shrl: Shirley, Massachusetts; SUKY: South Union, Kentucky; Tyrn: Tyringham, Massachusetts; UVOH: Union Village, Ohio; WvltNY: Watervliet, New York; WvltOH: Watervliet, New York; Br.: Brother; Eld.: Elder; Eldr.: Eldress; F.: Family; Jr.: Junior; Sr.: Senior; Unident.: unidentified communities. Please note that abbreviated names of Shaker Societies following the Shakers' names are only representative ones; some Shakers have lived in up to five locations. When abbreviated names of Shaker Societies follow the *italicized* titles, they identify the place where the author lived **and** published the work.

- "About the Shakers"* Ctby, 24
"An Account of the Conduct of ...Shakers" 14
*"Account of the Funeral and Burial of ...
 F. W. Evans..."* 44
"An Account of the People Called Shakers" 9
"Advent of the Christ in Man and Woman"
 Ctby, 6
"Advertisement for „Behind the Bars..." "
 ML, 5
 Advertising blotter, SDL, 47
 Advertising card for chair industry, ML, 36
"Advice to Children at Table" 44
"Advice to Children on Behavior at Table"
 ML, 37
*"Affectionately Inscribed to the Memory of
 A. Doolittle"* 54
*"Affectionately Inscribed to the Memory of
 F. W. Evans"* 54
"Agreeable to our Understanding..." SDL, 25
"After five days return to R. M. Wagan..."
 ML, 37
"Agriculture..." ML, 3
*"Albany Co., N. Y... Bought of Chauncey
 Miller..."* 53
*"The Aletheia: Spirit of Truth. A Series of
 Letters..."* 35
 Alfred, Maine, 2, 47
 Allen, M. Catherine, ML, 2
"The American Shakers" 2, 56
"Amigo" ML, 2
 Anderson, Martha, ML, 3, 20, 55
"Ann Lee, a Biography..." ML, 19, 22
"The Ann Lee Cottage in Shaker Village..."
 ML, 37
"Articles of Agreement and By-Laws."
 Ctby, 10
"As I Remember it..." 50
"Asthma. What is it?..." 50
 Atherton, Simon T., Hrvd, 27-28
Atlantic Monthly, 20
"Auction Sale..." Hrvd, 28
"Authorized Rules of the Shaker Community"
 ML, 37
"Autobiography by ...Giles Avery..." ML, 3
"Autobiography of Abraham Perkins" 46
*"Autobiography of Mary Antoinette
 Doolittle..."* ML, 15
"Autobiography of a Shaker..." ML 20
 Avery, Giles, ML, 3, 33
 B., A.B., ML, 4
 Barker, R. Mildred, Alfr, SDL, 4
"Bassino Red Beet..." Hnck, 27
 Basting, Lewis, Hnck, 4
 Bates, Issachar, Sr., Wvlt, 4
 Bates, Pauline, Wvlt, 4
 Beecher, Henry Ward, 21
 Belden, Elizabeth, Hnck, 35
 Belden, Emoretta, Hnck, 45
 Bennett, D. M., ML, 5, 20
 Bennett, Nicholas, Ctby, 5
"Berkshire Wild Flowers" 19
"Biographical Sketch of Daniel Frazier..."
 ML, 2
 Bishop, Corinne, ML, 8, 45
 Bishop Ebenezer, ML, 5
 Bishop, Rufus, ML, 35
 Blackburn, Absolem H., 62

