Volume III

GUIDE TO PRINTED SHAKER WORKS
IN THE LIBRARY COLLECTION OF
HANCOCK SHAKER VILLAGE
Pittsfield, Massachusetts, 2001

Compiled and annotated by Dr. Magda Gabor-Hotchkiss
Retired Coordinator of Library Collections

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For information pertaining to Shaker studies and Shaker individuals, only reference works that were most frequently used are listed: compiler and editor, title of work, edition, place of publication, date of publication, page numbers, and notes. The references listed here are a sampling of the works that have been used in preparation of this guide.

This guide of printed Shaker materials lists individual or "corporate" (by the Shaker Societies) authors in alphabetical order, when they are known. Where a title is known, the entry starts with the title of the printed work in the appropriate alphabetical order (according to the first word in the title, disregarding any preceding article). Various editions of the same title are listed in chronological order. The Shaker Periodicals are listed at the end of the author list in chronological, rather than alphabetical, order.

An item followed up with "R" and a number in brackets indicates that it is described in the definitive and much expanded annotated bibliography by Mary A. Richmond, "Shaker Literature: A Bibliography," Hancock, MA: Hancock Shaker Village (former Shaker Community), 1972. An item followed by [R 0 and 1] means that the inclusion important information about it in her entry. If the item in the Library Collection is NOT described in Richmond's work, it is labeled "No." (not in Richmond).
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PREPARER’S NOTE AND DESCRIPTION OF PRINTED SHAKER WORKS

As was common in the history of other religious groups, the Shakers wrote, published, and printed religious (and non-religious) tracts and documents for purposes of proselytization, internal inspiration, communication, education, and for commerce between the Shaker Societies and with the society at large. Not only had the Shakers their own prolific writers as Elder Frederick William Evans, Elder Alonzo Hollister, and Eldress Anna White, all of Mount Lebanon, NY, or Elder Harvey Lauderdale Eades, of South Union, KY, they had their own editors, such as Elder George Albert Lomas, of Watervliet, NY, Eldress Antoinette Doolittle, of Mount Lebanon, NY. In addition, they had their own print shops, where printers within their ranks, such as Elder Henry Clay Blinn, of Canterbury, NH, David Austin Buckingham, of Watervliet, NY, Josiah Talcott, of Hancock, MA, Deacon James Holmes, first printer, and Elder Arnold Hadd, the present printer of the Sabbathday Lake, ME, Shakers. They printed theological works, invitations, announcements, advertisements, seed envelopes, labels, and other ephemera. Interestingly, Brother Isaac Newton Youngs, of Mount Lebanon, NY, not only printed labels but cut a special type for the purpose.


This guide of printed Shaker materials lists individual or "corporate" (by the Shaker Societies) authors in alphabetical order, when they are known. When neither entity is known, the entry starts with the title of the printed work in the appropriate alphabetical order (according to the first word in the title, disregarding any preceding article). Various editions of the same title are listed in chronological order. The Shaker Periodicals are listed at the end of the author list in chronological, rather than alphabetical, order.

An item followed up with "R" and a number in brackets indicates that it is described in the definitive and much respected annotated bibliography by Mary L. Richmond, *Shaker Literature: A Bibliography.* Hancock, MA: Hancock Shaker Village (former Shaker Community), 1977. An item followed by [R # and !] means that she includes important information about it in her entry. If the item in the Library Collection is NOT described in Richmond’s work, it is labeled NIR [not in Richmond].
Information given in Richmond (which can be used by the researcher on the premises) is not repeated in this selectively annotated list, unless deemed essential for better understanding.

Additional information provided by the present annotator (Magda Gabor-Hotchkiss, MGH), or former Librarian (Robert F. W. Meader, RFWM) following the author, title, publisher, date (when known) is included [in brackets]. The brief biographical data, provided by MGH, cover only minimal information, including positions of authority of the authors or subjects of or in the contribution. A biographical entry followed by "MGH/number" refers to "Who's Who in The Shaker Image: Biographical Data on ... the Shakers," by Magda Gabor-Hotchkiss, in The Shaker Image, Second and Annotated Edition, by Elmer R. Pearson, Julia Neal. Hancock Shaker Village, 1994, pp. 223-294.

Included are only imprints: books, pamphlets, catalogs, broadsides, stationery, call cards, seed envelopes, folding paper boxes printed BY, or published FOR the Shakers or former Shakers (primary sources). Shaker labels will be a subject of a separate listing, as will photographs taken by or of the Shakers. Items published by non-Shakers about Shakers (secondary sources), are not included in this list.

The complete guide is organized as follows:

**Volume I:**
- original bound manuscripts: pp. 1 - 20
- copied bound manuscripts: pp. 21 - 33

**Volume II:**
- original unbound manuscripts: pp. 1 - 39
- copied unbound manuscripts: pp. 40 - 66

**Volume III:**
- printed materials: pp. 1 - 62

ACKNOWLEDGMENTS

I thank Lawrence J. Yerdon, President and CEO of Hancock Shaker Village, and Sharon Duane Koomler, Curator of Collections, for their steadfast support of this project. It is my pleasure to express my heartfelt gratitude to Brother Arnold Hadd for his friendship, insightful recommendations, corrections, and invaluable information concerning the Shaker Society at Sabbathday Lake, and the Shakers from other communities; my friends: Stephen J. Patrivic for sharing valuable and unpublished information relating to the Families of several Shaker Societies, and biographical data for selected members of Harvard, Massachusetts, and Mount Lebanon, New York, Societies, included in this listing; Sharon Koomler for guidance in final selection of illustration materials, and, in conjunction with Jerry Grant, Senior Research Librarian, of the Shaker Museum and Library, Old Chatham, NY, for the initial production of these assembled volumes; and Dr. M. Stephen Miller, for copy-editing all three volumes.

Last, but not least, I am most grateful to my dear husband, Prof. Rollin D. Hotchkiss, for his unfailing support, understanding and wisdom, practical advice, and wonderful help in computer software and database matters.
PLEASE NOTE: WRITTEN PERMISSION OF HANCOCK SHAKER VILLAGE MUST BE OBTAINED FOR REPRODUCTION AND QUOTATION FROM THESE SHAKER PRINTED MATERIALS.

Color of dot indicates the size of the item (e.g. smaller pamphlets or large broadsides) and thus its location. It is the responsibility of the researcher to provide this information to the Librarian, so the item can be found.

Symbols and abbreviations are adapted from Richmond's Bibliography

----- denotes the repetition of an author's name
----- denotes " " of all or part of the title
----- ----- denotes " " of both an author's name and
all or part of the title.
ca. approximately
comp. compiler
contr. contributor
cops. copies
ed. edition, editor, edited
et al. and others
front. frontispiece
illus. illustrated
incl. including
l., ll. leaf, leaves
n. d. no date of publication
n. p. no place of publication
p., pp. page, pages
pseud. pseudonym

Alfred Shakers. Catalog of Fancy Goods Made at Shaker Village, Alfred, York County, Maine. Fannie C. Casey, Trustee and General Manager. [n.p.], 1908. 10 pp., illus. [R 149!] (Baskets: "Woven poplar goods," etc. Call # 9785. B3 Wi, ID # 2619, blue dot; ID # 4322, red dot.

[Sr. F.C., 1862-1911, of the 2nd Family, was a teacher, 1880-1900, associate elderess of the Church F. from 1892, trustee, 1896-1911, elderess 1902-1905 (?)]


[Alfred, Maine, Shaker Society was organized in 1793 and dissolved in 1931. It had three Families (F.): Church F., Second F., and North F.]


---- ---- [Sabbathday Lake, Me.]: Published by the Shakers, n.d. Postcards, uniface. [R 37] 2 cops. Call # 9772 Al, ID # 2138 a-b, blue dot.

---- ---- Biographical sketch of Daniel Fraser of the Shaker Community of Mt. Lebanon, Columbia County, N.Y., by Catherine Allen... Albany, N.Y.: Weed, Parsons & Company Printers, 1890. 38 pp. [R 91] Call # 9793 Al, ID # 1293, 1294, 1295, red dot.


[Sr. M.C.A., 1852-1922, of North F., Mt. Lebanon, writer of many poems, the youngest member of the Lead Ministry, 1908-1922, active participant in preservation of Shaker legacy, MGH/223]

[THE MANIFESTO was one of the names of the Shaker periodical, see under periodicals]


[Sr. M.J.A., 1844-1897, of North F., Mount Lebanon, NY, matmaker, tailorress, 2nd eldredge, deaconess, writer of Shaker poems (dealing with pacifism and other issues), and of songs, MGH/223-4.]

Avery, Giles Bushnell. Autobiography by Elder Giles B. Avery, of Mount Lebanon, N.Y. [written in 1880]. Also an Account of the Funeral Service which was Held at Watervliet, N.Y., December 30, 1890; Together with Testimonials of Respect from his Many Friends. East Canterbury, N.H.: 1891. 34 pp., music. Cover title: Translated. [R 51!] Call # 9793 Av, ID # 1291, 1292, red dot.

----- Eine kurze Beschreibung des Glaubens und Praktischen Lebens der Verein. Gesellschaft Glaubiger in Christi Zweiter Erscheinung, gewöhnlich genannt "Shakers." Das Leben Christi ist die einzige Warhe Christliche Religion. Carl Julius Preter, Verfasser. Union Village, O.: 1888. 32 pp. [Carl J. Preter was the compiler and translator, although his name appears on the title page.] [R 12031] Call # 9772 Av, ID # 1075, red dot.


-----, contr. Petition: A Letter to the President, the Honorable Rutherford B. Hayes..., dated Sept. 29, 1870. THE SHAKER MANIFESTO, December 1879, pp. 278-280. [R 1490!] See also R 74!] Photocopy. Call # 9787 A954, ID # 4476, red dot. Protesting imprisonment of ex-Shaker D. M. Bennett for sending "obscene" material through the mail.


[Br. G.B.A., 1815-1890, of Church F., its 2nd, then 1st elder, furniture maker, stonemason, plasterer, plumber, singing and speaking medium for several years, member of the Lead Ministry, 1859-1890, writer of the article: "The Shakers. Spirit Manifestations Among Them. A Sketch of Their History," to which Elder
Frederick Evans and Eldress Anna White (see under their respective names) attached great importance, MGH/224.]


----- Greetings to you from the Society of American Shakers... [Sabbathday Lake, ME], 1937. Broadside. 6 1/6" x 7 1/4". [R 63!] Call # 9765 B255, ID # 3913, red dot. [Brief outline of beliefs and request for patronage.]


[Br. L.B., 1847-1905, born in Germany, lived at the 2nd F., Mt. Lebanon, NY, became elder at Hancock, MA, 1888-1905]


Bates, Paulina. The Divine Book of Holy and Eternal Wisdom, Revealing the Word of God; out of Whose Mouth Goeth A Sharp Sword... Written by Paulina Bates... Including other Illustrations and Testimonies.
Arranged and Prepared for the Press at New Lebanon, N.Y.... Published by the United Society called "Shakers." Canterbury, N.H.: 1849. 2 vols. in 1, paged continuously, xxii, 696 pp. [R 67!] Call # 9789.S8 Bap, ID # 659, 6002.

[Sr. P.B., 1806-1884, of Watervliet, NY, joined the Shakers in 1825, transferred to the 2nd F. in 1830, was eventually appointed 1st eldress, moved to Mt. Lebanon in 1861. This work of Sr. P.B., of Watervliet, NY, is considered to be among the most important works during the "era of the manifestations" - a period of spiritual revival, and was published as an accompanying volume to Br. Philemon Stewart's Sacred and Divine Roll, see under Stewart]

Bennett, D[eroign[ ] M[ortimer] Advertisement for "From Behind the Bars, a Series of Letters written by D. M. Bennett while in Prison in Ludlow-Street Jail, New York... 650 pp., port." THE SHAKER MANIFESTO, January 1880. Photocopy. [See R 74, 1490!] Call # 9787 Be, ID # 1735, red dot. [See also: Hinsdale, S. B., court stenographer. Trial of D. M. Bennett, in the U.S. circuit court... New York, Mar. 18-21, 1870, upon the charge of depositing prohibited matter in the mail. New York, N.Y. Truth Seeker Office, 1879. 189 pp. Call # 9794.L2 H665, ID # 4470]

[-----], abridge. The Holy Bible [abridged], containing portions of the Old and New Testaments: compiled from King James' translation; and with all standard Bibles diligently compared and revised. New York, NY: Independent Bible Society. Printed by D.M. Bennett. 1878, 169 pp. [NIR, but see R 74 & 1490] Call # 9770 Be, ID # 2283.

[Br. D.M.B., joined the Mount Lebanon Shakers when 14 years old, in 1834, worked first in the seed gardens, then at the medical department, appointed physician to the Society, apostasized, in 1846, when he left to marry Mary Wicks (born in 1819), former Shaker of Church F., Mount Lebanon. He set up an herbal medicine business in the West. He was the author of the "Cupid's Yoke" in the TRUTH SEEKER, which angered the orthodox clergy and led to his arrest, trial and imprisonment by Anthony B. Comstock.]

Bennett, Nicholas, assignor to David Parker, Shaker Village (Canterbury), N.H. Improved Washing Machine. Electrotype print of the Canterbury "Wash-Mill," originally used in an advertisement for the machine, one half of which is in the Shaker Museum and Library, Old Chatham, NY. 11. [R 1138!] Call # 9785.13 Be, ID # 2852, red dot.

[Br. N.B., 1773-1857, joined the Shakers in 1788, signed the covenant in 1796, 1801, 1814; appointed as deacon in 1806. Br. D.P., 1807-1867, of Canterbury, admitted to the Shakers in 1817, Ministry elder in 1836, trustee from 1846]


[Br. E.B., 1768-1849, joined the Mt. Lebanon Shakers in 1788, signed the covenant in 1795, 1801, went to the Mt. Lebanon Lead Ministry in 1805, but left in 1807, he became 1st in Ministry in 1821.]

[Bishop, Rufus & Seth Y. Wells.] Testimonies of the Life, Character, Revelations and Doctrines of Our Ever Blessed Mother Ann Lee, and the Elders with Her... 1st ed. Hancock, [Mass.]: Talcott & Deming, Jrs., 1816; xi, 405 pp. [R 80!] Photocopy (excerpts: pp. 160-163, 170-171, 388-393); call # 9771 Bi, ID # 2022,
red dot; complete photocopy: call # 9793 Bi, ID # 2230 (published by University Microfilms, University Microfilm Limited, England; Ann Arbor, Michigan, USA.)

