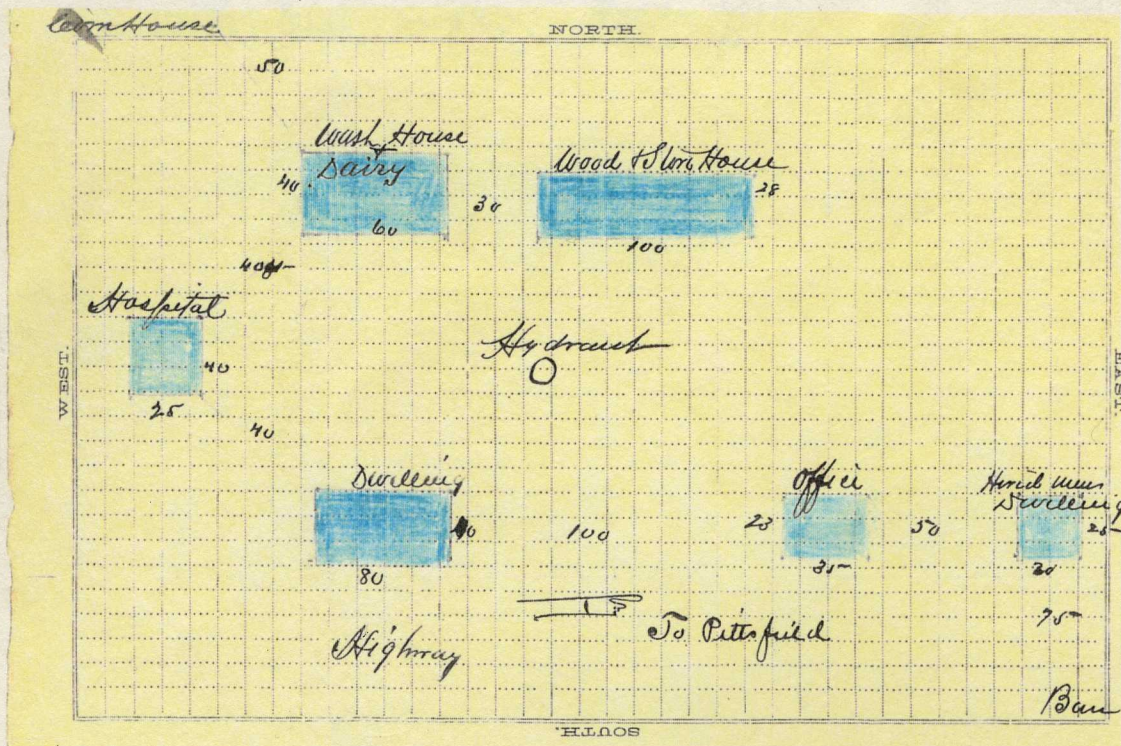


Volume II

GUIDE TO UNBOUND SHAKER MANUSCRIPTS IN THE LIBRARY COLLECTION OF HANCOCK SHAKER VILLAGE Pittsfield, Massachusetts, 2001

Compiled and annotated by Dr. Magda Gabor-Hotchkiss
Retired Coordinator of Library Collections

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PREPARER'S NOTE: THE UNBOUND SHAKER MANUSCRIPT COLLECTION

These manuscripts are invaluable documents illuminating the concepts and views of Shakers on their religious beliefs and practices, music, spiritual life and visions, as well as their concerns and activities in community organization, membership, education system, daily events, production of goods, their crafts and industries, and financial transactions. They include correspondence between their communities and between the Society and the outside world.

For information pertaining to specific communities and Shaker individuals, we list here only reference works that were most frequently used: *Maps of the Shaker West: A Journey of Discovery*, by Martha Boice, Dale Covington, Richard Spence, 1997; *Index of Hancock Shakers - Biographical References*, by Priscilla Brewer; *Shaker Cities of Peace, Love, and Union: A History of the Hancock Bishopric*, by Deborah E. Burns, 1993; *Shaker Your Plate: of Shaker Cooks and Cooking*, by Sr. Frances A. Carr, 1985; *Shaker Village Views*, by Robert P. Emlen, 1987, *The Shaker Image*, by Elmer R. Pearson and Julia Neal, Second & Annotated edition, by Magda Gabor-Hotchkiss, 1994; *Shaker Furniture Makers*, by Jerry V. Grant and Douglas R. Allen, 1989; *Seen and Received: The Shakers' Private Art*, by Sharon Duane Koomler, 2000; *Gospel Ministry*, by Stephen Paterwic and Brother Arnold Hadd, in THE SHAKER QUARTERLY, Vol. 24, Nos. 1-4, 1996; *Gift Drawing and Gift Song*, by Daniel W. Patterson, 1983, *A Guide to Shaker Manuscripts in the Library of the Western Reserve Historical Society*, by Kermit J. Pike, comp. Cleveland: The Western Reserve Historical Society, 1974; microfilm reel 123 of this guide, for individual biographical details.