- Blakeman, Elisha, ML, 6, 39
 Blinn, Henry C., Ctby, 6-7, 11, 33
 "...Blue Imperial Peas..." Hnck, 27
 Bolton, Aquila, UNOH, 7
 "Borage" 53
 "Botanic Medicines... South Groton"
 Hrvd, 28
 Bowers, Lucy S., ML, 8
 Brainard, D. C., ML, 37-38, 40, 42, 43
 "Brainard, D. C. Shakers" *Genuine Vegetable &
 Flower Seeds...* ML, 37
 "A Brief Account of Shakers..." Ctby, 11
 "A Brief Exposition of the Established
 Principles..." 25
 "A Brief Illustration of the Principle War
 and Peace" 47
 "Brief Narrative of Events Touching Various
 Reforms..." 32
 "A Brief Statement..." 16
 Briggs, Nicholas A., Ctby, 8
 Brown, Ada Grace, ML, 8
 Brown, Thomas, 9
 Brownson, Hannah, ML, 9
 Buckingham, David A., Wvlt, 9
 "The Burden of Mothers." ML, 51
 Burt, Oliver, Shrl, 50
 Bushnell, Richard, ML, 23
 Byrd, William S., 62
 "Business Cards-Mount Lebanon" 2
 "Butternuts..." ML, 37
- Calver, Amelia, ML, 10
 Canterbury Apostates, 10
 Canterbury/Mount Lebanon Shakers, 13
 Canterbury, NH, 10
 "Canterbury Shakers..." 11
The Canterbury Shakers, 61
 "Capital and Labor..." ML, 20
 "...Carding, spinning, weaving..." UVOH, 53
 Carr, Frances, SDL, 12, 13, 62
 Carr, Mary F., 14
 Casey, Fannie C., Alfr, 2, 47
 "Catalog of Fancy Goods..." Alfr, 2, 47
 "Catalog of Medical Plants..." Alfr, 2
 "Catalogue of Garden Seeds..." Hnck, 26
 "Catalogue of Herbs, Roots, ..."
 Hrvd, 28, SDL, 47
- "Catalogue of Medicinal Plants..."
 Ctby/ML, 13
 "Catalogue of Shakers" *Chairs...* ML, 38
 "The Celibate Shaker Life" 44
 "A Century of Communism" ML, 2
 Chapman, Eunice, 14
 "Christ the Harvester" ML, 29
 "Christ the Way..." ML, 29
 "A Christian Community" Ctby, 6
 "Christianity" Hnck, 4
 "Church Library, Society of Shakers" ML, 38
 "Clear Away the Rubbish!" ML, 56
 "Closing Roll from Holy and Eternal
 Wisdom..." Ctby, 51
 Clough, Henry, Ctby, ML, 36
 "Collected and compiled by J.H. ..." 14
 "A Collection of Hymns and Anthems..." 7
 "A Collection of Millenial Hymns..." Ctby, 11
 Collins, Sarah, ML, 45
 "The Coming of Christ" ML, 29
 "...Communal Industries, 1860-1960" SDL 31
 "A Compendious Narrative..." EnfCT, 16
 "A Concise Answer to the General Inquiry" 34
 "A Concise Description of a Spiritual Loom"
 ML, 10
 "Concise Statements..." ML, 8
 "The Conditions of Peace" ML, 20
 "Confession of Sin" ML, 20
 "The Conditions of Peace" ML, 20
 "Confession of Sin" ML, 20
 "Consecration Prayer for Royal True Blues" 19
 "The Constitution of the United Societies of
 Believers" WvltOH 35
 Copeland, Victoria, Hnck, 45
 Corbett, Thomas, Ctby, 10, 13
 Crossman, Charles F., ML, 14
 "...Cucumber, Early..." Hnck, 27
 Cummings, Ada S., SDL, 14
 Cutrone, John, 14
- Damon, Nathan, EnfCT, 15
 "Dancing" ML, 2
 "Death of a Prominent Shaker..." ML, 20
 DeVere, M. Cecilia, ML, 15
 Dibble, Chancey, ML, WvltNY, 15
 "Directions for Making Comfort Bags..."
 ML, 38

- "A Discourse on the Order and the Propriety of Divine Inspiration..."* Hrvd, 32
"The Divine Afflatus: A Force in History" 23
"The Divine Book of Holy...Wisdom" 4
"Divine Judgment, Justice and Mercy" ML 29
"Divine Motherhood" ML, 29
"The Divine Procedure in the Affairs of Men" 23
"The Divinity of Humanity..." 24
Dixon, Hepworth, 21
"Doing and Being. Acting and reacting..." ML, 29
"Domestic Manufacture in Woolen Cloths" 51
Doolittle, M. Antoinette, ML, 15, 22
Dorothy cloaks, Ctby, 10, 12
"A Dream by one of the Sisters..." ML, 21
Dumont, William, SDL, 49
Dunlavy, John, UVOH, 15-16
Durgin, Dorothy A., Ctby, 11
"Dye Recipes..." SDL, 26
Dyer, Joseph, EnfNH, 16
Dyer, Mary, 16-17