----- ----- 2nd edition. Albany, N.Y.: Weed, Parsons, 1888. ix, 302 pp. [R 81] Call # 9765 Bi, acc. # 706; call # 9793 Bi, ID # 161, 163, 164, 706, 1407, 6003. Spine title: "Precepts of Mother Ann Lee and the Elders." According to Richmond, the revision of this edition is generally attributed to Giles Avery. Also called "Secret Book of the Elders"


[Br. R.B., 1774-1852, of Mt. Lebanon, NY, was admitted to the Shakers in 1789, signed covenant in 1796, 1801, 1811. He collected the Testimonies starting 1812. He was appointed 2nd elder in the Church F. in 1808, 2nd in Lead Ministry in 1821, and 1st in 1849, after his brother's Ebenezer death in 1849. Elder R.B. died at White Water, OH, while on a ministerial visit of the Western Societies. Br. S.Y.W., 1767-1847, was admitted to the Mount Lebanon Shakers from Watervliet, NY, in 1828. He served as superintendent of schools, as schoolteacher, and as an elder for Young Believers, 1807-1821. He was also the editor of A Brief Illustration of the Principles of War and Peace... by Philanthropos, 1831, and Millennial Praises Containing a Collection of Gospel Hymns, 1812. See under Wells, Seth Y.]


[Br. G.K.L., 1794-1837, of Mt. Lebanon, admitted 1808, and again in 1815, herbalist-physician, writer of A Short Treatise: Containing Observations on the Duty of Believers... Addressed to Youth... New Lebanon, 1823, writer of Shaker songs; Br. L.N.Y., 1793-1865, of Mt. Lebanon, prominent member of the Church F., trustee, scribe, musician, clockmaker]


[Br. E.d'A., 1819-1900, of Mt. Lebanon, N.Y., family deacon, elder: 1861-1867, inventor, mechanic, music writer; apostatized in 1880]


---- "Journey to Kentucky in the Year 1873." SHAKER QUARTERLY, Vol. V., No. 2., Summer 1955; pp. 37-55. [R 1509!] Call # 9768.H2 Bl, ID # 1455, blue dot. [This part II of the Journey gives a detailed account of the visit to Hancock, MA, and Mt. Lebanon, NY.]


----- Spiritual Life. [Canterbury, N.H., 1888?] Caption title. 4 pp. Also contains: Blinn, Henry: My Brother, my Sister and Mother. [R 58] Call # 9772 Av, ID # 2559, red dot.


[Br. H.C.B., 1824-1905, of Canterbury, the last of seven children, joined the Shakers at age 14, placed under the associate elder in charge of the mill and woodburning machinery, was later transferred to the Church F., became children's caretaker and teacher, 1842-1852, editor, author, printer, historian. A man of many talents, in 1852 he was first placed in the order of elders, and then in the Ministry; 1st elder in the Church F., 1859-1880, MGH/226.]

[Bolton, Aquila Massie, apostate] Some Lines in Verse about Shakers. Not Published by Authority of the Society So-called... New York: William Taylor & Co. [Edward O. Jenkins, Printer], 1846. 56 pp. [R 104! Attributed to a brother expelled from Union Village] Call # 9773 Bo, ID # 1588, blue dot.
[A.M.B., of Union Village, OH, born in 1764, admitted in 1826, seceded in 1833.]


----- , comp. Copy of L.S.B.'s record of when the different buildings were built in the Society at Enfield, CT; n.p., n.d., 3 pp. Typescript, photocopy. [NIR] Call # 9768.E6 B786, ID # 4340, red dot.


[Sr. L.S.B., 1860-1935, of Mount Lebanon, admitted in 1867, signed the covenant in 1880, and became a schoolteacher. She went to the Church F., Enfield, CT, in 1896. A trustee, she has collected and saved many Enfield Shaker documents, and compiled various lists of members, buildings, etc. Upon the community's closing she moved to Watervliet, NY, South F., becoming an active participant in everyday activities; MGH/227.]


[Br. N.A.B., of Canterbury, NH, was born in 1841, admitted to the Shakers in 1852. Trained in kitchen garden maintenance, he was teaching boys, 1861-62, 2nd elder, 1866-69, family deacon; trustee, 1870-72, and 1874-80, when appointed elder. As a trustee he marketed all kinds of Shaker produce, including medicinals, and laundry apparatus. A patent was granted to him for an "Improved Washing-Machine," in 1877. He was teaching boys in 1894, but apostatized in 1895, MGH/227-8.]


[Br. G.A.B., of Mt. Lebanon, NY, 1840-1933, lived at the North F.; Sr. C.B., 1848-1929, of Mount Lebanon, was admitted to the North F. in 1859. After 4 years she was sent to the 2nd order of the Church F., and lived there until 1896, when it merged with the 1st order. She died in Pittsfield's General Hospital, MGH/226]


[Br. G.A.B., 1840-1933, lived at the North F., Mount Lebanon]
Brown, Thomas, apostate. *An Account of the People Called Shakers: Their Faith, Doctrines, and Practice, Exemplified in the Life, Conversations, and Experience of the Author During the Time He Belonged to the Society. To which is Affixed a History of their Rise and Progress to the Present Day...* Troy [N.Y.]: Printed by Parker and Bliss, Sold at the Troy Bookstore; By Webster and Skinners, Albany; and by S. Wood, New-York, 1812. 372 pp. 3 cops. [R 1141] Call # 9773 Bo, ID # 202, 688, 1401. [See also: Meader, Robert F. W., *Index to Thomas Brown's "An Account of the People called Shakers". *Troy, NY: Parker & Bliss, 1812), 1974. 11 pp. Photocopy (of 64 catalogue cards). Original at The Shaker Museum and Library, Old Chatham, NY. Call # 9768.W2 Me, ID # 2764, red dot.]


[No biographical data available]

[Brownson, Hannah.] *Table Monitor. Gather up the Fragments that Remain, that Nothing be Lost.* [Canterbury, N.H.:] 1830? Broadside in two columns. [R 1191] Probably a Mt. Lebanon reprint. Call # 9776 Br, ID # 754, red dot; call # 9789.C7 Br, ID # 1261, 1262, 1263, 4383: red dot.

----- ----- [Canterbury?], n.p., n.d. Broadside in 2 columns. [R 122, or a variety of, not reported.] Call # 9789.C Br, ID # 3418, yellow dot.


----- ----- *Table Monitor of the Shakers at Mt. Lebanon, N.Y. "Gather up the Fragments that Remain, that Nothing be Lost." - Christ.* Broadside in 2 columns. At end of text: "Copied by Elizabeth R. Avery, Mt. Lebanon, Shaker Village, June, 1868. [R125] Call # 9789.C7 Br, ID # 943.

[Sr. H.B., 1814-1886, of Mt. Lebanon, admitted in 1819, from the North F., to the 2nd F., before that she was with the Young Believers at Saybrook, CT]


[Br. D.A.B., 1803-1885, of Church F., Watervliet, NY, was of a large family joining the Shakers in 1818. An elder, from 1842 until his death, he kept a daily journal. He was a schoolteacher for the boys in 1830s, historian, printer of seed labels and packages, horticulturist, stonemcutter of tombstones, cabinetmaker, tailor, a Shaker music scribe. His Perpetual Calendar was printed at New Lebanon, by Br. E.D. Blakeman, and his *Rural Register and Almanac for 1876...* was printed in Albany. He was the first to publish a list of Shaker inventions and improvements in THE SHAKER MANIFESTO, MGH/228-9. See more under Watervliet Shakers.]
Calver, Amelia. *A Concise Description of a Spiritual loom, in which we are weaving a Garment of Righteousness, Composed at New Lebanon when quite young.* Photocopy, n.p., n.d., 1 l. [NIR] [A document allegorizing various Shaker virtues, RFWM] Call # 9772 Ca, ID # 2111, red dot.


[Sr. A.C., 1844-1929, of a large family, was born in England, and joined the Mt. Lebanon Shakers in 1850. She became a teacher, 1867-1888, bringing up a generation of Shaker children, and entering detailed notes about her experiences in the Mt. Lebanon School Journal. She became 2nd eldress in 1887. She was buried in the Cemetery of the Evergreens, MGH/229.]

Canterbury Shaker Apostates. *"One night only! Great Moral Entertainment! By the celebrated and far famed Shaker Family from Canterbury, N.H..."* Advertisement, with woodcut. Amherst, MA, HAMPSHIRE & FRANKLIN, 1848, Apr., 1 leaf. [NIR] 9794.M5 S527, ID # 3873, red dot.

----- Maloon, Mr. *Last Night! Great Moral Entertainment! By the Celebrated and Far-Famed Shaker Family from Canterbury, N.H. Who have Recently Performed for Seven Weeks to Overflowing Houses at the New York American Museum, and have Received the Unqualified Commendation and Patronage of the People of Boston and Other Cities in New England... Intend Giving a Grand Levee, at Washington Hall, Bradley-st. Tuesday Evening, March 21...* [Apostates] [n.p., 1847?] Broadside. [R 857?] Call # 9794.M5 Ma, ID # 1153.1-3, red dot. green

----- Shaker Village, Inc. *Articles of Agreement and By-laws.* Canterbury, N.H.: 1969. [22 pp.] The document was drawn up at the incorporation of Shaker Village, Inc., when the Ministry turned over the property to a self-perpetuating, non-profit corporation to continue the life of the community as an educational institution and museum. Photocopy. [NIR] Call # 9794.M7 SV, ID # 1920, red dot.

----- Shakers. *Advertisement for the sale of two clocks, one a [shelf?] clock with brass works made by Dr. Thomas Corbett in 1810.* [Price $20. For some reason this ad ran unanswered through April, 1895. Evidently no one wanted either clock (the tall one at $70), for 16 months. Blinn was a century ahead of his time, it would seem, RFWM] [NIR] Call # 9794.T4 Ma, ID # 2435, red dot.

[Br. T.C., of Church F., Canterbury, NH, builder also of a static electricity machine in around 1810, and designer of the Canterbury fire engine in 1820, was 49 years of age in 1829.]


[Sr. Emeline H., 1834-1914, lived in Enfield, CT, Canterbury, NH, Sabbathday Lake and Alfred, ME. She joined the Canterbury Shakers in 1886. (In 1891, joined by Deaconess and Trustee Lucy Ann Shepard, 1836-1926, of Canterbury, she formed the above firm.) By 1904 she was a member of the Ministry of New Hampshire, MGH/242. The "Dorothy" cloaks were named after Eldress Dorothy Ann Durgin, 1825-1898, MGH/237]

Canterbury Shakers. Canterbury, NH: [1975?], 3 pp. Notice of incorporation of the community as Canterbury Shaker Village, Inc., with Eldress Bertha Lindsay as its president [for biographical detail see: Lindsay, Bertha] [NIR] Call # 9768.C3 Sh, ID # 1279, blue dot.


[Copy # 879 is inscribed Sally Loomis. Presented by the elders at Canterbury, N.H. Sr. S.L., 1802-1854, of the Church F., Harvard, MA, was there in 1829, appointed to Ministry in 1838, in 2nd, and in 1847, in 1st position, respectively]

[Copy # 313 was owned by Sr. Caroline Helfrich, 1836-1929, of Hancock, MA., at the West F. in 1860, appointed 2nd in Ministry, 1871, resigned in 1873, was at East F. in 1880]


[Sr. G.M.W., 1896-1977, of Canterbury, NH, joined in 1908, signed the covenant in 1917, appointed trustee in 1956, MGH/261]


[Sr. D.A.D., 1825-1898, joined the Shakers in 1834, teacher, member of Ministry, 1860-1861, 1st elderess at the Church F., 1862-1898; contributor to non-Shaker publications, writer of over 500 inspirational hymns, proponent of reforms, manufacturer of Shaker cloaks, which were named after her, MGH/236-237; Sr. J.J.K., 1826-1898, of Canterbury, member of a family producing prominent Shakers, came to the Shakers in 1846, family deaconness, 1852-1854; 2nd elderess in the Church F., 1862; 1st elderess in the North F., 1867-1870, 1877, MGH/245]

The Memorial of the Society of People of Canterbury, in the County of Rockingham, and Enfield, in the County of Grafton, Commonly Called Shakers. [n.p., 1818]. Cover title. 13 pp. Call # 9787 N532, ID # 5574, blue dot.

My Home. "We have a building of God, a house not made with hands, eternal in the heavens." 2 Cor. V., I. East Canterbury, N.H. [n.d., ca. 1819-1820?] Hymn, 1 printed sheet, text & music. Call # 9775, ID # 649, yellow dot.

Sacred Repository of Anthems and Hymns, for devotional worship and praise. Canterbury, NH, 1852. xiii, 223 p., printed letteral notation. [R 102!] Call # 9775 C229, ID # 310.

Season's greetings - joy to you, and may it last. Commercial Christmas card. In the form of a 3-fold purse; a 1988 calendar on the other side. Canterbury, NH, Miles Kimball, 1988. 11. [NIR] Call # 9780.C7 C229, ID # 5121, green dot.

Shaker Church Covenant... [Canterbury] Shaker Village, N.H.: 1889. Cover title. 12, [2] pp. 4 cops. Inside back cover is a German translation of the "Information for Inquirers" on the outside. 5 cops. [R 1279!] Call # 9776 Ca, ID # 1324, 1325, 1326, 1394, 4384, red dot.


Shaker Sisters from Canterbury, NH., will hold an exhibition and sale of home-made fancy goods and the Shaker cloaks, at ... Canterbury, NH, Shakers, n.d.; 1 card. [R 3659!] Call # 9785 C229, ID # 5016, blue dot.


[Sr. Emeline Hart, 1834-1914, of Enfield, CT, Canterbury, NH, Sabbathday Lake & Alfred, ME. She entered the Canterbury community in 1886, 2nd in Maine Ministry, 1888-1889. She returned to Canterbury in 1889, was joined by Sr. Lucy Shepard, who became trustee, in 1891, forming the "Hart & Shepard" firm, MGH/242]


--- *To ... From Hart & Shepard*. East Canterbury, N.H. Shipping labels, n.d. Call # 9785.C6, ID # 3220c, yellow dot. [Sr. E.H. and L.S., see above, under Shaker Sweaters, etc.]

[-----] "*Wanted: the Following Roots and Herbs... David Parker.*" [Canterbury], 1853. 32 products.
[172] Copy photograph by Lees Studio, Chatham. **Original at**: Shaker Museum and Library, Old Chatham, NY. Call # 9785.M4 Ca, ID # 3099 a-d, red dot.

[Br. D.P., 1807-1867, of Canterbury, admitted to the Shakers in 1817, Ministry elder in 1836, trustee from 1846]


[Brts. T.C., D.P.: see above]

[Canterbury was the seat of Canterbury/Enfield, New Hampshire bishopric. It was founded in 1777 and ended in 1992. For a brief time it had four Families: Church, Second, North, and West. New Lebanon (Mount Lebanon from 1861): see under Mount Lebanon]


[Sr. J.M. was brought to the Sabbathday Lake ME, Shakers in 1893. She taught from 1920-1927, becoming postmistress at SDL post office for 19 years. While she was 2nd elderess at SDL, she was also trustee or deaconess at the Church F., Alfred (1931); MGH/248]

--- *Home Notes*. In: THE SHAKER QUARTERLY and THE CLARION. Call # 9751. **Green dot.**
[Sr. F.A.C., born in 1927, joined the Sabbathday Lake, Maine, Shakers with her sister, when 10 years old. A member of the 1st editorial board of THE SHAKER QUARTERLY, contributor of many articles; author of Home Notes since 1987; family cook. Appointed trustee in 1989, and eldress in 1990]

[Carr, Mary Frances] Shakers; A Correspondence between Mary F.C. of Mount Holly City, and a Shaker Sister Sarah [Lucas], of Union Village. Ed. by R.W. Pelham, Union Village, Ohio. Cincinnati, OH: P.T. Schultz, 1869. 24 pp., electroplate illus. of the Mt. Lebanon Church F. Dwelling on last page. Cover title. 3 cops. Call # 9772 Ca, ID # 1642, 2596 a, b; blue dot. Other writings by her are available at the Library.