This listing includes only manuscripts written (or signed) **by**, or **to**, the Shakers (or former Shakers). Most bound manuscripts came from Edward Deming and Faith Andrews' collection, its complementary part being at the Henry Francis du Pont Winterthur Museum (for its description see E. Richard McKinstry's *The Edward Deming Andrews Memorial Shaker Collection*). Among other important contributors were Amy Bess Miller, President Emerita; Sister Mary Dahm; former Shaker girl, Martha Corson; Professor Harold Cook; McGregor family; Vincent Newton; and Charles Flint. Some unbound manuscripts were found on the premises when Hancock's Church Family was closed and the site became Hancock Shaker Village (HSV), in 1961.

This guide presently includes original and copied unbound Shaker manuscripts, the Gift Drawing- and Music-collection; architectural-, village-, and cemetery - plans and maps. The Shaker imprints: books, pamphlets, periodicals, ephemera (such as call cards, advertisements, broadsides, dress patterns, seed envelopes) are listed in Volume III. Shaker labels, historical photographs (by and of the Shakers) will be listed in separate volumes.

This project aims at fulfilling several purposes: To offer the staff and Shaker researchers an easier access to, and a clearer picture about, the scope of the HSV collection, and to enable other Shaker institutions to better serve their researchers by providing them with information about important primary resources at HSV. It also hopes to evaluate the physical status and integrity of the collection, with a view toward necessary steps in its preservation.

The manuscripts are described by their place of origin, with the Library of Congress subject-categories retained as sub-series under each community of origin, with the writers (where known) in chronological order for bound manuscripts, and in alphabetical order for unbound manuscripts.

Within the correspondence, if the authors are unidentified, they are placed within the community of the identified receivers; in all other cases the unidentified authors are placed at the end of either the community, where known, or at the very end of the list.

The community of origin was established as follows: the community, in which the manuscript was written and so identified; from internal evidence, deducing the community in which the writer(s) lived or with which the documentation could be associated. If a community could not be identified, the manuscripts are described at the end, under unidentified materials.

Within each sub-series the descriptive level is primarily by item, with additional information about the communities' life spans as short introductions to each Shaker Society, with minimal, but relevant biographical data about the writers, when their identity could be established.

The entire guide is organized in three volumes as follows:

Volume I:	original bound manuscripts:	pp. 1 - 20
	copied bound manuscripts:	pp. 21 - 31
Volume II:	original unbound manuscripts:	pp. 1 - 39
	copied unbound manuscripts:	pp. 40 - 66
Volume III:	printed materials:	pp. 1 - 62

ACKNOWLEDGMENTS

I thank Lawrence J. Yerdon, President of Hancock Shaker Village, and Sharon Duane Koomler, Curator of Collections, for their steadfast support of this project. It is my pleasure to express my heartfelt gratitude to Brother Arnold Hadd for his friendship, insightful recommendations, corrections, and invaluable information concerning the Shaker Society at Sabbathday Lake, and the Shakers from other communities; my friends, Stephen J. Paterwic, for sharing valuable, unpublished information relating to the Families of several Shaker Societies, and biographical data for selected members of Harvard, Massachusetts, and Mount Lebanon, New York, Societies, included in this listing; Dr. M. Stephen Miller, for copy-editing all three volumes; Sharon Koomler, for final selection of illustration materials, and, in conjunction with Jerry Grant, Senior Research Librarian, Shaker Museum and Library, Old Chatham, NY, for the initial, valiant production of these assembled volumes; Richard Spence for providing illuminating information on White Water, Ohio; and Dale Covington for thoughtful comments relating to "the Shaker West".

Last, but not least, I am most grateful to my dear husband, Prof. Rollin D. Hotchkiss, for his unfailing support, understanding and wisdom, practical advice, and wonderful help in computer-database matters.

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UNBOUND ORIGINAL SHAKER MANUSCRIPTS

PLEASE NOTE: WRITTEN PERMISSION OF HANCOCK SHAKER VILLAGE MUST BE OBTAINED FOR REPRODUCTION AND QUOTATION FROM THESE MANUSCRIPTS.