Ead(e)s, Harvey L., SUKY, 17-18
"Early Manufacture of Metal Pens" 33
"Early Northern Muscadine" 38
"Early Washington Peas..." Hnck, 27
"Education" ML, 23
"Education and recreation of the Shakers..." Ctby, 53
Egelson, Margaret, ML, Hrvd, 28
"Eine Kurze Beschreibung..." ML 3
Elkins, Hervey, EnfCT, 18
Enfield, CT, 8
Enfield, CT, Shakers, 18-19
Enfield, NH, 19
"English and American Shakers..." ML, 20
Ephemera, SDL, 48
"Epitomic History of... Watervliet Shakers" 9
Estabrook, Fidella E., Hnck, 19
Evans, Frederick W., ML, 4, 19-23
Evans, Jessie, Ctby, 23
"Every-day Biography..." ML, 10
"Exercises celebrating Shaker Village" SDL, 48
"Expression of Faith..." SUKY, 17

"Familiar Dialogues on Shakerism..." 36

"The Family at... Canterbury Shaker Village" 53
Sabbathday Lake Shaker Village" 53
Fancy Goods: Alfr, 2, Ctby, 12
"Farewell address" ML, 5
"Fifteen years in the Senior Order..." EnfNH, 18
"...Flower and Vegetable Seeds" ML, 43
"Forty Years a Shaker" Ctby, 8
"\$400 reward...The Seed Store...broken into..." Hnck, 26
Fowler, Edward, ML, 2
"Fragrance from the Altar of Incense." 38
Fraser, Daniel, ML, 2, 23-24
"Fresh Apples..." ML, 38
"Fresh Herbs..." EnfCT, 18
"From the Shaker Gardens..." EnfNH, 19; ML, 40-41
"From the Spirit of Mother Ann Lee" ML, 21
"From Their Hearts and Hearts..." 33
Frost, Lily Marguerite, Ctby, 24
"The Fruitage Will Never Fail. The Sabbathday Lake Shaker Orchards" 48
"Fulling Mill..." 51
"Funeral of Elder Frederick W. Evans" 44

"G.A. Lomas, Editor, The Shaker Manifesto" 33
Ganebin, C. Ferdinand, ML, 24
"Garden Seeds. Fresh and..." EnfCT, 18
"Garden Seeds, raised at Enfield..." CT, 18
"Garden Seeds, raised at Hancock" Hnck 27
"Garden Seed, raised at Shirley..." Shrl, 50
"...Garden Seeds Raised at Tyringham..." 52
"The Gardener's Manual..." ML, 14
Gates, Benjamin, ML, 24
"Gentle Manners" 7
"Gift to be Simple" SDL, 4
"God is God" ML, 20
"Gooseberry...Seedling of Lebanon" 38
"The Gospel Monitor..." 57
"Governmental Inquisition" ML, 20
"The Great Austin Shaker Seedling Strawberry..." 53
"A Great White Throne" ML, 20
Green, Calvin A., ML, 25, 30, 54
"Greetings to you from..." SDL, 4

"Greetings. To You, From the Society of American Shakers" 48
 Grosvenor, Augustus H., Hrvd, 27
"Growing up Shaker" SDL, 12
"...A Guide to Good Morals" Ctby, 7
"Gourmet's Delight..." Ctby 11