[M.F.C., not a Shaker, was called "an outside Sister" by the Shakers.] [R 144 & 1451]

Chapman, Eunice (Hawley), apostate. An Account of the Conduct of the People Called Shakers: in the Case of Eunice Chapman and Her Children, Since Her Husband Became Acquainted with that People, and Joined Their Society. Written by Herself... Albany [N.Y.]: Printed for the Authoress, at 95 State-street, 1817. Cover title. 58 pp., last page missing and supplied in photocopy. [Including this, 11 copies known. RFWM] Very fragile. [R 448] Call # 9773 Ch, ID # 2957, blue dot, # 5142, red dot.


[Br. C.F.C., born in 1802, he was with Young Believers in Wilmington, VT, in 1819, was admitted to Mt. Lebanon, NY, in 1822, signed the covenant in 1824, became garden deacon, apostatized in 1840, likely to join a seed firm in Rochester, N.Y. - [R485]


[Br. A.S.C., 1862-1926, of Sabbathday Lake, ME, joined the Shakers in 1873, children's caretaker, teacher, 1st office deaconess from 1910 until her death, correspondent to THE MANIFESTO, MGH/232]


[J.C., a non-Shaker visitor-intern at Sabbathday Lake in 1996, co-printer with Br. A.H. (born 1956, elder, trustee, see under Hadd). Br. J.H., 1771-1856, the oldest of eight children, was admitted to the Shakers in 1783, appointed deacon in 1806, in charge of the garden, shop, and seed business, resigned in 1814, reappointed in 1830; herbalist and horticulturist, he first printed labels and seed packets, and in 1847
the first Shaker tract, Father Joseph Meacham's *A Concise Statement*, and in 1850 (when 80 years old), 1853 & 1856 printed 3 collections of farmers and gardeners hints. He also printed the *Collection of Anthems Given by the Spirits*, the only published collection of Maine Shaker music.


[Br. N.D., born in 1820s (1822? 1826?) of North F., Enfield, CT., farmer, trustee; 2nd elder, 1851-1852; 1st elder, 1852-1856, appointed 1st deacon (1st trustee?) in 1857, lived at the Church F. in 1860, released from his appointment in 1864.]


[-----?] *Table Monitor*. [n.p., n.d.] 1 l. [R 1357!1] Text and format entirely different from the Brownson "Monitor." Call # 9787 De, ID # 1264, blue dot? Green dot?

[Sr. C.M. (DeVere, Devyr), 1836-1912, of the North F., Mt. Lebanon, NY, entered the family in 1859, poetry writer, a reformer, cook, and fruit cultivator, MGH 234]


[Br. C.D., 1821-1889, of Mt. Lebanon and Watervliet, NY, was admitted to South F. in 1842, went to Second F. in 1849, and was at the North F. in 1857]

Doolittle, M[ary] Antoinette. *Autobiography of Mary Antoinette Doolittle, containing a brief history of Early Life Prior to Becoming a Member of the Shaker Community, also an Outline of Life & Experience Among the Shakers*. Mt. Lebanon, Columbia County, N.Y.: 1880. 48 pp. [R 509! - 510] Call # 9793 Do, ID # 1354, blue dot.


[Sr. M.A.D., 1810-1886, of the North F., Mt. Lebanon, joined the Shakers in 1824, assistant deaconess in 1836, 2nd elderess in 1838, 1st elderess in 1850 until her death, co-editor with Elder Frederick Evans, of the SHAKER AND SHAKERESS, 1873-1875, MGH/235]


The Nature and Character of the True Church of Christ Proved by Plain Evidences, and Showing Whereby it may Be Known and Distinguished from All Others. Being Extracts from the Writings of John Dunlavy. New York: George W. Woods, printer, 1850. 93 pp. [R 521] Call # 9771 D921?, ID # 3914, blue dot; call # 9772 Du, ID # 3914, blue dot.

The Nature and Character of the True Church of Christ Proved by Plain Evidences, and Showing Whereby it May Be Known and Distinguished from all Others. Being Extracts from the Writings [i.e., The Manifesto] of John Dunlavy... New York: Printed by George W. Wood, 1847. 93 pp. [R 521] Call # 9771, ID # 3914, blue dot.

Plain Evidences, by which the Nature and Character of the True Church of Christ May Be Known and Distinguished from All Others. Taken from a Work Entitled "The Manifesto, or A Declaration of the Doctrines and Practice of the Church of Christ" Albany [N.Y.]: Printed by Hoffman and White, 1834. 120 pp. Errata on verso of back cover. [R 522!] Call # 9771 Du, ID # 171.

[Br. J.D., birth date and death date unknown, a member of a large family, and early leader of the "New Lights", joined Union Village, OH, in 1805, signed covenant in 1814, was in West Union in 1826 (age not given), 1st elder at Pleasant Hill, KY (Ministry?)


[Br. J.D., Sr., born 1772, of Enfield, NH, joined the Shakers with his wife and three children in 1811, wrote the above rebuttal to his wife's claims, see below; their son, Caleb, became an Enfield, NH, elder, see under Enfield, NH]

Dyer, Mary [Marshall], apostate. A Brief Statement of the Sufferings of Mary Dyer, Occasioned by the Society Called Shakers. Written by Herself. To Which is Added, Affidavits and Certificates. Also a Declaration from Their Own Publication... [The Memorial of the Society of Canterbury...and Enfield...commonly called Shakers... See under Winkley, Francis et al.] Boston, William S. Spear: 1818. 13, 35 pp. Lacks covers. Written on fly-leaf, "Wm. Bixby, Esq." [R 531, but not this variant] Call # 9773 Wi, ID # 231, blue dot.

Portraiture of Shakerism, Exhibiting a General View of Their Character and Conduct, from the First Appearance of Ann Lee in New-England, Down to the Present Time. And Certified by Many Respectable Authorities. Drawn up by Mary M. Dyer... The Author has Endeavored, while Exposing to the World the Dark Side of the Picture, to Give it No Deeper Shade Than the Light of Truth Will Warrant... [Haverhill, N.H.], Printed for the Author [by Sylvester T. Goss], 1822. [c. 1821] 446 pp. 2 c cops. [R 532!] Call # 9773 Dy, ID # 703, 1375 (curatorial # 74-4).

The Rise and Progress of the Serpent from the Garden of Eden, to the Present Day: with a Disclosure of Shakerism, Exhibiting a General View of Their Real Character and Conduct from the Appearance of Ann Lee. Also, the Life and Sufferings of the Author, Who was Mary M. Dyer, but now Mary Marshall.
Concord, N.H.: Printed for the Author, 1847. 268 pp. [R 535!] Call # 9773 DyM, ID # 1070.

[M.M.D. joined the Enfield, NH, Shakers with her husband Joseph and their 3 children in 1811, and left in 1815; she tried to recover her children and instituted several suits, unsuccessfully. She wrote several vitriolic books against the Shakers, see above]


----- Morton, Lizzie [pseud. for Harvey L. Eades] Mother's Gifts. A Poem by Lizzie Morton [pseud.] Taken from his larger Rhymes on Shakerism. [n.p., n.d.] 1 l., broadside. [R 769!] Call # 9780 Ea, ID # 1282, blue dot. Call # 9780 Es, ID # 2333?, red dot.


----- ----- 3rd ed., revised & enlarged. South Union, Kentucky: 1884. iv, 287 pp. 2 cops. [R 547, see also R 546!] Call # 9777 Ea, ID # 280, 283.


----- ----- Rule for cutting by the square and plumb. Diagram # 3. [R 550!] Call # 9785.C6 Ea, acc. # 2210. Call # 9785.C6 Ea, ID # 2210, yellow dot.

----- ----- Plate VII. [R 550!] Call # 9785.C6 Ea, ID # 2211, yellow dot.

----- ----- Plate IX. [R 550!] Call # 9785.C6 Ea, ID # 2212, yellow dot.

----- ----- Plate XV. [R 550!] Call # 9785.C6 Ea, ID # 2213, yellow dot.

----- ----- Types of Christ, and Manner of his Second Appearing... South Union, Ky.: 1878. 20 pp. [R 551]. Call # 9772 Ea, ID # 2606, blue dot.
[Br. H.L.E., 1807-1892, of South Union, KY, was admitted, with his parents, to the Shakers in 1807(1); during his long and complicated life he was in the Ministry in 1836, went to the Church F., Union Village, OH, in 1844, where he was the elder of the Novitiate F. for 12 years and a tailor. He was reapppointed to the Ministry at South Union in 1862, and to the Bishopric Ministry, 1868-1872. He served also as a trustee. He was one of the most important Shaker theologians, MGH/237]


[H.E., biographical data unavailable; a large Elkins family lived at Canterbury and Enfield, NH]

Enfield, Connecticut Shakers. *Fresh Herbs, raised, gathered, and put up by the United Society ... Shakers... Enfield, Conn. Address Jefferson White (Seedsman and Herb Agent) Thompsonville, P.O. Conn. (on or before July annually)...* [n.p., 185?]. Broadside in 3 columns. [R195] Call # 9785.A4, ID # 6141 (curatorial # 62-484), yellow dot.


----- ---- Garden seeds, raised at Enfield. *For sale here.* Numbers filled in by hand. [n.p., n.d.] On the back: inscribed "Garden seeds for 1824, February 20 - $12.00" [Variant of R203]. Call # 9785.A4 E56, ID # 5085 (curatorial # 65-193), blue dot. Also: a cut-apart fragment of the above seed list, in a packet of 12 pieces, not individually catalogued [found by Dr. M. Stephen Miller pasted as lining on the lid of an old Shaker trunk.] Originals in a separate envelope, in the package, with two sets of photo-copies, call # 9789.C7 E56, ID # 4230 a-l, red dot.

----- [Van Deusen, R.H., agent] *The North Family Shakers, Shaker Station, Conn., will keep Horses, on Winter Feed, Hay and Grain, for $... per week, at Owner's Risk...* [Enfield, Conn.: July 17th, 1884] Broadside. [R 1095] Call # 9789.C7 Va, ID # 2727, red dot.

[Br. Richard H.vD., was born in 1809 (?), admitted to Tyringham, MA, in 1816 (?), where he signed covenant in 1832, served there as the boys caretaker until 1851, 2nd elder at the North F., 1st elder in 1858, became trustee of consolidated North and Church F. in 1862, when the North F. was sold in 1867, went to the Church F., Enfield, CT, eventually becoming deacon at the North F.; horticulturist, pomologist, horse breeder, and trainer]

----- a./ School report slip, 1895. (b./ Two visiting cards of Sadie Neale, 1849-1948, of Mount Lebanon, NY.) No date. [NIR] Call # 9761, ID # 957 a-c, blue dot.

[Sr. Miriam R.C.O., 1846-1917, of North F., Mt. Lebanon, in 1851, eldress at Upper Canaan, NY, moved to Enfield, CT, in 1897, where she became 1st eldress in 1897 (to 1913), trustee in 1899, and was back at Mt. Lebanon in 1913, MGH/251]

[Enfield, Connecticut, was organized as a member of the Hancock "Bishopric" (see under Hancock, Massachusetts) in 1792 and dissolved in 1917. It had 5 families during its existence: Church, North, South, East, West]


[Br. C.M.D., 1800-1863, of Church F., Enfield, NH, admitted in 1813. He became a trustee, expanded the building construction and business, but his almost entirely missing accounting practices caused the Shakers great financial losses after he lost his life to a shooting by a disgruntled father]


[Enfield, New Hampshire, was organized in 1793 and dissolved in 1923. It consisted of Church F., Center F., Second or South F., North or Novitiate F., and West F.]


[Sr. F.E.E., 1875-1911, of Church F., Hancock, MA, correspondent to THE MANIFESTO at 15 years of age, seamstress, teacher - to children and her fellow Sisters, MGH/238]

[This book was presented to Olive Hayden [Austin], (1896-1987, for many years a Shaker, Sunday School teacher, left in 1935) by Sr. Emoretta [Hattie] Belden, 1862-1918, her teacher, who was also a correspondent to THE MANIFESTO, MGH/226]

----- Consecration Prayer for the Royal, True Blues [A Group of Young Shaker Sisters of the Hancock, Mass., community.] [Pittsfield?; 1900?] Broadside. [R 566] Call # 9780 Es, ID # 2333, red dot.


contr. In 2 parts. ATLANTIC MONTHLY, vol. 23, Apr.-May, 1869, pp. 415-425, 593-605. [R 1540!, see also R 574] Photocopy. Call # 9793 Ev, ID # 2241.

Capital and Labor. What is in a Name? Wait of a Striker. [Mt. Lebanon, N.Y.: 1886]. Cover title. 11 pp. [R 580, see also R 677]. Call # 9777 Ev, ID # 2592, blue dot.

The Conditions of Peace. Mt. Lebanon, N.Y.: 1890. 6 pp. [R 584!]. Call # 9777 Ev, ID # 1388, 4790, blue dot.

Confession of Sin. [Mt. Lebanon, N.Y.: n.d.] Caption title. 4 pp. 4 cops. [R 585] Call # 9777 Ev, ID # 2585, 2586, 2587, 2588, blue dot.

Death of a Prominent Shaker in the Community at Watervliet, N.Y. [Mt. Lebanon, N.Y.?], 1891. 4 p. [NIR] Call # 9757 E92, ID # 5544, blue dot.


Liberalism, Spiritualism and Shakerism. An Address... [Mt. Lebanon, N.Y.: 1880?] Caption title. 8 pp. [R 609] Call # 9777 Ev, ID # 2584, blue dot.

Original Ideas. [Mt. Lebanon, N.Y.: 1889]. Caption title. 4 pp. 2 cops. [R 2725!] Call # 9772 Ev, ID # 2725, 2537, red dot.

Our Centennial. The Other Side [of the Question]. Second Centennial... Chatham, N.Y.: Press of the Chatham Courier, 1889. Cover title. 8 pp. [R 619!] Call # 9777 E92, ID # 3528; call # 9794.M5 E93, ID # 3393, uncut, blue dot.


Religious Communism. A Lecture by F.W. Evans, (Shaker) of Mount Lebanon, Columbia Co., New York, U.S.A., Delivered in St. George's Hall, London, Sunday evening, August 6th, 1871; With Introductory Remarks by the Chairman of the Meeting, Mr. Hepworth Dixon. Also some account of the Extent of Shaker Communities... a Narrative of the Visit of Elder Evans to England... An Abstract of a Lecture by Rev. J.M. Peebles, And his testimony... London: J. Burns, [1871]. 32 pp. 2 cops [R 622!] Call # 9772 Ev, ID # 1065, 1079, 6020, blue dot.