Please Note: The listing of Shaker Societies and scribes is ALPHABETICAL. Color of dot indicates the size of the item and thus its location. It is the responsibility of the researcher to provide this information to the Librarian, so the item can be found.

ALFRED, MAINE

The Shaker Society at Alfred, Maine, organized in 1793 and dissolved in 1931, was part of the Maine Bishopric. It consisted of the following Families: Church, Second, and North (Gathering).

9783 DRAWINGS

*** Alfred, Church F. Bussell, Joshua [1816-1900] Church Family at Alfred, about 1880.** A northwesterly view. This pencil, ink, and watercolor drawing is inscribed "*Church Familey Alfred,*" and is attributed to Brother Joshua Bussell [joined the Shakers with his family when 13, cobbler by trade, he became trustee, and elder at the Second F.; his first batch of Shaker Village Views were executed by him in 1845 and early 1850s; altogether, seventeen drawings are presently known]. Call # 9783, ID # 6405 (75-212-1), **yellow dot**.

*** Alfred, Church F. Bussell, Joshua [1816-1900] Views of Sabbathday Lake and Poland Spring, about 1880.** Pencil, ink, and watercolor drawing; inscribed "West Gloucester" and "Poland," it is attributed to Brother Joshua Bussell, elder at the Second F. at that time; ID # 6406 (75-212-2).

CANTERBURY, NEW HAMPSHIRE

Canterbury, New Hampshire, was the seat of Canterbury/Enfield, NH, bishopric. It was founded in 1792 and ended in 1992. For a brief time it had four Families: Church, Second, North, and West.

9757 CHURCH RECORDS, DEATH LISTS

*** Canterbury [Church F.] List of members (residents) of the Canterbury Church F., around 1900, with some incomplete names (5 Sisters, 5 children), 1 l., call # 9757 Ca, ID # 2539, **red dot**.**

*** Canterbury [Church F.] Death notice of Eldress Emma Belle King, signed by "Eldress Bertha" [Lindsay, 1897-1990, writer], handwritten **thank you cards**, by "Shaker Sisters," altogether **five** items. [Sr. E.B.K., 1873-1966, teacher, 1st in Central Ministry]; 9757 Ca, acc. # 919, a-e, **blue dot**.**

9775 MUSIC, HYMNALS

* **Canterbury [Church F.] McCoy, Mary (?)**. Hymn, "*Roses on my Cross*," **1907**. [Sr. M.M., born in 1869 or 1870, was at Church F. in 1886]. On reverse side: "*Sing, Sing with the ransomed number*," by Eldress **Anna White** [1831-1910, of Mt. Lebanon's North Family], 2 pp., purple hectograph, call # 9775 Ca, ID # 2943, **red dot**.

9785.M5 SPECIAL INDUSTRIES, FOOD

* **Canterbury [Church F.] Lindsay, Bertha**, letter to Mrs. **Persis [Sears] Fuller** [1905-1988, co-author, with Amy Bess Miller (co-founder and president emerita of Hancock Shaker Village, author), of the book *The Best of Shaker Cooking*, 1985] and a **recipe** for potato chip cookies, Sep **1966**. [Sr. B.L., 1897-1990, eldress, writer, head cook]; 9785.M5 Li, ID # 1625, a-b, **blue dot**.

9790 CORRESPONDENCE

* **Canterbury [Church F.] Bruce, Arthur**, **Six letters** to Ernest F. McGregor, in response to his questionnaire in preparation of his thesis at Yale Divinity School, in **1904**. In: "**McGregor Collection**," **packets III & IV**. [Br. A.B., 1858-1938, elder, trustee at several Shaker Societies, Central Ministry Elder 1933-1938]; 9790 McG, ID # 961, 963, 973, 978, 979, 980.

* **Canterbury [Church F.] Frost, Lily Marguerite**, **letters** to Prof. **Harold E. Cook** [collector and Shaker musicologist, author of "*Shaker music: a manifestation of American folkculture*," posthumous PhD dissertation, 1973], (two letters, one Christmas card) not individually catalogued, relating to his collecting and working with Shaker ms. hymns [Sr. L.M.F., 1892-1971, community physician, an expert musician], **1946-1952**, call # 9790 Co, ID # 761, **red dot**.