 Hadd, Arnold, SDL, 14, 25-26, 35, 43, 45, 48
"Hail the memorable morn..." SDL, 35
 Hampton, Oliver C., UVOH, 26
 Hancock Shakers, 26
"Hands to Work and Hearts to God..." 31
"A Happy New Year to You" 50
"Happy Release" 44
 Hart & Shepard, Ctby, 10, 12, 13
 Hart, Emeline, Ctby, 10
 Harvard Shakers, 27
 Haskett, William, 28
 Hayes, Rutherford B., ML, 3
"Heaven Anointed Woman" ML, 29
 Helfrich, Caroline, Hnck, 11
"Henry Clough" ML, 36
"...A History of the Alfred Shakers" SDL, 4
"History of the Church of Mt. Lebanon" 58
 Hocknell, J., 22
 Holden, Joseph, ML, Hnck, 28
 Hollister, Alonso G., ML, 25, 29-30
 Holmes, James, SDL, 14
"The Holy Bible ..." [abridged] ML, 5
"Holy Land: A History of .. Alfred Shakers" SDL, 4
"A Holy, Sacred and Divine Roll and Book" Ctby, 51
"Home Made Sugared Nuts..." SDL, 48
"Home Notes" SDL, 13
"How I came to be a Shaker..." 56
 Hovey, Alfreda, 31
 Hulings, Martha A., 31
 Hymns: Ctby, 7

"Illustrated Catalogue... of Shaker Chairs..." ML, 38
"Important Rules Necessary for Every One" ML, 29
"Improved Washing Machine" Ctby, 5

"In Memoriam.
Elder Henry C. Blinn" Ctby, 11
Eldress D. A. Durgin" Ctby, 11
Sister Aurelia G. Mace" SDL, 14
"In the Day thou Eatest" ML, 29
"In the Eye of Eternity..." 31
"Industries and Inventions of the Shakers..." Ctby, 33
"Industrial department. Dress." ML, 55
"Ingenious and useful..." SDL, 31
"...Instruction and Amusement of Children..." ML, 6
"Instructors & Care-Takers of Children" 57
"Investigator, or a Defense...of ...Shakers" 35
"Investigator's application form for membership" 53
"Interpreting Prophecy...of Christ" 29

"Jesus: myth, man, or God..." ML, 21
 Jilson, Caroline J., Hrvd, 28
John Whitely, Manufacturer of Shaker Brooms..." Shrl, 50
 Johns, Urban E., SUKY, 31
 Johnson, Theodore E., SDL, 31-32
"Journey to Kentucky in... 1873" Ctby, 7
"Juvenile Guide or Manual..." ML, 6

"The Kentucky Revival" 35
 King, Emma Belle, Ctby, 32
"...Kitchen Garden..." ML 14
 Knight, Jane D., ML, 32

"Labor." 56
"...Ladies"work baskets, pin cushions..." Alfr, 2
 Lamson, David R., 32
"Last night!..." Ctby, 10
"The Law of Life..." ML, 25
 Lawrence, Garrett, ML, 6
"Lecture, Delivered at Taylor's Hall..." 20
 Lee, Mother Ann, 5, 6, 7, 19, 22
 Lee, William, 22
 Leonard, William, Hrvd, 32-33
"Letter from Daniel Offord..." 44
"Letter from Elder Evans..." ML, 44
"A letter to the President...R. B. Hayes..." ML, 3
"A Letter, Touching Important Principles of Shakerism" ML, 24