Robert G. Ingersoll for 1892. Mt. Lebanon, N.Y.: [189-]. Cover title. 4 pp. (Evans endorses Ingersoll for President) [R 625!] Call # 9772 Ev, ID # 2726, red dot.


Sabbath vs. the People. Shaker Address to the American People, Male and Female. Pittsfield, Mass.: Press Eagle Publishing Company, 1892. Cover title. 8 pp. Plea to keep the World's Fair open seven days a week. [R 628] Call # 9777 Ev, ID # 2583, blue dot, call # 9790 E92, ID # 6011, green dot.

Shaker Communism; or, Tests of Divine Inspiration. The Second Christian or Gentile Pentecostal Church, as Exemplified by Seventy Communities of Shakers in America... London: James Burns, 1871. vii [1], 120 pp. [R 629!] Call # 9778.C5, ID # 174, 6014.


---- *Shaker Reconstruction of the American Government.* Hudson, N.Y.: Office Register and Gazette, 1888. 8 pp. [R 6361] Call # 9772 E 4, ID # 3392, blue dot, call # 9772 E92, ID # 6012, blue dot.

---- *Shaker Remedy.* In: AMERICAN SOCIALIST [Oneida community's publication], Oct. 18, p. 331, 1877. Call # 9751 058, original: ID # 5247, yellow dot, photocopy: ID # 5247, green dot.

---- *Shaker Sermon. "He is not Here."* [Mt. Lebanon, N.Y.: 1886] Caption title. 15 pp. (Funeral of John Greaves of the North Family, Mt. Lebanon.) [R 637] Call # 9777 E 4, ID # 2887, blue dot.


---- *Shakerism in London. Addresses by Frederick W. Evans... Dr. Peebles, J. Burns, and Others at Claremont Hall, Penton St., London N. Sunday evening, July 1887.* London: [1887]. Cover title. 8 pp. [R 6431] Call # 9772 E 4, ID # 1078, blue dot.

---- *A Shaker's Views on the Land Limitation Scheme and Land Monopoly, and Mormon Prosecution.* [Mt. Lebanon, N.Y.: 1887?] Cover title. 8 pp., uncut. [R 6611] Call # 9772 E 4, ID # 1387, blue dot.


[The names in the title are those of the founders of the Shakerism and the Shaker Church. Sr. M.A.D., 1810-1886, of the North F., Mt. Lebanon, joined the Shakers in 1824, assistant deaconess in 1836, 2nd eldress in 1838, 1st eldress in 1850 until her death, co-editor with Elder Frederick Evans, of the SHAKER AND SHAKERESS, 1873-1875, MGH/235; Sr. P.R., 1818-1881, admitted to the Shakers in 1825, appointed 2nd, and 1st eldress in 1855 and 1858, respectively, appointed to the Central Ministry in 1869, highly esteemed by the Shakers for all her gifts and talents.

---- ---- 4th ed. New Lebanon, N.Y.: [Charles Van Benthuysen & Sons, Printer], 1867. 192 pp. [R 649] Call # 9765 E93, ID # 162, 1861, 3869; call # 9793, ID # 3852 is boxed.

---- *The Shakers on the Crusade.* In: AMERICAN SOCIALIST [Oneida community's publication], Feb. 27, 1879, p. 67. Call # 9751 O5, original: ID # 5250, yellow dot, photocopy: ID # 5250, green dot.

---- *Shaker Reconstruction of the American Government.* Hudson, N.Y.: Office of Register and Gazette, 1888. Cover title. 8 pp. Letter addressed: To the Editor ... criticizing the New York Tribune for its opposition to the women's suffrage bill... [R 636] Call # 9772, ID # 6012, blue dot.
---- Shakers Shaking the Old Creation. The "First Heavens and First Earth..." Hudson, N.Y.: Press of M. Parker Williams, 1889. 16 pp. [R 660] Call # 9772 E925, ID # 3529, blue dot.


---- A Short Treatise in the Second Appearing of Christ, in and through the order of the Female. Boston: Bazin & Chandler, 1853. 24 pp. 2 cops. [R 663] Call # 9777 Ev, ID # 560: incomplete; IDs #1334, 1336, blue dot.

---- A Suggestion. Also: "Education" and "Truth" by Richard Bushnell. [Mt. Lebanon, N.Y.: 188-]. Caption title. 4 pp. [R 667!] Call # 9777 Ev, ID # 2582, blue dot.

[Br. R.B., 1791-1873, appointed 1st elder of Central Ministry at Mount Lebanon in October 1858, but resigned after one year, and lived at the North F.]

---- Tests of Divine Inspiration, or the Rudimental Principles by which True and False Revelation in all Eras of the World can be Unerringly Discriminated... New Lebanon, N.Y.: Published by the United Society Called Shakers. 1853. 127 pp. [R 670!] Call # 9777 Ev, ID # 1080, blue dot.

---- Treatise on Shaker Theology. [Mt. Lebanon, N.Y.: 186-]. Cover title. 17 pp. [Contains also: "Note" by Richard Bushnell. [R 672!] Call # 9772 Ev, ID # 2534, 6013, blue dot.

---- Who is Ann Lee? What Evidence is There that She is the Second Messiah? Mt. Lebanon, N.Y.: 1889. Cover title. 13 pp. [R 681!] Call # 9772 Ev, ID # 748; call # 9777 Ev, ID # 2591, a-b, blue dot.

---- The World's Fair! Shall it be Closed One Day in the Week to Please a Certain Sect? Mt. Lebanon? N.Y.: 1891. 5 pp. Cover title. [R 683!] Call # 9772 Ev, ID # 1077, blue dot.

[Br. F.W.E., 1808-1893, of the North F., Mt. Lebanon, NY, lived there for 63 years, elder for 57 years; born in England, came to the North F. in 1830, 2nd elder in 1838, 1st elder by 1880, co-editor, with Sr. Antoinette Doolittle of SHAKER AND SHAKERESS, contributor to many non-Shaker periodicals; MGH/238]


[----] 1941. [NIR] Call # 9765 Evj, ID # 654, blue dot.

[Sr. J.E., 1867-1937, of Canterbury, born in England, she was admitted to the Shakers in 1881, schoolteacher, 1890-1910, librarian, historian, poet, MGH/238]


----- A Letter, Touching Important Principles [of Shakerism]. [Mt. Lebanon, n.d.]. Caption title. 7 pp. [R 707] Call # 9772 Fr, ID # 2620, blue dot; call # 9777 Fr, ID # 2886, blue dot.


----- Shaker Hygiene. The Dietetic Troubles of the First and Nineteenth Centuries Contrasted. [Mt. Lebanon, N.Y.? : 188-] Cover title. 7 pp. 2 cops. [R 709] Call # 9777 Fr, ID # 245, 2546, blue dot.

----- Shaker Theology. Fact for Christendom. [Shaker Village, New Lebanon, N.Y.: n.d. [c. 1850? 3 pp. [R 711] Photocopy. [Possibly Fraser's earliest work. The original stereotype plates from which these photocopies were made are probably the earliest ever made for any Shaker publication] Call # 9772 Fr, ID # 2125, red dot.


[Br. D.F., 1804-1889, of Mt. Lebanon, born in Scotland, kept a stationary store in Gt. Britain, emigrated to USA, joined the Shakers in 1834, lived in North F.]


[Sr. Lillibridge M.F., 1892-1971, of Canterbury, NH, admitted to the Shakers in 1903, teacher, community physician, musician, Shaker song collector, interpreter, appointed 1st in Lead Ministry in 1965, MGH/239]


[Br. C.F.G., 1846-1937, of Mt. Lebanon, horticulturist, has joined the Church F. in 1858, became deacon in 1887.]


[Br. B.G., 1817-1909, of Mt. Lebanon, admitted in 1821, Family deacon, trustee, in 1856, elder, traveled widely on business to Shaker Societies in Georgia, Ohio, Florida, as he did to Canada]
Green, Calvin Amanuensis. *The Law of Life... Extract from a Writing. Received in the Name of the Prophet Joel, at Mount Lebanon, N.Y., January, 1841.* [Mt. Lebanon, N.Y., 1901, A. G. Hollister, ed.]. Caption title. 16 pp. [R733] Call # 9772 H744, ID # 6015, blue dot.

[—— and Seth Y. Wells] *A Brief Exposition of the Established Principles and Regulations of the United Society Called Shakers.* In: The Blue Laws of New Haven Colony, usually called Blue Laws of Connecticut; Quaker Laws of Plymouth and Massachusetts..., compiled by "An Antiquarian" [Hinman, Royal Ralph]. Hartford [CT], Case, Tiffany & Co., 1838 [see pp. 261-295] [NIR], (for comparison see [R735]) Call # 9771 A621, ID # 1040.


[——] New York: Printed by Edward O. Jenkins, 1851. Cover title, marbled paper covers. The present (Shaker) covers apparently protected an originally uncovered pamphlet. 30 pp. [R 7401] Call # 9772 Gr, ID # 1191, blue dot.

[——] New York: E.S. Dodge, 1879. 32 pp. [R 7411] Call # 9772 Gr, ID # 1329, 1330, 1335, ID # 3498; Inscribed: "Presented to Darrow School By Sister Rosetta Stephens, North Family. Feb. 9, 1944." Call # 9777 Gr, ID # 2558, 4385, 6010, blue dot.

Shaker Village, East Canterbury, N.H.: 1895. 24 pp. 3 cops. Call # 9772 Gr, ID # 1331, blue dot, has a beehive, "Industry," on back cover, and a yellow printed library label: To be kept for special reference, No. 112, Dec. 1880. H.C.B[linn] on the front cover. [R 7421] Call # 9772 Gr, ID # 1332, blue dot, has an engraving of the "Shaker Village, N.H." on the back cover, while # 1392, blue dot, has no special treatment on the back cover.

[Green, Calvin, and Seth Y. Wells] *A Summary View of the Millennial Church, or United Society of Believers (Commonly Called Shakers). Comprising the Rise, Progress and Practical Order of the Society; Together with General Principles of their Faith and Testimony. Published by Order of the Ministry, in Union with the Church.* Albany, [N.Y.]: Printed by Packard and Van Benthuysen, 1823. xvi, 320 pp. [Spine title often used: "Millennial Church."] Preface, signed: Calvin Green, Seth Y. Wells, New Lebanon. 5 cops. [R 7431] Call # 9771 Gr, ID # 192, 193, 194, 590, 657.

2nd ed., revised and improved. Republished by the United Society with the Approbation of the Ministry. Albany, N.Y.: C. Van Benthuysen, 1848. vii, 384 pp. [R 7441] Call # 9771 Gr, ID # 656, 1575, 3473, 4186, 5999. [Copy # 3473 is uncut and unbound, with rare printed label on forepage. Boxed.]

[Br. C.G., Sr., 1780-1869, of Mt. Lebanon, born in Hancock, MA, signed covenant in 1801, went to North F., to become public speaker in 1807, returned in 1832; many years an elder; among the founders of Sodus Shaker Society (1826-1836, its members went to Groveland, NY, 1836-1892), went to Groveland, 1861-1863, as its 1st elder. Br. S.Y.W., 1767-1847, of Mount Lebanon and Watervliet, NY, was superintendent of schools and in charge of young Believers.]


[Br. A.H., of Sabbathday Lake, ME, born in Springfield, MA, 1956, joined the community in 1978, former curator of the Society's Shaker Museum, historian, serves his community as printer, also as editor of THE SHAKER QUARTERLY; appointed elder in 1986, and trustee in 1990. J.C., a non-Shaker visitor-intern, stayed with the Shakers at Sabbathday Lake in 1996, as Br. Arnold's co-printer. Sr. M.A.H., 1799-1890, of the North F., Canterbury, NH, admitted 1811, appointed a deaconess in 1830, transferred to the Church F. in 1848, serving as deaconess, transferred to New Gloucester (Sabbathday Lake) Shakers in 1859, being in charge of the girls, then became office deaconess, until her death]

Hampton, Oliver C. A Short but Comprehensive Definition of Shakerism. Lebanon, O.: [Union Village, 190-?] Broadside. 12-1/2" x 8". Very fragile! [R 764] Call # 9772 Gr, ID # 3636, green dot, copy photograph ID # 264a;


[Br. O.C.H., 1817-1901, of Union Village, OH, son of a physician, joined the Shakers with his parents & 3 siblings, became a certified teacher and member of the Board of Education for 30 years, appointed 2nd elder in 1855, 2nd in Ministry, 1881-1896, trustee at the Church F., in 1895, MGH/242]


----- $400 reward. The Seed Store of The Subscribers was broken open at Hancock Shaker Village, on Saturday night, ... and Property to the Amount from One Thousand to Two Thousand Dollars stolen Therefrom... Hancock, Feb. 18, 1839. Signed: Joseph Patten, Joseph Wicker, Trustees. Trustees of the United Society of Shakers. [Shaker Press?], 1839. Broadside. [R699] Call # 9785.S3? Sh, ID # 1244, green dot.

[Br. J.P., 1794-1872, of Hancock, MA, signed the Church F. covenant in 1814, appointed 2nd deacon of 2nd Order in 1829, Church F. trustee, 1839-1856; Br. J.W., 1790-1852, of Mt. Lebanon, NY, 2nd elder of the Church F. in 1829, signed covenant in 1842]


----- ----- Same broadside. The hand-written numbers are different. Inscribed on the bottom: "James Bills (?), Windsor, Mass. Photocopy. Call # 9785.A4, ID # 3270-c, yellow dot. Location of the original unknown.


----- Shaker Seed envelopes. [NIR]


[Br. J.H., 1836-1919, admitted to the 2nd order, Mount Lebanon in 1841, appointed to the Deacon's Lot in 1859, became deacon in 1872 and Ministry elder in 1892, until his death. He moved to Hancock in 1892, while also becoming trustee of Harvard and Shirley in 1901]

----- (?) Shaker School. Sign, in 2 1/2" compressed block wood display type, [c. 1920?] [NIR] Call # 9761 S527, ID # 4797, green dot.


Hancock, MA, originally the seat of Hancock "Bishopric" (Tyringham, MA, 3 Families, and Enfield, CT, 5 Families, being the other "sister" Societies), was organized in 1790, and was partially located in West Pittsfield, MA. It was dissolved in 1960. It consisted of 6 Families: Church, North, West, Second, East and South.

Harvard Shakers. Advertisements for articles for sale in 1859: a./by S.T. Atherton, for various Shaker goods; b./ by A.H. Grovenor [of North Family], for brooms, brushes, sieves, etc. Groton Junction, MA, RAILROAD MERCURY, 1859, Dec. 29. 4 ll. [NIR] Call # 9789.C7 R152, ID # 4859, red dot.

[Br. Augustus H.G., 1807-1864, of Shirley, was at East F. in 1834, appointed second in Harvard/Shirley Ministry in 1835, signed Church F. covenant in 1843.]