* **Canterbury [Church F.] King, Emma Belle**, return **postal card** signed by her, declining invitation to attend the Annual Meeting at Hancock Shaker Village, **1961**. [Sr. E.B.K., 1873-1966, teacher, 1st eldress in Central Ministry], 9790 K52, ID # 4572, **blue dot**.

* **Canterbury [Church F.] King, Emma B.** [1873-1966, teacher, eldress, of Canterbury, NH, and member, then eldress of Central Ministry, 1946 & 1957, respectively], **letter** to Amy Bess Miller [co-founder and president of Hancock Shaker Village] Mar, **1962**, concerning Hancock Shakers history and Hancock Shaker Village board meeting, 9790 Ki, ID # 2448 a, b, **red dot**.

* **Canterbury [Church F.] King, Emma B.** [1873-1966, eldress, of Canterbury, NH, see above], **letter** to Mrs. Frederick G. McKerr, July, **1962**, regarding the illness of Sr. **Mary F. Dahm** [1883-1965, of Watervliet & Mt. Lebanon, NY, & Hancock, MA], 9790 Ki, ID # 1609, a-c, **red dot**.

* **Canterbury [Church F.] Lindsay, Bertha [Goldie Ina Ruby]**, **letter** to Jane H. Kline of Lebanon Springs, NY, enclosing 6 fake medicine labels and explaining why they are counterfeit, Nov. 18, **1971**. [Sr. B.L., 1897-1990, head cook, eldress, writer] 9790 L752, ID # 3552, **red dot**.

* **Canterbury [Church F.] Lindsay, Bertha**, eldress, **form letter** to John (and Lili) Ott [former Director of Hancock Shaker Village, MA], asking for financial help in emergency repairs to four Canterbury buildings, signed, Oct. 19, **1982**. [Sr. B.L., 1897-1990, head cook, eldress, writer] 1 leaf, 9790 L749, ID # 4192, **red dot**.

* **Canterbury [Church F.] Lindsay, Bertha** [1897-1990, eldress], **note** of thanks to Amy Bess Miller [co-founder and president emerita of Hancock Shaker Village, author], for the gift of a lilac bush. Text written by an unknown person, but signed "With love, Bertha." March **1989**. Call # 9790 L749, ID # 4318, **blue dot**.

* **Canterbury [Church F.] Lindsay, Bertha** [1897-1990, eldress], **letter** (with envelope) to Amy Bess Miller [co-founder and president emerita] stamped 9 Jan. **1990**, thanking for the gift of poinsettia [probably dictated to staff, since Sr. Bertha was blind by that time]. [Sr. B.L., 1897-1990, head cook, eldress, writer], 9790 L7485, ID # 6358a, **blue dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, since 1971, member & eldress of the Central Ministry, 1957 & 1966, respectively], **card** (St. Valentine's Day) to Amy Bess Miller [co-founder and president emerita of Hancock Shaker Village, author], with enclosed note & mailing envelope, **1975**. 9790 So, ID # 5076, **red dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above], **letter** to Elmer Ray Pearson [1921-1986, photographer and co-author, together with Julia Neal, of *The Shaker Image*, 1974] concerning a group photograph, together with a covering letter from Pearson to Amy Bess Miller, **1978**, 9790 So, ID # 1225, **red dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above], **10 greeting cards** and thank-you notes, **1977-1984**, sent to Amy Bess Miller [co-founder and president emerita], not individually catalogued, many with accompanying envelopes, 9790 So, ID # 2850, **red dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above], **letter** to Amy Bess Miller [see above], declining an invitation to a Shaker exhibit at the Adler Galleries, New York City, **1979**. 9790 So, ID # 2204, **red dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above] **Christmas card** (with envelope), to Mrs. A. V. "Leadener" [Lederer], Dec. 12, **1983**. 9790 So, ID # 2510, a-b, **blue dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above] **Christmas card** (with envelope), to Amy Bess Miller [see above], thanking for the gift of a Christmas poinsettia, **1987**. 9790 S722, ID # 3898, **blue dot**.

* **Canterbury [Church F.] Soule, Gertrude M.** [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above], **packet of 4 greeting cards**, to Amy Bess Miller [see above], **1986-1987**. 9790 S722, ID # 5101-5104, **blue dot**.

* **Canterbury [Church F.] Wall, Miriam [Gladys], letter** to Amy Bess Miller [see above], dated Sept. 29, [1965]. [Sr. M.G.W., 1896-1977, head cook & trustee]. Details certain purchases credited to Mrs. Miller's account, with prices; 9790 Wa, ID # 918a, **blue dot**.