- Lewis, Jesse, ML, 38
"Liberalism, Spiritualism, Shakerism..." ML, 21
"Life and Gospel Experience of Mother Ann Lee..." Ctby, 7
"The Life and Sufferings of Jesus Anointed..." 32
"Life in the Christ Spirit..." SDL, 31
"The Life of Christ in the End of the World..." 34
Lindsay, Bertha, Ctby, 33, 62
Lomas, George A., Wvlt, 34
"...Look behind the curtains of Shakerism"
ML 21
Loomis, Sally, Ctby, 11
Lucas, Sarah, UVOH, 14
"Lucy Wright: The First Mother in Revelation..." SDL, 13
"Lumber at the Shaker Mill, in Ayer, Mass." 44
- MacLean, Joseph, 53
McCoy, Mary, Ctby, 2
McNemar, Richard, Sr., UVOH, 34-35
Mace, Aurelia G., SDL, 14, 35-36
Mace, Fayette, SDL, 36
"A Man of Kindness to his Beast is kind..." 56
"The Manifestation of Spiritualism..." Ctby, 7
The Manifesto, 2, 3, 36, 60, 61
"The Manifesto, or a Declaration..." PHKY, 15
"Manna. A Shakeress on the Subject" ML, 2
"...Manual of Good Manners" 6
"Mary Ann Hill's Receipt Book..." SDL, 26
"Mary Whitche's Shaker House-Keeper." 54
"Materia Medica and Therapeutics..." ML, 44
Mathers, Jennie, SDL, 13, 62
Meacham, Joseph, ML, 22, 36
"Medical Department..." ML, 43
"Medical Electricity Revived..." 9
Meigs, Eleanor, SUKY, 36
"The Memorial ...of Canterbury" 11, 57
"A Memorial to Eldress Anna White, and Elder Daniel Offord" ML, 52
"...Memory of Elder Frederick W. Evans" 54-55
"...Memory of Eldress Antoinette Doolittle..." 54
"Millenial Praises containing ...Gospel Hymns..." Hnck, 54
Miller, Chauncey, WvltNY, 53
"The Mirror of Truth. A Vision" ML, 2
"Mission and Testimony of Shakers..." SDL, 35
- "Mission of the Aletheian Believers called Shakers"* ML, 29
"The Mode of making cider..." 57
"Modern Revelations" 30
"Monopoly" ML, 15
Moore, J. Howard, ML, 36
"Morning Star Bible Lessons..." ML, 30
Morton, Lizzie, 17
Mother Ann Lee, 5, 6, 7
"The Motherhood of God" 55
"Mother's Gifts..." SUKY, 17
"Mother's Word to the Caretakers" 39
"Mount Lebanon Cedar Boughs..." 55
Mount Lebanon Shakers, 36
Music, Ctby, 7, 11; ML, 45
"The Music of the Spheres..." 24
"My Home..." Ctby, 11
Myrick, Elijah, Hrvd, 44
- "A Narrative of the Strange Principles, Conduct and Character..."* 52
"The Nature and Character of the True Church" 16
Neal(e), Emma J., ML, 37, 43
Neal, Sadie, ML, 18, 40
"The New Gloucester Centennial..." 49
"New Lebanon Shaker School..." 39
"The New Revelation" 30
"A New Work..." 9
New York State Senate, 44
Norwood, Dr. Wesley C., 44
"Note" ML, 23
"Nihilism -Socialism-Shakerism-Which?" 46
"Number Sample" 39
- "...Observations on Shaker Theology..."*
SDL, 31
Offord, Daniel, ML, 44-45, 52
Offord, Miriam, EnfCT, 19
"One night only!..." Ctby, 10
"Orders for the Church of Christ's Second Appearing" SDL, 26
"Oriental Spiritualism..." ML, 21
"Origin of the Shakers" 8
"Original ideas." ML, 21
"Our Centennial. The Other Side..." ML, 21
"Our Parentage" ML, 20

Parker, David, Ctby, 13, 57
"Patent Cast Iron Chimney Caps..." 44
 Paterwic, Stephen, 45
"Peace Convention at Salt Point..." ML, 21
"Pearly Gate of the True Life..." ML, 30
 Peebles, James M., ML, 21, 46
 Pelham, Richard W., UVOH, 14, 46
 Perkins, Abraham, EnfNH, Ctby, 46
"Petition: A Letter to the President...R.B. Hayes..." ML, 3
 Phelps, Lillian, Ctby, 46
"Philanthropos" 46
"Philos Harmoniae" WvltOH, 35
"Physical and Spiritual Light..." ML, 20
"Plain Evidences..." 16
"Plain Talks; Upon Practical, Christian Religion" Wvlt, 34
"Please Shut This Door" 39
"Poems and Prayers" SDL, 4
 Pomeroy, Marcus M., 47
 Poole, Cyrus O., 47
"Portraiture of Shakerism..." 16
"A Prayer." SDL, 4
"Precepts of Mother Ann Lee..." 6
 Prentiss, Oliver, ML, 47
"Present Day Shakerism" ML, 55
"Price List of Shaker chairs..." ML, 40
"Private Way..." 48
"Products of Intelligence and Diligence" ML, 40
"Programme of Family Union Circle..." ML, 40
"Prophecy Unsealed..." ML, 30
"Proposed Memorial..." ML, 21
"Public Notice" Hnck, 27
"Public Utility..." 51