[Br. Simon Tuttle A., 1803-1888, of Harvard, its trustee for 50 years. Under his leadership the Shakers issued the first of eleven herb catalogs. In 1853 his agricultural communication describing the experiences of the Harvard Shakers appeared in the U.S. Commissioner of Patents "Report ... for Agriculture." Br. J.W., 1819-1905, was admitted to the South F., Shirley Shakers in 1849, together with his wife and children, moved to the North F. in 1861, became an elder, and head Harvard/Shirley Ministry in 1871; after Br. S.T.A.'s death he became his successor in sales of catalogs comprising over 200 medicinal herbs and other plant materials.]

Shaker Medicinal Spring Water. This Water is Cure to Bright's Disease of the Kidneys, Stone in the Bladder and Kidneys, Liver Complaint, Dropsy...? Boston, Mass.: [1880?] 4 pp. Unfolded it has a cut of "Rural Home," and a Shaker Brother holding a goblet of the spring water. [R 236] Call # 9785.M4 Har, ID # 2630, blue dot.

Harvard, MA, the seat of Harvard/Shirley Bishopric, was organized in 1791 and was sold in 1918. It had four Families: Church, North, South, and East.

Haskett, William J., apostate. Shakerism Unmasked, or the History of the Shakers; Including a Form of Their Government as Councils, Orders, Gifts, with an Exposition of the Five Orders of Shakerism, Ann Lee's Grand Foundation Vision, in Sealed Pages. With Some Extracts from Their Private Hymns Which Have Never Appeared before the Public. Pittsfield: Published by the Author, L.H. Walkley, Printer, 1828. 300 pp. [R 772] Call # 9773 Ha, ID # 183. Also: photocopy, excerpts: pp. 54-55, pp. 231-235, ID # 2668; pp. 295-300, ID # 2669, red dots. The pp. 295-300 are "From the manuscript hymns which are sung by the Society. Three hymns, words only; not in Patterson's The Shaker Spiritual. Princeton University Press, 1979.


[Br. J.H., 1836-1919, admitted to the 2nd Order, Mt. Lebanon, in 1841, appointed 2nd deacon in 1859, 1st deacon in 1872, member of Central Ministry in 1891, and 1st in 1892, when he moved to live at Hancock. Appointed trustee of both Harvard & Shirley in 1901. Sr. Caroline [Josephine] J., 1851-1925, was admitted to Shirley Shakers in 1856, trustee, Harvard/Shirley Ministry member. Sr. Anne [Annie] Lucy W., 1846-1912, of Harvard, was born at the South F., and lived at the Church F. Appointed Family elderess in 1897, 2nd in Harvard/Shirley Ministry in 1904, and 1st in 1908, while also acting as trustee, MGH/261.
Sr. Margaret E., 1845-1925, born in Ireland, joined the Shakers in 1852, growing up and living at Canaan, NY, sent to Harvard, MA, appointed 2nd in Ministry in 1900, and 1st in 1904; returned to Mt. Lebanon, where appointed elderess in 1908, MGH/237


[-----] Important Rules Necessary for Every One to Observe. [Mt. Lebanon, N.Y.: 189-?]. Broadside. [R 791!] Call # 9772 Ho, ID # 1781, photocopy: ID # 1781t, blue dot.

On verso: an order for two chairs to be sent to Ohio, in Sadie Neale's (?) hand-writing. Sr. S.N., 1849-1948, of Watervliet and Mt. Lebanon, NY, schoolteacher, postmistress, deaconess.

[-----] In the Day thou Eatest. [Mt. Lebanon, N.Y.? : 1905?] Caption title. 7 pp. [R 792!] Call # 9772 Ho, ID # 2626, 5337, blue dot.


[Br. R.C., 1798-1891, of Mt. Lebanon, lived with Young Believers in 1819; at North F. in 1830-1842, transferred to the 2nd F. in 1842; was sent to the East F. in 1859, where he was a gardener until its closure in 1872, when he moved to the Church F.]

The New Revelation. [n.p., n.d.] Caption title. 4 pp. [R 801] Call # 9772 Ho, ID # 1022, blue dot?

Prophecy Unsealed [!] by the "Word of God Reveal d [!] out of Whose Mouth Goeth a Sharp Sword..." "Brief Sketch of Ann Lee the First Anointed, Emancipated, New Woman, as Seen by Those Who Knew Her" Mount Lebanon Shakers, N.Y.: 1905. Cover title. 33 pp. 2 cops. [R 8031] Call # 9772 Ho, ID # 13907, 2633, blue dot.

The Reapers. [Mt. Lebanon, N.Y.?]: 1898. Cover title. 16 pp. [R 805] Call # 9777 Ho, ID # 2536, blue dot.

Shaker View of Marriage. [Mt. Lebanon, N.Y.? : 1885?]. Caption title. 11 pp. Contains articles from THE MANIFESTO, by Abraham Perkins, Daniel Fraser, Martha J. Anderson. [Biographical data: see respective entries] [R 808?] Call # 9772 Ho, ID # 2139, blue dot.


1893-1902. Cover title. 31 pp. [R 812] Call # 9772 H744, ID # 4788, 6572, blue dot. Call # 9777 Ho, ID # 2571, blue dot.

[Br. A.H., 1830-1911, of Mount Lebanon, admitted in 1838, with his father and four siblings, became supervisor of the herb extract business, and chief chemist in 1856. Moved to Church F., became a correspondent, historian, scribe and copyst, author of over 30 pamphlets and other works; appointed elder in February 1911, but died in August; MGH/244]


[Sr. Marie Louisa W., 1858-1939, of Canterbury, NH, admitted to the North F., 1869, taught summer school in 1875, appointed trustee, 1887, appointed postmistress in 1898, for 40 years, when the post office closed, MGH/264]


[Br. C.G., Sr., 1780-1869, of Mt. Lebanon, signed covenant in 1801, went to North F., public speaker, 1807, returned in 1832, many years an elder; among the founders of Sodus Shaker Society, went to Groveland, 1861-1863, as its 1st elder]


---, contr. Shaker days remembered. [NIR] Call # 9751, ID # 1301-1305. [Regular feature in most issues of THE WORLD OF SHAKER and of THE SHAKER MESSENGER.]


[Br. U.E.J., 1802-1878, of South Union, KY, signed covenant, 1830; trustee in 1868, 1876]


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[Sr. E.B.K., 1873-1898, of Canterbury, NH, admitted in 1878, teacher, appointed 2nd elderess, 1913, and 1st in 1918; Central Ministry member, from 1946. She was instrumental in closing Mt. Lebanon, in 1947, relocating the Ministry to Hancock, MA (1947-1957) and Canterbury. She established the Shaker Central Fund, and the Emma B. King Library at the Shaker Museum and Library, Old Chatham, New York]

Knight, Jane D. *Brief Narrative of Events Touching Various Reforms, by Jane D. Knight, Who Was Reared in the Society of Friends [Quakers], and United with the Shakers at Mt. Lebanon, Columbia Co., N.Y., in the Year 1826, in the Twenty-second Year of her Age.* Albany: Weed, Parsons and Co., 1880. 29 pp. [R 854] Call # 9793 Kn, ID # 2640, blue dot.

[Sr. J. Donaldson K., 1800-1880, of Mt. Lebanon, was at North F. in 1859]

Lamson, David Richard, apostate. *Two Years Experience among the Shakers; Being a Description of the Manners and Customs of That People, the Nature and Policy of their Government, Their Marvelous Intercourse with the Spiritual World, the Object and Uses of Confession, Their Inquisition, in Short, a Condensed View of Shakerism as It Is.* West Boylston [MA]: Published by the Author, 1848. 212 pp., illus. 3 cops. [R 851i] [Biographical data not available] Call # 9773 La, ID # 179, 180, 870.

Leonard, William. *A Discourse on the Order and the Propriety of Divine Inspiration and Revelation, Showing the Necessity thereof, in All Ages, To know the Will of God. Also, a Discourse on the Second Appearing of Christ, in and through the Order of the Female. And a Discourse on the Propriety and Necessity of a United Inheritance in All Things, in Order to Support a True Christian Community.* Harvard [Mass.]: Published by the United Society, 1853. 88 pp. Cover title. [R 861i] One of few items printed at Harvard. Call # 9772 Le, ID # 873. Imperfect copy; pp. 9-12 bound in upside down and in reverse; ID # 3454; call # 9777 Le, acc. # 1337, blue dot.


----- Respect and Veneration Due from Youth to Age. New Bedford, Mass.: Printed for Joseph S. Tillinghast, 1870. Cover title. 15 pp. [R 863] Call # 9777 Le, ID # 1371, blue dot.


[Sr. Goldie Ina Ruby L., 1897-1990, of Canterbury, NH, admitted in 1905, head cook, in charge of fancy work trade, 1944-1958, appointed trustee in 1965 and 2nd elderess of the Ministry in 1967, and was honorary president of the Board of Trustees, a non-profit educational institution she helped to create, as she did the village museum; Sr. Bertha L.P., 1876-1973, of Canterbury, joined the Shakers in 1892, 2nd elderess in 1918, involved in the sweater and fancy goods trade, in charge of the gift shop; she was also a musician and a photographer]

Lomas, George A[bellion]. Early Manufacture of Metal Pens. In: AMERICAN SOCIALIST, Nov. 21, 1878, p. 373. [Presumes the first silver pens in USA were made by Shakers] Call # 9751 O58, ID # 5251, yellow dot, photocopy: ID # 5251, green dot.

----- "G. A. Lomas, Editor of 'The Shaker Manifesto,' address: Shakers, N.Y." Business card. [Printed 1878-1882, Albany, NY ?], 2 copies. [NIR] Call # 9751, ID # 875, a-b, blue dot.
---- The Life of Christ is the End of the World. London: J. Burns [C. Benthuysen and Son's (sic!) Print], 1869. Cover title. 16 pp. (Shaker Tract, No. 1) [R 870] Call # 9777 Lo, ID # 2557, blue dot.


---- Variant. 24 pp., cover title. [R 876!] Call # 9772 Lo, ID # 2624, blue dot.


---- The Shaker View. In: AMERICAN SOCIALIST, Nov. 21, 1878, p. 373. [Explains views of the Shakers on celibacy.] Call # 9751 O58, ID # 5251, yellow dot, photocopy: ID # 5251, green dot.


[Br. G.A.L., 1840-1889, of Watervliet, NY, admitted to the South F. in 1850, transferred to the 2nd order in 1851, taught boys in 1862-1863, assistant elder in 1868, elder of the South F. in 1872, 2nd elder at North F. in 1875. First editor of THE SHAKER, music teacher, correspondent to non-Shaker publications; MGH/247]


---- ---- South Groton, Mass.: [1849?] 1 l. Bi-faced broadside, printed in 3 columns. [R 909] Call # 9772 M169, ID # 4796, yellow dot.


[-----] Investigator, or a Defense of the Order, Government and economy of the United Society called Shakers, Against Sundry Charges & Legislative Proceedings. Addressed to the Political World. By the Society of Believers at Pleasant Hill, Ky... Lexington, Ky.: Printed by Smith & Palmer, 1828. 47 pp. [R 926, 927] 3 cops. Call # 9787 McN, ID # 1396, 1397; 3336, blue dot. [ID # 1397: an inscription on front cover, "Rufus Bishop," and a typed label, "155."]


----- or a short history of the late out-pouring of the Spirit of God in the Western States of America... New York: reprinted by Edward O. Jenkins, 1846. 156 pp. [R 933] [Pages 5-8 printed upside down in reverse in this copy.] Call # 9765.K1, ID # 1237: Inscribed "Care of Chh" [Church House] and "Elizabeth Belden." [Sr. E.B., 1871-1944, of Hancock, MA, schoolteacher, 1898-1934, eldress]


[Br. R.McN., Sr., 1770-1839, formerly a Presbyterian minister (1797), of Watervliet and Union Village, OH, Pleasant Hill, KY, joined with his wife and seven children in 1805, writer, printer, bookbinder, furniture maker; tireless promoter of Shakerism in the West; started THE WESTERN REVIEW, the first Shaker periodical, at Watervliet, OH, in 1834. He also used the pseudonym of Eleazer Wright, given to him by Mother Lucy Wright on receiving from him a letter signed "Richard McNemar, or nobody's son."]


----- 2nd ed., 1907. 146 pp. incl. front. 34 plates (incl. ports.) 4 cops. [R 883] Call # 9772 M141, ID # 131, 133, 142, 980.


[Sr. A.M., 1835-1910, of Sabbathday Lake, ME, schoolteacher, 1853-1880, 2nd eldress, 1860-1866, 1869-1880, main force behind the construction of the schoolhouse, completed in 1880, office sister in 1890,
correspondent, trustee from 1896 until her death, organizer of exhibits in the community's museum, introduced the telephone system to her village; MGH/248]

**Mace, Fayette.** *Familiar Dialogues on Shakerism; in Which the Principles of the United Society are Illustrated and Defended.* Portland [Me]: Charles Day & Co, 1838. 120 pp. Cover title. 2 cops. [R 887] Call # 9772 M169, ID # 172 (c.2), ID # 1404 (c.1) Title the same, but with Concord [NH], William White, printer.

[ F.M., Marquis de La Fayette, Universalist minister, father of Sr. Aurelia Mace, joined the Shakers for a short time, with wife and four daughters, all of whom died in Shaker faith]

**Maine Shakers.** "This Indenture, made this ---- day..." Maine Bishopric, n.d., stationary, 2 pp., unused. Call # 9757 M225, ID # 5017, **red dot.**

**THE MANIFESTO, Henry Clough.** 1883, Nos. 1. & 2., Oct., Nov., pp. 217-220, 242-244. 7 ll. [Signed "Canterbury, N.H.," this article was probably written by Elder Henry Clay Blinn, 1824-1905, of the Church F., Canterbury] Call 9757 M278, ID # 5119, **red dot.**

[Br. H. C., born in 1751-1798, in Canterbury, elder of the Church F., Mt. Lebanon, 2nd to Father Joseph Meacham in 1787, moved to Mt. Lebanon in 1788, "was a principal founder of the Hancock Bishopric and other Societies," (RFWM), such as: Harvard, Shirley, Tyringham, MA, Enfield, CT, Alfred and Gloucester (Sabbathday Lake), ME]


[Father J.M., 1742-1796, born in Enfield, CT, Baptist preacher, raised a family of four children there, before moving to New Lebanon, NY, becoming the leader of the New Light Revival. After joining Mother Ann Lee in 1780, he became one of the founders of the Shakerism, and the head of the Shaker Church at Mt. Lebanon, NY, in 1796]

**Meigs, Eleanor.** "When we see good Mother's children..." [This hymn was written & placed on posts at the feast ground upon the Holy Mount (copied from the Holy Mountain, New Lebanon). Sabbath Day Lake, ME, United Society of Shakers, 1997. 11. [Printed by Br. Arnold Hadd] Call # 9780 M512, ID # 6134, **blue dot.**

[Sr. E.M. lived in South Union, KY]

**Moore, J. Howard.** *A Race of Somnambulists.* Mount Lebanon, N.Y.: The Lebanon Press, n.d. Cover title. [4 pp.] (Stir up series, No. 1.) [R1038] Call # 9772 M8225, ID # 6569, **red dot.** A denunciation of cruelty to animals.