"...R. M. Wagan & Co..." 37
 Rathbone [Rathbun], Reuben, 47
"The Reapers." ML, 30
"Reasons Offered for Leaving..." 47
"Receipts as used by the Shakers" SDL, 48
 Records of Enfield, CT, buildings, 8
"Reduced Price List..." Hrvd, 28
 Reed, Polly, ML, 22
"Religious Communism..." 21
"Religious Sentiment." ML, 20
"Remains of Joseph A. H. Sampson..." ML, 49

"A Remarkable Statement." 52
"Remembrance from Lottie Byrdsall..." 55
"...Reply by Koresh." 44
"Report for the year 1850..." ML, 3
"Report for the year 1852..." 31
"Report of the Trustees..." ML, 44
"Report to Thomas Eubank..." ML, 3
"A Repository of Music..." Ctby, 7
"Respect and Veneration Due from Youth to Age" 32
"Revelation of the Apocalypse..." ML, 20
"Revised Prices...of Medicinal Extracts" ML, 24
"The Rise and Progress of the Serpent..." 16
"Robert G. Ingersoll for 1892" ML, 21
"Rule for cutting by the square..." UVOH, 17
"Rules of Behavior..." Ctby, 12
 Russell, Sanford J., UVOH
"Russian Famine" ML, 21

"Sabbath vs. the People" ML, 21
"Sabbathday Lake Shaker Society" 48
"The Sabbathday Lake Shakers..." SDL, 4, 47
"A Sacred Repository of Anthems & Hymns" Ctby, 7, 12
"Sale of Shaker Fancy Goods..." Alfr, 2
 Sampson, Joseph A. H., 49
 Sampson, Proctor, ML, 49
 Sanborn, Israel, Ctby, 57
 Sarle, Helena C., Ctby, 33
 Sawyer, Otis, SDL, 49
 School report, EnfCT, 18
 Sears, Chauncy E., ML, 49
"Seasoned with Grace" Ctby, 33
"Secret Book of the Elders" 6
"Seeds. ...Raised at Tyringham..." 52
"Selfish Property..." ML, 21
"Service is our life..." SDL, 13
"Seven Travails of the Shaker Church" ML, 45
The Shaker 58-59
Shaker and Shakeress 59
"...Shaker Address to the American People, Male and Female" ML, 21
"Shaker antiquarian book lists" SDL, 48
"Shaker Cloaks made to order" ML, 41
"Shaker Communism..." ML, 21
"The Shaker Child's Prayer" WvltNY, 34