**Mount Lebanon Shakers. Advertising card, with no text, for the chair industry.** The printed image shows a Shaker rocking chair, a chair, and two foot stools. Call # 9785.C4, ID # 3275-C, **yellow dot.**

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----- **Advice to Children on Behavior at Table** [poem]. No date. Broadside. 27.8 x 20.2 cm. Reprinted by the Shaker Museum and Library, Old Chatham, NY: 1960s? [R 5] Call # 9761, ID # 1379, a-b, red dot. [Poem sometimes attributed to Daniel Offord.]

----- **After five days return to R. M. Wogan & Co., Manufacturers of the Genuine Shaker Chair. Mt. Lebanon, - N.Y.** Stationary, envelope. In the middle of the address is a Shaker *rocking chair*. Used envelope, addressed to S. A. Foster of West Brighton, Staten Island, N. Y., with a Mount Lebanon, NY, canceled stamp. Call # 9785.C4, ID 3275-B, yellow dot. blue dot.

[Br. Robert M.W., 1833-1883, admitted to the 2nd F., Mt. Lebanon, 1839, family deacon of the South F., appointed 2nd elder in 1863, organized chair production into an industry ca. 1870, advertised under his name, produced many catalogs -- first issued in 1875; MGH/261]


[St. E.J.N., 1847-1943, of Church F., Mt. Lebanon, teacher, trustee for 61 years]

----- **Asthma. What is it? It is a Chronic Paroxysmal and Intermittent Disease of Respiration... The Asthma Cure is Manufactured Exclusively by the Shakers.** [Mt. Lebanon, NY: 1884?] [2] pp. [R 304: "At end, p. [1]: Address D.C. Brainard..."] Call # 9785.M4, ID # 3252-L, yellow dot. [Also: photo-copy of a pamphlet on very thin paper that bled through, call # 9785.M4 MtL, ID # 2713, red dot] Original at the Shaker Museum and Library, Old Chatham, NY. [Biographical data: see under Brainard, below]

[----] **Authorized Rules of the Shaker Community. Given for the Protection and Guidance of the Members in the Several Societies. Mt. Lebanon, N.Y.:** [Printed at Shaker Village [Canterbury], N.H., 1894. 16 pp. [R 501] Call # 9776 MtL, ID # 1333, 4388, blue dot.

----- (?) **Blank card with decorative border.** [Could have been used for messages, handwritten advertisements, or cloak tag mounts.] Call # 9785.C6, ID # 3220-A, yellow dot.

----- **Brainard, D. C. Shakers' Genuine Vegetable & Flower Seeds, from Mount Lebanon, Columbia County.** Color broadside (label) of 6 columns. [NIR] Call # 9785.A4, ID # 2050, yellow dot.

----- ----- **Same poster (label) + Shakers Genuine Seed, Mount Lebanon, N.Y. strip.** [NIR] Call # 9785.A4, ID # 6494, yellow dot. [For application inside and outside of a big seed box.]


[Br. Dewitt Clinton B., 1828-1897, of Mt. Lebanon, horticulturist at the 2nd F. In the early 1850s involved in the chair business with other Brothers of the 2nd F., and as a deacon, also in the flannel and other industries; at the time of his death he was also an elder; MGH/227. For his hymnal see MGH, List of Bound Shaker Manuscripts]


----- Directions for Making Comfort Bags... Comfort bags are greatly appreciated by the sailors. Mt. Lebanon, N.Y. (?), ca. 1900 (?). 1 l. [NIR] Call # 9789.C7 SS27, ID # 4382, blue dot.


[Br. J.L., born in 1798, in Novitiate order in 1840, admitted to Canaan in 1854, where he became deacon, admitted to Mt. Lebanon, 2nd F., in 1854, then to South F., in 1856.]

----- Fragrance from the Altar of Incense. Contributions to the FLAMING SWORD [Koreshan Unity publication, 1892]. Cover title, 23 pp. [R 700] Call # 9759 MtL, ID # 2532, blue dot.

----- Fresh Apples. Address: D.C. Brainard & Co., Mt. Lebanon, Col., N.Y. Color broadside or large label. [NIR] Call # 9785.A4, M928, ID # 6506, yellow dot.

----- "Gooseberry: Mountain Seedling of Lebanon," also: "The Northern Muscadine Grape." Advertisement. MOORE'S RURAL NEW YORKER, Rochester, April 24, 1858. [NIR] Call # 9785.A4 MtL, ID # 1686, a-c, red or yellow dot.


[Br. Robert M.W., 1833-1883, of Mt. Lebanon, was admitted to the 2nd F. in 1839. He became family deacon of the South F., and 2nd elder in 1863. Although Shaker Chairs were produced for sale already in the 1850s, he organized the production of chairs into an industry around 1870, and advertised it under the name of R. M. Wagan and Co. in catalogs, first issued in 1875, for mail-order houses. The stationery with his name was used into the 1930s; MGH 261]

[Br. E.D.B., 1819-1900, of Sodus, NY, then from 1834 of North F., Mt. Lebanon, a furniture maker, mechanic, music writer, boys' caretaker, 1844 & 1846-1853, 1860s, school teacher at Groveland, NY, 1860-1861, left the Shakers in 1872]

[Sr. A.B.T., 1868-1945, of Shirley and Harvard, MA, and North F., Mt. Lebanon, NY. E.F.M. was her cousin; MGH/260]


[Biographical data: see under respective names, above]

----- Products of Intelligence and Diligence. Mt. Lebanon, N.Y.: Church Family Shakers. [1908] 16 [1] pp., illus., cover title. [R343!] 2 cops. Call # 9789.A7 Sh, ID # 1821, 1822, blue dot.


----- Programme of Family Union Circle. Tuesday, ---- 1887. Mt. Lebanon, NY: 1880s. 31. [NIR] Call # 9761 S527, ID # 4798, blue dot. Call # 9789.C7 M928, ID # 6291, blue dot. [Blank program forms to be filled out with proper dates and selections.]

----- Sadie A. Neale Calling card. [NIR] Call # 9785 N343, ID # 6552, blue dot.

[Sr. Sarah (Sadie) N., 1849-1948, schoolteacher at Watervliet, and Mt. Lebanon, NY, deaconess from 1895 on, while also being a postmistress, MGH/250]

----- Seed envelopes: [NIR]

Blank envelopes [attesting to the fact, that the Shakers printed the seed envelopes in their print shops themselves] Call # 9785.A4 M928 S527, ID # 6567, blue dot.

From Shakers' Garden. Beans, Early White Mountain (Bush) D. M. New Lebanon, N.Y. Call # 9785.A4, ID # 6537, red color.
Phlox Drummondii (Polononaceae)... S.F. New Lebanon, N.Y. [n.d.] Call # 9785.A4 M928, ID # 4597a, yellow dot.

Shakers' Early Purple Bush Beans. N.F. New Lebanon [n.d.] Call # 9785.A4 M928, a pint, ID # 6540, red dot, half a pint: ID # 6541, red dot.


Shakers' Lane's Improved Imperial Sugar Beet. S.F. Mount Lebanon, N.Y. Call # 9785.A4 M928, ID # 4814, yellow dot.


Shakers' White Spanish Radish. N.F. New Lebanon, N.Y. Call # 9785.A4 M928, ID # 6549, red dot.

Shakers' Yellow Danvers Onion. N.F. New Lebanon, N.Y. Call # 9785.A4 M928, ID # 6550, red dot.


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Sr. E.J.N., 1847-1943, of Mt. Lebanon, was admitted to the Church F., from the East F., in 1861. A teacher, 1866-1875, she served as trustee for 61 years. She took over the leadership of the cloak industry in 1899, and continued it into the 1930s, MGH/250]


Shaker Tracts, No. 1. Henry Vincent’s Visit to Mt. Lebanon, Columbia County, N.Y. Albany, N.Y., Printing House of Charles Van Benthuysen & Sons, 1868. 12 pp. [R1407: "The following account... was written to the London MORNING STAR... It was sent to us by Elder Frederick W. Evans... with the request that we would republish it in THE METHODIST"] Call # 9768.N5 Vi, ID # 2580, blue dot.


[Br. D.C.B., see biographical data above]

Shaker’s Trade Mark Mt. Lebanon, N.Y. No. 7. A sheet of oval shaped chair industry decals, with a Shaker rocking chair in the center. The gilded image is printed in reverse. On the opposite side the image appears in light blue. [NIR] [Printed by Palm, Fechteler & Co., New York & Chicago. Info: Dr. M. Stephen Miller] Call # 9785.C4, ID # 3275-A, curatorial # 64.88a, yellow dot.


[Br. C.S., 1810-1881, of Mt. Lebanon]


----- Shakers' Order Sheet for Flower and Vegetable Seeds, D. C. Brainard, Agent, Mount Lebanon, N.Y. [n.d.] Printed two sided form, date and other information to be written by hand. [NIR] Call # 9785.M4, ID # 3270-A, yellow dot. [Br. D.C.B., see biographical data above]


----- Supplementary Rules of the Shaker Community. These are Published to Encourage the Spirit of Carefulness. Mt. Lebanon, N.Y.: [Printed at Canterbury, NH?], 1894. Cover title. 4 pp. [R 1356!] Attributed to H.C. Blinn by Mac Lean.] Call # 9776 MtL, ID # 2142, 2605, blue dot.

----- ----- The United Society of Shakers - Founded 1787 - Mount Lebanon, Columbia Co., N.Y. Emma J. Neale Trustee Genuine Shaker Cloaks and Fancy Goods 192-. [n.p.] Advertising card, on the left a cloaked Shaker Sister from the front, on the right same image from the back. [NIR] Call # 9785.C6, ID # 3220-C, curatorial # 76-47.6.

[Sr. E.J.N., 1847-1943, of Mt. Lebanon, was admitted to the Church F., from the East F., in 1861. A teacher, 1866-1875, she served as trustee for 61 years. She took over the leadership of the cloak industry in 1899, and continued it into the 1930s, GH/250]


[Br. E. M., Jr., 1824-1890, of Church F., Harvard, MA, one of twelve children, joined in 1830, served as elder for 7 years, as trustee for 40, selling Shaker produce in New England. A practical man and an innovator, his chimney cap was produced by a Nashua, NH, firm in 1869. He wrote frequent theological articles to THE SHAKER MANIFESTO, and non-Shaker publications, MGH/250.]


ID # 1849 bears the inscription: "Meeting Room. Presented by Martha Anderson, 1895" [1844-1897]; ID # 5997 is autographed by Sr. Alice D. Braisted [1856-1943], of Upper Canaan, NY, Enfield, CT, Mt. Lebanon, NY, and Hancock, MA. ID # 6065 is autographed by Sr. Corinne Bishop, Oct 1892 [1848-1929], ID # 1701 by Eldress Sarah Collins [1855-1947], all of Mt. Lebanon; ID # 4509 signed by Sr. M. Schnell [Mathilde (Tillie)], 1858-1939, of the Church F., Hancock, MA


[Br. D.O., 1843-1911, of the North F., Mt. Lebanon, admitted with his family in 1856, became 2nd elder, in charge of boys and young brethren; left in 1895, but returned in 1898, reinstated as elder in 1903; MGH/251]

ID # 3599 is from the collection of [Sr.] Olive Hayden [Austin]. Inscribed, "Victoria Copeland from Emoretta Belden. Olive F. Hayden from Emoretta."

[Shaker girl V.C., of the Church F., Hancock, MA, was there from 1901 (when age 11) to 1903. Sr. E.B., 1862-1918, of the Church F., Hancock, was there in 1880, schoolteacher, 1889-1892, writer of "Notes about home" to THE MANIFESTO. Sr. O. Fuller H. (A.), 1896-1897, of the Church F., Hancock, admitted in 1903, Sr. Emoretta’s student, Sunday teacher, skilled practical nurse, left the Shakers in 1935, for health reasons]

[The majority of authors of the hymns were identified by Sr. Emoretta as follows: Eldress Hannah Ann Agnew, Sisters Martha J. Anderson, Charlotte Birdswell, Grace Bowers, Elder George Clark, Srs. Elva Collins, Cecilia De Vere, Eldress Antoinette Doolittle, Elder F. Evans, Sr. Marcia Hillsgrove, Br. Benjamin Morehouse, Srs. Emily Offord, Margaret Patterson, Elder A. Perkins, Elder Calvin Reed, Sr. Minerva Reynolds, Eldress Emily Smith, Br. Thomas Smith, Srs. Rosetta Stephens, Arsenath Stickney, Eldress Anna White]

ID # 1699 is autographed by Sr. Corinne Bishop [1848-1929], ID # 6410, by Eldress Sarah Collins, [1855-1947], ID # 3610 by Eldress A[nnie] Rosetta Stephens [1860-1948], all of Mt. Lebanon, NY, ID # 6005 is inscribed: "Mary F. Dahm, South Family," at that time of Watervliet, NY, later of Mt. Lebanon, NY, and Hancock, MA, ID # 864 by Amy Bess Miller, President Emerita of Hancock Shaker Village, ID # 1042 bears the initials A.J.C. Also in the collection are: ID #s: 293-295, 297-301, 1043, 1698.

----- Seven Travails of the Shaker Church. Mt. Lebanon, N.Y.: [1889]. Cover title. 8 pp. [R 1124] Call # 9777 Of, ID # 744, blue dot.


[S.P., born 1952, in Springfield, MA, mathematics teacher, Shaker scholar, has lectured widely on Shakerism, has contributed many articles to the SHAKER QUARTERLY, SHAKER MESSENGER, and
other journals, former President of the Boston Area Shaker Study Group; Br. A.H., of Sabbathday Lake, ME, born 1956, in Springfield, MA, joined the community in 1978; former curator of the Shaker Museum, historian, serves his community as its printer, appointed elder 1986, trustee 1990

Peebles, James Martin. Nihilism - Socialism - Shakerism - Which? [Mt. Lebanon, N.Y.?; 1880?] Caption title. 7 pp. [R 1175; Peebles is referred to as "that associate Shaker" by Anna White and Leila S. Taylor] Call # 9777 Pe, ID # 2561, blue dot.


------ Shakers: a Correspondence between Mary F. C[arr] of Mount Holly City, and a Shaker Sister Sarah L[ucia], of Union Village. Ed. by R. W. Pelham, Union Village, Ohio. 1868. Cover title. 24 pp. 4 copies. Call # 9771 Ca, ID # 2595, a-c; 4387, blue dot.

[Br. R.P., 1797-1873, first united with the Shakers at Union Village, OH, then went as missionary in 1822 to North Union (1822-1889), one of the founders of Whitewater, OH, correspondent to THE MANIFESTO; was also a member at Groveland, NY; he died at Union Village]


[Br. A.P., 1807-1900, joined the Enfield, NH, Shakers in 1827, after having studied law, teacher at the Church F., 1828-1842, member, then 1st in Canterbury/Enfield Ministry for more than 50 years, resigning in 1894; wrote the a short history of the Enfield community for THE MANIFESTO; MGH/252]


[Sr. Bertha L.P., 1876-1973, of Canterbury, admitted in 1892, appointed 2nd elderess in 1918, trustee from 1965 on, played the Canterbury chapel organ, installed in 1922, taught instrumental music both at Canterbury and Enfield, NH, communities; MGH/253]

Philanthropos (pseud. of Seth Youngs Wells). A Brief Illustration of the Principles of War and Peace, Showing the Ruinous Policy of the Former, and the Superior Efficacy of the Latter, for National Protection
and Defense; Clearly Manifested by their Practical Operations and Opposite Effects on Nations, Kingdoms and People. By Philantropos [pseud.]... Albany [N.Y.]: Packard and Van Benthuysen, 1831. 112 pp. [R 1413!] Call # 9789.58 Ph, ID # 1290, blue dot.


Poole, Cyrus O. Spiritualism as Organized by the Shakers. [Mt. Lebanon, N.Y.?]: 1887. Caption title. 16 pp., uncut. [R 1199!] Call # 9772 Po, ID # 746, blue dot.

Prentiss, Oliver. A Shaker heard from. In: AMERICAN SOCIALIST [a publication by the Oneida Community], Feb. 27, 1879, p. 67. (From the ALBANY EVENING POST). According to the AMERICAN SOCIALIST Br. O. P., residing at Mt. Lebanon, was 80 years old when he sent in his inquiry (and comments) about "stirpiculture," a eugenic method of birth control practiced at Oneida at that time. Call # 9751 O58, ID # 5250, yellow dot, photocopy: ID # 5250, green dot.

----- Shaker Depletion. By a New Lebanon Shaker. In: AMERICAN SOCIALIST (OR: THE CIRCULAR) [publication of the Oneida Community], 18--, p. 7. Signed: "O. P." Call # 9751 O58, ID # 5249, yellow dot; photocopy: ID # 5249, green dot.

[Br. O.P., 1798-1885, born in Canada, joined the South F., Watervliet, NY, in 1820, 2nd elder at 2nd F., 1833; "went to world," 1838; rejoined, but went away in 1855, came back to North F., Mt. Lebanon, in 1862]

Rathbone [Rathbun], Reuben, apostate. Reasons Offered for Leaving the Shakers. Pittsfield, Mass.: Printed by Chester Smith, 1800. 28 pp. [R 1215!] Photocopy. Call # 9773 Ra, ID # 1526, red dot.

[Rathbun was the son of the much more virulent anti-Shaker, Valentine Wightman Rathbun. R.R. joined the Shakers in 1780, and left in 1799, marrying a former Shaker Sister, RFWM]

Sabbathday Lake Shakers. Advertising blotter, a 4-color commercial at the top. With advertising text at the bottom. Canterbury, N.H.: Printed by Br. Earl Campbell, on the old MANIFESTO press. [SDL catalogue] [NIR] Call # 9784 SDL, ID # 3390, blue dot.


[Sr. F.C.C., 1862-1911, of the 2nd F., Alfred, ME, admitted in 1871; teacher, 1880-1900, appointed 2nd eldress in 1892, trustee, 1896-1911, 1st eldress, 1902-1905]

[Br. Ch.V., 2nd elder of Alfred, ME, at 2nd F. in 1843, 1st trustee at the Church F., 1856]

----- Exercises celebrating the designation of Shaker Village as National Historical Landmark. Sabbathday Lake, ME: 1975. 2 fold program. [NIR] Call # 9768.S2, S527, ID # 3533, blue dot.


----- Home Made Candies Preserved ginger Shaker Society Sabbathday Lake Poland Spring Maine [n.d.] Folding box [NIR] Call #9785.M5 S114, ID # 6557, a) has a round green trade label: Maine Shakers, cur. # 76-54, red dot, b) has cur. # 79-106, red dot.


[Br. Delmer Charles W., 1873-1961, of the Church F., Sabbathday Lake, ME, admitted in 1881, a man of many talents, wood-worker, orchestrist, gardener, craftsman, photographer, to name just a few; trustee, 1927-1961, trustee at Alfred, 1931, appointed elder in 1931; MGH/263-264]

----- Shaker antiquarian book list(s) Poland, ME: Sabbathday Lake,

1985. 9 pp. [NIR] Call # 9750 S114, ID # 4995, green dot.
1987. 38 pp. [NIR] Call # 9750 SDL, ID # 3606, blue dot.

---- The Shaker Library at Sabbathday Lake, ME, established 1882. [Portland, ME?]: United Society of Shakers, 1989. 11. [NIR] Call # 9750 S114, ID # 4351, blue dot. [4-fold mailer describing the Library's collection.]


[Br. William D., 1851-1930, of Sabbathday Lake, ME, admitted to the Shakers either in 1864, or in 1870, became 2nd elder in 1878, 1st elder in 1880 until his death, while also serving as a trustee; and as a member of the Maine Ministry, from 1896 until 1927, as 2nd and 1st, respectively; MGH/236]

---- Shaker Village, Sabbathday Lake, Maine, 191-. Stationery (lined front & back), letterhead with an image of the lake, unused. [NIR] Call # 9790 SDL, ID # 6577, red dot.


[Br. P.S., 1772-1855, admitted 1847; his son, J.A.H.S., 1805-1825, admitted 1814; both of Mt. Lebanon, NY.]


[Br. O.S., 1815-1884, of the Church F., Sabbathday Lake, ME, was 1st elder in 1856, 2nd elder of the Maine Ministry, 1842-1848, 1st elder, 1859-1884; MGH/255]


[Br. C.E.S., born 1833, of Mt. Lebanon, admitted 1842, at East F., 1860, went to Groveland, NY, where appointed 2nd elder to West F., in 1861, left the Shakers in 1871]

**Shakers.** "A Happy New Year to You." *New Year's calling card:* [n.p., c. 1900?], 1 l. Embossed. Bought & sent out by Shakers, RFWM. Call # 9794.MS S527, ID # 4371, blue dot.

**Shaw, Levi, and Timothy Rayson, Trustees.** "Public Notice." Probably from the CHATHAM COURIER, dated July 13, 1903, advertising the lands of the Upper Canaan Family in foreclosure sale. 1 l. Call # 9787 S335, ID # 5168 (a - original, b - copy), green dot.

[Br. L.S., 1819-1908, joined the Shakers in 1828, boys caretaker, 2nd elder at Upper Canaan, NY, in 1842; moved to and became trustee of the North F., in 1846; in 1906 he became overseer at North F., Enfield, CT, where he died, MGH/256; Br. T.R., 1828-1912, of Mt. Lebanon, born in England, came to America in 1844, joined the Shakers at the North F. in 1846, 2nd elder in 1858, moved to the Center F. in 1883, becomes elder in 1887; MGH/254]


[T.R.S., 1902-, joined the Shakers with her widowed mother and older sister in 1906, when almost 4 years old. The family left the Shakers in 1912. She holds a degree in library science, has been active in archival work at the Western Reserve Historical Society, where she entered names of many Shakers in their reel 123 containing thousands of names].


[Br. W.S., 1852-1933, born in England, joined the Mt. Lebanon Shakers at the North F. in 1888, appointed 2nd elder in 1892, 1st elder in 1911; 2nd elder in the Lead Ministry, 1911, 1st Ministry elder, 1919-1933, MGH/256]

**Shirley Shakers.** *Garden Seeds Raised at Shirley, Massachusetts, and sold by [blank space for name to be supplied] among which are the Following:* [n.p., dated Dec. 27th, 1812 (verso)]. Broadside in 2 columns. [R 368!] [Very rare and possibly earliest of the Shirley seed lists, RFWM] Call # 9785.A4 Sh, ID # 1567, green dot. [Br. Oliver Burt, 1755-1834, joined the Shakers in 1793, after having been married & having had 2 children; became chief horticulturist (Stephen J. Paterwic info)]

----- **John Whiteley, Manufacturer of Shaker Brooms, Shirley Village, Mass.** Advertisement. THE SHAKER MANIFESTO, Vol. VIII, No. 9, Sep., 1878. Photocopy. Call # 9785.13, R967, ID # 4481, red dot.

[Br. J.W., 1819-1905, head of Harvard/Shirley Ministry, joined the South F., Shirley, in 1849, with his wife and children, moved to the North F. in 1861, where he became 1st elder, appointed 1st in Ministry, 1871, involved in sale of herb catalogs in 1888; MGH/263]
Shirley, MA, "the twin sister" of the Harvard, MA, Bishopric, was organized in 1793, consisted of the Church, North, and South Families, and dissolved in 1908, the former members joining the Harvard Society.


[Dr. G.M.S., 1894-1988, first signed the covenant in 1915. She became elderess at Sabbathday Lake, ME, in 1955. She later transferred to Canterbury, NH, and became elderess there in 1971, and member, then elderess of the Lead Ministry, 1957 & 1966, respectively.]


[Br. J.McC., 1791-1826, one of the founders of South Union; Br. Samuel G.W., 1793-1833, one of the first trustees of South Union]


[Br. Sanford J.R., 1818-1909, of Union Village, OH, and South Union, KY, admitted in 1823, was at the 1st Order, or Center F. in 1841, at North House in 1845, at "New House" in 1846, at North Union, OH, starting a woolen factory in 1855, at South Union, KY in 1878, at the 2nd F. in 1880]

South Union, KY, was established in 1807, it consisted of Church (or Center), North, East, and West Families, and dissolved in 1922.


Stewart, Philemon.... Closing Roll from Holy and Eternal Wisdom, Mother Ann, Father William and Father James, to the Children of Zion. Part I. A Sacred Covenant of our Heavenly Parents... Part II. Canterbury, N.H.: 1843. 30 pp. Re-covered. [R 1338] Call # 9786 St, ID # 1589, red dot.

----- A Holy, Sacred and Divine Roll and Book: From the Lord God of Heaven, to the Inhabitants of Earth: Revealed in the United Society at New Lebanon, County of Columbia, State of New York... Read and
Understand all Ye in Mortal Clay. In Two Parts. Received by the Church of this Communion, and Published in Union with the Same. Part I. Canterbury, N.H.: Printed in the United Society, 1843. 222, [3] pp. Original yellow binding and page edging. [R 1341!] Call # 9786 St, ID # 157, ID # 6000 is inscribed: “Fr. Cornelius T. Madden.”

[Br. P.S., 1804-1875, of Mt. Lebanon, admitted in 1811 (from Shirley, MA), went to 2nd F. as 2nd elder, went to 1st order in 1838, admitted to 2nd order in 1858, removed to Poland, ME, in 1860, but was back in 1863]


[Br. T.J.S., of Enfield, CT, farmer, trustee, was 2nd elder of South F. in 1886, he moved to North F. in 1901, where he died in 1906, when 60 years old]

Taylor, Amos, apostate. A Narrative of the Strange Principles, Conduct and Character of the People Known by the Name of Shakers... In two numbers [the second apparently never published] Worcester (Massachusetts): Printed for the Author [by Isaiah Thomas], 1782. Cover title. 23 pp. [R 1358!] [Published the year after Valentine Rathbun's scurrilous pamphlet, RFWM] Call # 9773 T3, ID # 3410, red dot.

[No biographical data available]


-----, contr. A Remarkable Statement. CHRISTIAN SCIENCE JOURNAL, vol. XXV, No. 9, Dec. 1907, pp. 543-549. [R 1662!] "A description of Anna White's interest in Christian Science, especially in the summer of 1907 when her life was saved by treatments of two practitioners,” RFWM. Call # 9793 Ta, ID # 2809, red dot.

-----, contr. The youngest Shaker Bishop, chosen from Mount Lebanon. Life and qualities of the one so honored. PITTSFIELD REPUBLICAN, [Apr., 1908]. [NIR] Photocopies. Call # 9793 Ta, ID # 1618 a-c, red dot.

[Sr. L.S.T., 1854-1923, of Mt. Lebanon, went to Boston University, taught school for over 20 years, before joining the Shakers, co-author, with Eldress Anna White of: Shakerism: Its Meaning and Message, 1904; correspondent to non-Shaker publications; book-keeper in 1910, 2nd elder in 1911, assistant trustee in 1918; MGH/259]

Tyringham, MA, a member of the Hancock Bishopric, was organized in 1792, consisted of 3 Families, Church, Second or North, and South. It was dissolved in 1875.

Union Village Shakers, Ohio. Investigator's application form for membership. Lebanon, O.: Union Village, 1893 (?), II. Form A 93. Broadside. [R 844! See also R 1368, 1424, 1425] Call # 9776 UV, ID # 1268, red dot.


Union Village (Lebanon), OH, was organized in 1805 and dissolved in 1912. It had nine Families: Center (First F.), North Lot (Second F.), East F., South F., West Lot, West Frame, West Brick, Square House, Grist Mill.


[Sr. Gladys M.W., 1896-1977, of Canterbury, admitted in 1908, periodically served as head cook in the Dwelling House, appointed trustee in 1956; MGH/261]


[Br. C.M., 1814-1901 or 1907?, of Watervliet, NY, admitted to the South F. in 1826, went to Church F. in 1828, became herbalist and trustee]

[Watervliet, NY, was organized in 1787 and dissolved in 1938. It had 4 Families: Church (First Order), North, West (Second Order), South (Gathering Order).


[Br. S.Y.W., 1767-1847, of the Church F., Watervliet, NY, joined the Shakers in 1798, was in charge of young Believers, and an elder until 1821, superintendent of schools; moved to Mount Lebanon in 1828; Br. J.T., Jr., 1766-1838, probably joined the Shakers with his father in 1789; printer for Hancock, MA, signed the Church F. covenant in 1814 and lived there in 1829]


[Br. C.G., Sr., 1780-1869, of Mt. Lebanon, signed covenant in 1801, went to North F., to become public speaker in 1807, returned in 1832; among the founders of Sodus Shaker Society (1826-1836, its members went to Groveland, NY, 1836-1892), went to Groveland, 1861-1863, as its 1st elder.]


[Sr. MW, Jr., 1815-1890, of the Church F., Canterbury; member of an illustrious family of Shakers, admitted in 1826, in 1841 member of the order of trustees, served as eldress of North F. up to 1862, while also teaching. In 1859 appointed 2nd, and in 1860 1st in Ministry, until 1865, she was trustee, 1876-1880, remaining Shaker for almost 65 years; MGH/262]

[White, Anna], comp. *Affectionately Inscribed to the Memory of Eldress [Mary] Antoinette Doolittle, by her Loving and Devoted Gospel Friends*... Albany; Weed, Parson, and Co., Printers, 1887. 32 pp., port. [R 1434!] Call # 9793 Wh, ID # 1312, blue dot.