"...Shaker Cooks and Cooking" SDL, 13
 "The Shaker Covenant" SDL, 25
 "...Shaker Criticism" 34
 "Shaker days remembered." 31
 "Shaker Depletion...." ML, 47
 "...Shaker Dye Recipes..." SDL, 26
 "The Shaker Herbalist" SDL, 48
 "Shaker Hair Restores" ML, 42
 "A Shaker heard from." 47
 "The Shaker Hygiene..." ML, 24
 "Shaker Hymnal..." Ctby, 12
 "Shaker Improved Mangle" Ctby, 12
 "A Shaker Letter" SUKY, 17
 "The Shaker Library at Sabbathday Lake..." 49
 "...Shaker Life and the Work of Shaker Hands" 31
 The Shaker Manifesto 20, 59, 60
 "Shaker Medicinal Spring Water..." Hrvd, 28
 "Shaker Memories" 31
 "Shaker Mills, Flour, Grain..." Hnck, 27
 "Shaker Music" Ctby, 12, 33
 "Shaker Music: a Brief History" Ctby, 46
 "Shaker Music. Inspirational Hymns and Melodies..." ML, 22, 50
 "Shaker Music. Original Inspirational Hymns and Songs..." 44
 "Shaker Orders" 53
 Shaker Periodicals 58-61
 "A Shaker Protest..." ML, 21
 The Shaker Quarterly 61
 "Shaker Reconstruction of the American Government" ML, 22
 "Shaker Remedy" ML, 22
 "Shaker School" 27, 40
 "Shaker Seed Co. Mount Lebanon..." 42
 "Shaker Seeds..." Hnck, 27
 "Shaker Sermon. „He is not Here“." ML, 22
 "Shaker Sermons: Scripto-Rational." SUKY, 17
 "...Shaker Sisters" Communal Industries" SDL, 31
 "Shaker Sisters from Canterbury..." 12
 "Shaker Society, Lumber." SDL, 49
 "Shaker Sweaters..." Ctby, 12
 "Shaker Tested Recipes" Ctby, 13
 "Shaker Tamar Laxative..." SDL, 49
 "Shaker Theology. Fact for Christendom" ML, 24
 "Shaker Tracts, No. 1..." 42
 "...The Shaker Tradition in Maine." 31
 "Shaker Vegetable Remedy" ML, 42
 "The Shaker View" 34
 "Shaker View of Marriage" ML, 30
 "Shaker Village, Sabbathday Lake..." 49
 "Shaker Your Plate..." SDL, 13
 "Shakerism" ML, 22
 "Shakerism for Today" SDL, 32
 "Shakerism in London..." 22
 "Shakerism, its meaning and message..." 55
 "Shakerism, The Possibility of the Race" ML, 4
 "Shakerism Unmasked..." 28
 "A Shaker's Answer to the Oft-Repeated Question..." 46
 "A Shaker's Ideas" ML, 22
 "Shaker's Trade Mark..." ML, 42
 "Shaker's Window Sash Lock..." 51
 "Shakers Choice Vegetable Seeds..." ML, 42
 "Shakers. Compendium of the Origin..." ML, 22
 "Shakers: A Correspondence..." UVOH, 14, 46
 "Shakers. A Short Treatise on Marriage." 49
 "Shakers Genuine Seed..." ML, 37
 "Shakers I knew. Sister C. Helena Sarle" 33
 Shakers. New Year's greeting card 50
 "The Shakers on the Crusade" 22
 "The Shakers. Spirit Manifestations..." ML, 3
 "The Shakers. Who they are..." ML, 23
 "Shakers" Descriptive and Illustrated Catalogue"
 "The Shakers" "Dried Green Sweet Corn" ML, 43
 The Shakers "Dried Sweet Corn..." EnfCT, 19
 "Shakers" "Fluid Extracts..." ML, 43
 "Shakers" "Garden Seeds..." ML, 43
 "Shakers" "Illustrated Catalogue..." ML, 43
 Seeds..." ML, 43
 "Shakers" "Order Sheet for Flower and Vegetable Seeds..." ML, 43
 "Shakers" "Trade Mark" ML, 43
 "Shakers" "Woolen Factory..." UVOH, 53
 Shaw, Levi, ML, EnfCT, 50
 Shepard, Lucy Ann, Ctby, 10
 Shepard, Walter, ML, 44
 Shepherd, Walter, ML, 50
 Sherburne, Trudy Reno, 50
 Shipping labels Ctby, 13

- Shirley Shakers, 50-51
"A Short but Comprehensive Definition of Shakerism" UVOH, 26
"A Short Treatise in the Second Appearing of Christ..." 23
Sizer, Charles, ML, 42
"Sketches of 'Shakers and Shakerism'..." ML 3
"Social Gathering Dialogue..." ML, 3
"Society of Believers. One Hundredth Anniversary..." EnfNH, 19
"Some lines in Verse about Shakers" 7
Soule, Gertrude M., SDL, Ctby, 51, 62
South Union Shakers, 51
"Sowing" ML, 43
"Spiritual Life" Ctby, 7
"The Spiritual Teacher..." 52
"Spiritualism as Organized by the Shakers" 47
Stationery: ML, 37, 50; SDL, 48, 56
Stephens, Rosetta, ML, 25, 45, 57
Stetson, Charlotte, 51
Stewart, Ezra J., 51
Stewart, Philemon, 51-52
"Story of the Shaker Poplar Boxes" Ctby, 13
"The Story of Shakerism..." Ctby, 23
Stroud, Thomas, EnfCT, 52
"Sugared nuts..." ML, 43
"A Suggestion" ML, 23
"A Summary View of the Millennial Church..." ML, 25
"Supplementary Rules of the Shaker Community..." ML, 43
"Synopsis of Doctrine taught by Believers..." ML, 30