[Sr. M.A.D., 1810-1886, of the North F., Mt. Lebanon, joined the Shakers in 1824, assistant deaconess in 1836, 2nd eldress in 1838, 1st eldress in 1850 until her death, co-editor with Elder Frederick Evans, of the SHAKER AND SHAKERESS, 1873-1875, MGH/235]

[Br. F.W.E., 1808-1893, of the North F., Mt. Lebanon, NY, lived there for 63 years, elder for 57 years; born in England, came to the North F. in 1830, 2nd elder in 1838, 1st elder by 1880, co-editor, with Sr. Antoinette Doolittle of THE SHAKER AND SHAKERESS, contributor to many non-Shaker periodicals; MGH/238]

----- Industrial department. Dress. Mt. Lebanon, NY: North F., c. 1900. [NIR] Call # 9761 W581, ID # 4380, red dot. [Small broadside to be sent to prospective students of a Shaker girls' school, RFWM]

----- The Motherhood of God. [Canaan Four Corners, N.Y.: Press of the Berkshire Industrial Farm, 1903.] Cover title. 27 pp. 2 cops. [14361] Call # 9777 Wh, ID # 2576, 2577, blue dot.

[----, comp.] Mount Lebanon Cedar Boughs. Original Poems by the North Family of Shakers... Buffalo [N.Y.]: The Peter Paul Book Co., 1895. 316, [4] pp. [R 1437!] Call # 9780 MtL, ID # 1718, 6005; ID # 1717 is inscribed: "Remembrance from Lottie Byrdsall, Aug. 1918" [Sr. Charlotte B., of Mt. Lebanon, North F.]

[----] Present Day Shakerism. Mt. Lebanon, N.Y.: North Family, [1906?] 39 pp. [R 1348!] Call # 9772 Wh, ID # 1218, blue dot.


[L.C.L., friend of the Mt. Lebanon Shakers, journalist; Sr. A.W., 1831-1910, elderess of the North F., Mt. Lebanon]

[Sr. L.S.T., 1854-1923, of Mt. Lebanon, went to Boston University, taught school for over 20 years, before joining the Shakers, co-author, with Eldress Anna White of: Shakerism: Its Meaning and Message, 1904; correspondent to non-Shaker publications; bookkeeper in 1910, 2nd elderess in 1911, assistant trustee in 1918; MGH/259]

[--], comp. To Our Well Beloved Mother in Israel, Eldress, Eliza Ann Taylor whose Spirit Passed "within the Vail" November 28, 1897, in the 87th Year of her Age.... [also] In Affectionate Memory of Our Dear Sister, Martha Jane Anderson. Mt. Lebanon, 1897. 43 pp., ports. [R 1439!] Cover title: "Only Arisen, Elderess, Eliza Ann Taylor. Sister, Martha J. Anderson." Call # 9793 Wh, ID # 1357; ID # 1356 (?), red dot.

[Sr. E.A.T., 1811-1897, of Mt. Lebanon, born in England, admitted in 1819, appointed elderess of the Church F. in 1844, went to the Central Ministry in 1856; 1st in Ministry, 1869-1891, scribe of a journal and of a diary; MGH/259. Sr. M.J.A., 1844-1897, of North F., Mount Lebanon, NY, matmaker, tailoress, 2nd elderess, deaconess, writer of Shaker poems (dealing with pacifism and other issues) and of Shaker songs, MGH/223-4.]

----- ----- Reproduced by the Shaker-Heritage Society, from the original in the N.Y. State Library. Call # 9785.M5 W582, ID # 4437, 4496, blue dot.


[Sr. A.W., 1831-1910, of the North F., Mt. Lebanon, joined the Shakers in 1849, mat maker, seamstress, member of the community for 61 years, a member of the Elders' order for 45 of those; became 2nd elderess in 1865, and 1st elderess in 1887; keenly interested in pacifism, spiritualism, and other important issues of her time; MGH/262. Sr. C.M. (Devere, Devyr), 1836-1912, of the North F., Mt. Lebanon, NY, entered the family in 1859, poetry writer, a reformer, cook, and fruit cultivator, MGH 234]

[White, Robert?] "A Man of Kindness to his Beast is Kind..." [n.p., 185-?] Broadside. [R 973?] 3 originals & 2 copies. Call # 9780, ID # 630, curatorial # 77-54.8; call # 9789.C7 Wh, ID # 1265, 1266: red dot; call # 9789.C7 W582, ID # 753: green dot.

----- ----- Broadside, n.p., probably a reprint of 1900 [R 973!] Call # 9776 Wh, ID # 753, yellow dot.

[Br. R.W., Jr., a Quaker, probably joined the Shakers in 1846, died when 63 years of age. See also in the MGH List of Unbound Shaker Manuscripts, under Mt. Lebanon, call # 9790.]


[Br. G.M.W., 1811-1891, of the Church F., Mt. Lebanon, joined the Shakers when 16 yrs. old, woodworker, designer of the great stone barn, and of the brick Dwelling House at the Church F.; he was also a cabinetmaker, mechanic, and an inventor; MGH/263]


[Br. D.C.W., 1873-1961, of the Church F., Sabbathday Lake, ME, admitted in 1887, woodworker, orchardist, carpenter, horticulturist, oval box maker, and a man of many other skills, trustee, 1927-1961, trustee at Alfred, ME, in 1931 (to help close out the Church F.), appointed elder, of Sabbathday Lake, 1931; MGH/263-4]


[Br. F. W., 1759-1847, of Church F., Canterbury, was deacon in 1809]

[---, Israel Sanborn and David Parker] "The Village of the United Society of Shakers in Canterbury, N.H." In: AMERICAN MAGAZINE OF USEFUL KNOWLEDGE (Boston), Vol. 2, No. 3 (November 1835), 133-135, illus., (wood engraving). [R1675!] Call # 9768.C3 W 775, ID # 3511, red dot. [The above Brothers were trustees at Canterbury, NH.]

[Br. F. W., see above; Br. I.S., 1778-1842, of Canterbury, was at the Church F. in 1810, and at the 1st F. in 1829; Br. D.P., see under Parker]

[Wright, Eleanor Hayes] Thoughts suggested by the Question, "What induced you to join the Shakers?" South Croton, Mass.: 1849. 4 pp. Poem signed E.W.H. [R 1467: she attributes this to Wright, but HSV copy is autographed by Elizabeth H. Webster, of Harvard. See also R908 & R910] Call # 9780 Wr, ID # 2878, red dot.

Wright, Mother Lucy. The Gospel Monitor. A Little Book of Mother Ann's Word to Those Who are Placed as Instructors & Care-takers of Children; Written by Mother Lucy Wright, and Brought by Her to the Elders of the First Order, on the Holy Mount, March 1, 1841. Canterbury, NH: 1843. 47 pp. [1] [R 726!] Call # 9761 Wr, ID # 1372, blue dot.

[Sr. L.W., 1760-1821, born in Pittsfield, married Elizur Goodrich, an early convert they of Mother Ann. Her husband also joined the Shakers. She was appointed by Father Joseph Meacham as the Sisters' leader; he named her his successor as the Head of the Church]

SHAKER PERIODICALS

Please note: This list includes only the periodical/s (under various names) published by the Shakers, themselves. (It does not include periodicals of various Shaker related historical societies, and those published by Shaker aficionados and friends of the Shakers [such as SHAKER MESSENGER, WORLD OF SHAKER, CLARION], all part of the Hancock Shaker Village Library holdings.)

The individual issues of Shaker and non-Shaker periodicals, containing writings by the Shakers, are identified separately, in the appropriate places of the alphabetical listing of each Shaker individual or "corporate" authors. The outline of the holdings below follows the chronological (NOT alphabetical) order in which the Shaker periodical/s appeared.


[The first issue was signed "F.W.E." - Elder Frederick William Evans, and dealt with: "Who are the Shakers? What are the Shakers? Shakerism." This "Monthly Journal," was "devoted to the Exposition of Religion, According to the Shaker Theology." "A Concise Statement of the principles of the Shaker Church" was also included. The first editor was G. A. Lomas of Watervliet, N.Y. Eighteen members, representing all of the then existing Shaker Societies, members of the first Board of Editors among them, were appointed to answer correspondents] [For more in depth treatment of subject matter in Shaker periodicals see introduction to R975 (Vol. 1, p. 138), and for problems connected with printing of Shaker music, see R975!]

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----- February-December, 1872. Vol. 2. Incomplete run of 11 separate issues; January issue is missing.

SHAKER AND SHAKERESS. Vols. 3-5 (1873-1875) Published by the United Society at Mt. Lebanon, N.Y. Editor: F. W. Evans; Editress Antoinette Doolittle. Publisher: G. A. Lomas. Shakers [Watervliet] N.Y. Albany, N.Y.: Weed and Parsons. [R980!] [Biographical data: see under their respective names]

----- 3 volumes in one. Call # 9751, ID # 338.
----- 1875 only; Shaker bound (?): paper cover, reinforced corners. ID # 61 & 339.


----- 1875-1876, bound together. Call 9751, ID # 61.
----- 1877, incomplete, loose pages, January issue missing.


----- 1878 - Publisher: N. A. Briggs, Shaker Village [Canterbury], N.H. [see under Briggs]

----- 1879 - Publisher: G. B. Avery, Shakers [Watervliet] N.Y. These two volumes are bound together.

[Biogr. data: see under Avery]. Call # 9751, ID # 6069 (p. 275: 2 deletions; loose copy of December 1879, with complete p. 275 is inserted.) The latter is inscribed: "Calvin G. Reed's" [1821-1900, of Mt. Lebanon, NY, elder]


----- 1881 - Publisher: G. B. Avery, Shakers [Watervliet] N.Y. Complete run, but in March issue pp. 67-72, and in April pp. 87-88 have deletions & pp. 89-90 are missing.

[Jan., Feb., Aug., Oct., Dec. issues inscribed: "T. D. Rayson" [1828-1912, of Mt. Lebanon, NY, elder], March issue inscribed: "Hattie" [Emoreta Belden, 1862-1918, of Hancock, MA, teacher], "Ella Stevens" [of the Church F., Hancock, MA, left the Shakers in 1897, when 27 years old]


THE MANIFESTO. Vols. 13-29 (1883-1899) Published by the United Societies. Editor: H.C. Blinn, Shaker Village [Canterbury], N.H. Publisher: no name appears until A.Y. Cochran's Vol. 14 - 19. After that all communications to be addressed to H. C. Blinn. [R9901]

----- 1883 Complete run of single issues, but in Dec. issue pp. 272-273 have deletions & pp. 275-280 are missing.

[Jan. & Feb. issues inscribed: "Ann Eliza Morrell" [see above], March to May: "Ella Stevens" [of the Church F., Hancock, MA] left the Shakers in 1897, when 27 years old]

----- 1884 Hard cover: "The Manifesto," but handwritten label on spine is correctly identified as "Shaker Manifesto." Fly leaf inscribed: "Eldress Ann 1884" Call # 9751, ID # 886.

----- 1884! This ostensibly in-house bound volume has an 1885 green paper cover.

----- 1885 Hard cover, ID # 887, curatorial # 78-38.17

----- 1886 Hard cover, ID # 888, curatorial # 78-38.18

----- 1887, 1888, 1889, 1890: 4 volumes in one, although on the spine only 1887-1889 are identified.

----- 1891 Incomplete run of single issues, missing are: Jan., Feb., March, Nov.

[The Sept. issue is inscribed: "Ann Eliza Morell" [1831-1907, of the Church F., Hancock]

----- 1892 Complete run of single issues, ID # 3337.

----- 1893 Complete run of single issues, ID # .... Jan. & Feb. issues identified as Canterbury, N.H., from March on as East Canterbury, N.H.

----- 1894 Incomplete run of single issues, June is missing.

----- 1895 Complete run of single issues. (Amy Bess Miller Collection)

----- 1896 Complete run of single issues.

----- 1897 Incomplete run of single issues, July is missing. June's p. 87 has a deletion.


----- 1899 Complete run of single issues. At this time this publication ceased to exist.

In addition several loose, double- or single-page paper covers are also part of the collection:

THE MANIFESTO, September 1884 - with a woodcut of Watervliet, N.Y., Shaker Village, on the front; among the inside cover advertisements appears one by Daniel Offord, of Mt. Lebanon, N.Y., for Shaker Music. Original Inspirational Hymns and Songs. A Choice Collection, entirely of Shaker Origin... [NIR] Call 9751 S 527, ID # 6504, red dot.


-----, January 1886 - with a woodcut of Enfield, Conn., Shaker Village, on the back. Various advertisements appear on the inside covers, front and back. [NIR] Call 9751 # S 527, ID # 6500, red dot.

-----, October 1886 - with a woodcut of Pleasant Hill, Ky., Shaker Village, on the back. Various advertisements appear on the inside covers, front and back. [NIR] Call 9751 # S 527, ID # 6501, red dot.

THE SHAKER QUARTERLY. Vols. 1-24 (1961-1996) Sabbathday Lake, ME: United Society of Shakers. [Portland, ME, Anthoeisen Press] [R1299! Covers material up to 1974] [This new publication, was founded and edited by Br. Theodore E. Johnson. The first board consisted of Br. T.E. Johnson and Sisters Mildred Barker, Frances Carr, Ethel Peacock, Elsie McCool, and Della Haskell.] [Biographical data: see under respective names] The publication was devoted to Shaker history, community life, industries, theology, music, book reviews, including articles by Shakers and non-Shakers. It also provided news of the two remaining Shaker communities at Sabbathday Lake, ME, and Canterbury, NH. After the latter community ceased to exist it has covered news from Sabbathday Lake, ME, the only remaining community. It was published as late as 1996.]

These issues have been bound in volumes, as follows:

1961-1969 - single hard covered volumes (Vols. 1-9) Call # 9751 Sh, ID # 666-676
1970-1972 - Vols. 10-12: 3 vols. bound in one,

A separate Sister Mildred Barker Memorial issue, also exists: Vol. 18., No. 1. Sabbathday Lake, Poland Spring, ME: United Society. Spring, 1990. 32 pp., illus. [NIR] Call # 9751 S 527, ID # 4832

An Index has been prepared for volumes 1-14.

INDEX III

Abbreviations: Alfr: Alfred, Maine; Ctcby: Canterbury, New Hampshire; EnfCT: Enfield, Connecticut; EnfNH: Enfield, New Hampshire; Hnck: Hancock, Massachusetts; Hrvd: Harvard, Massachusetts; ML: Mount Lebanon, New York; SDL: Sabbathday Lake, Maine; Shrl: Shirley, Massachusetts; SUKY: South Union, Kentucky; Tyrn: Tyringham, Massachusetts; UVOH: Union Village, Ohio; WvltNY: Watervliet, New York; WvltOH: Watervliet, New York; Br.: Brother; Eld.: Elder; Eldr.: Eldress; F.: Family; Jr.: Junior; Sr.: Senior; Unident.: unidentified communities. Please note that abbreviated names of Shaker Societies following the Shakers’ names are only representative ones; some Shakers have lived in up to five locations. When abbreviated names of Shaker Societies follow the italicized titles, they identify the place where the author lived and published the work.

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