"Table Monitor..." ML, 9, 15
"The Tailor's Division System..." UVOH, 17
"Talks given to Shaker Historical Society..." SDL, 4
Taylor, Amos, 52
Taylor, Eliza Ann, ML, 55
Taylor, Leila S., ML, 52, 55
"Testimonies concerning the Character and Ministry of Mother Ann Lee..." 54
"Testimonies of the life...of Mother Ann Lee" ML, 5
"The Testimony of Christ's Second Appearing" 57

"Tests of Divine Inspiration..." ML, 23
"A Theological Discourse" Hrvd, 32
"This Indenture..." 36
"Thoughts suggested by the Question..." 57
"To Our Well Beloved Mother...Eliza Ann Taylor..." 55
"Trademark label" Hnck, 27
"Transactions of the Ohio Mob..." 58
"...A Treasury of Shaker Poetry" 33
"Treatise on Shaker Theology" ML, 23
"A Tribute to Benjamin Gates." 51
"A Tribute to Elder Henry C. Blinn" 33
"True Source of Happiness." 57
"Truth" ML, 23
"Two hundred Poetical Riddles..." ML, 6
"Two Years Experience Among the Shakers" 32
"Types of Christ..." SUKY, 17
Tyringham Shakers, 52-53

"United Inheritance" 15
"United Society of Shakers..." ML, 50, SDL/Ctby, 53
The United Society of Shakers... ML, 43
"Under the Sheet..." ML, 8
United Village, OH, 53
"...Universal Peace Meeting..." 56

Van Deusen, Richard H., EnfCT, 18
"Vegetarianism among the Shakers." ML, 56
"The Village of the United Society of Shakers in Canterbury, N. H." 57
Vining, Charles, Alfr, 47-48
"Visit to Enfield, Conn." 49
"Visit to Hancock, Mt. Lebanon & Canaan" 49
"Visit to the Shakers" Ctby, 47
"Voices from Mount Lebanon..." 56

Wagan, Robert M., ML, 2, 37, 39
Walker, Anne L., Hrvd, 28
Wall, Miriam G., Ctby, 11, 53
"Wanted: ...Roots and Herbs..." Ctby, 13
"War positively Unchristian" ML, 15
Watervliet, NY, Shakers, 53-54
Watervliet, OH, Shakers, 35
Wells, Seth Y., ML, 5, 25, 46, 54
"Wetherfield seed sower" EnfCT, 15

"What shall I do to be a Shaker?"
 Ctby, 7; WvltNY, 34
"When we see good Mother's children"
 SDL, 36
 White, Anna, ML, 20, 52, 54-56
 White, Jefferson, EnfCT, 18
 White, Robert, 56
 Whitely, John, Hrvd, 28, Shrl, 50
 Whittaker, J., 22
 Whitson, Robley E., 51, 62
"Who are the Shakers" Ctby, 46
"Who is Ann Lee?..." ML, 23
"Who, or What are the Shakers?" 34
*"Why the Shakers are entitled to a Candid
 Hearing..."* 52

"Witness of Daniel Fraser" ML, 24
"The World's Fair!" ML, 23
"The Words of my Mouth" 56
"Woven poplar goods" Alfr, 2
 Wright, Lucy, ML, 13, 22, 57
 Wright, Eleanor Hayes, 57

"...Young Shaker Sisters..." Hnck, 19
*"The youngest Shaker Bishop, chosen from
 Mount Lebanon..."* 52
 Youngs, Benjamin S., WvltNY, SUKY, 57-8
 Youngs, Isaac Newton, ML, 6, 58
"The Youth's Guide in Zion..." ML, 6

Wickersham, George M., ML, 56
 Wilcox, Ella Wheeler, 56
 Wilson, Delmer C., SDL, 48, 56
 Winkley, Francis, Ctby, 57

o
f

S
p
i
r
i
t
u
a
l

R
e
f
l
e
c
t
i
o
n