* **Canterbury [Church F.] Package of letters and cards from Shakers, not individually catalogued, 1962-1985.** 9790 S527, ID # 4520, **red dot**. Correspondents:

Lindsay, Bertha, 1970, 1983, 1985 [1897-1990, eldress, head cook]

Phelps [Bertha], Lillian, 1963 [1876-1973, trustee, children's caretaker, musician]

Soule, Gertrude, 1983, 1985, undated [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above]

Wall, Miriam [Gladys], 1960s, [1896-1977, head cook & trustee]

* **Canterbury [Church F.] Package of letters and cards from Shakers, not individually catalogued, 1964-1978.** 9790 Sh, ID # 916, **red dot**. Correspondents:

Lindsay, Bertha, 1976 [1897-1990, eldress, head cook], **1 letter**.

Soule, Gertrude M., 1964-1978 [1894-1988, eldress, of Sabbathday Lake, ME, and Canterbury, NH, see above], **20 holiday greetings & thank you notes**.

Wall, Miriam [Gladys] [1896-1977, head cook & trustee], **4 greeting cards**.

"Canterbury Sisters": Thank you note for condolences, 1975; Thank you note for flowers in memory of Miriam Wall, 1977.

* **Canterbury [Church F.] James Sullivan Wright**, letter to his niece, of Aug 28, **1887**, on his 78th birthday, sending to her his photograph (latter in "Mounted Photos," Box II). [Br. J.S.W., 1809-1897, was admitted to the Canterbury Shakers in 1846, but after transferring to Poland Hill, ME, 1878, and New Gloucester, ME, 1879, returned at some point to Canterbury, NH, where he died]; 9790 W941, ID # 5573, **blue dot**.

ENFIELD, CONNECTICUT

Enfield, Connecticut, was organized as a Society of the Hancock "Bishopric" (see under Hancock, Massachusetts) in 1792 and dissolved in 1917. It had 5 families during its existence: Church, North, South, East, and West.

9757 REGISTERS, YEARBOOKS, CHURCH RECORDS, DEATH LISTS

* **Enfield, CT [Church F.] Estey family genealogy.** See other side for a Shaker farewell! 9757 E79, ID # 6293, **blue dot**.

9761 STUDY AND TEACHING; TEXTS, SCHOOL REGISTERS

* **Enfield, CT "Me. Le. J." teacher.** School report slip for May Hamn (?), 1895. Filled out by hand on "Shaker Station, Ct." printed report stationary. 9761 Sh, ID # 957. Also includes two calling cards of **Sadie A. Neale** [1849-1948, of Watervliet and Mt. Lebanon, NY, where she became deaconess in 1895], **blue dot**.

9783.M5 MAPS

* **Enfield.** *Property of Enfield Shakers. July 17, 1914.* Ford, Buck & Sheldon, Inc. Their note states: "This plan is copied from a reduction made by us at the mounted scale... Made in 1896 by Amos D. Bridges." [Insurance map for the purpose of sale of property, in 1917. R.F.W.M.] Call # 9783.M5 F699, ID # 4342, curatorial # 78-4, **yellow dot**.

9789.C7 COMMUNITY LIFE

* **Enfield, CT, Shakers.** Twelve fragments of seed order lists, manuscript hymns and visions; found by Dr. Stephen Miller [Shaker collector & author of *Marketing Community Industries 1830-1930: A Century of Shaker Ephemera*, 1988], pasted as lining on the lid of an old Shaker trunk, 9789.C7 E566, ID # 4230, **red dot**.

9790 CORRESPONDENCE

* **Enfield, CT, Church F. Wilcox, George** [1819-1910, elder, 1851-1910, served before that as second elder 1844-1851] **Letter** to Ernest McGregor, in response to his questionnaire, in preparation for his thesis at Yale Divinity School, **1904. In McGregor Collection, packet III.** 9790 McG, ID # 969.

ENFIELD, NEW HAMPSHIRE

Enfield, New Hampshire was organized in 1793 and dissolved in 1923. It consisted of Church F., Center F., Second or South F., North or Novitiate F., West F.

9783 DRAWINGS

* **Enfield, NH, Author unknown.** Architectural Drawing of a Dwelling, mid-19th century [probably Enfield, NH], ID # 6403 (78-5-1), **yellow dot**.

9790 CORRESPONDENCE

* **Enfield, NH, Church F. Cummings, Rosetta** [1841-1925, eldress, trustee, seamstress]. **Letter** to Ernest McGregor, in response to his questionnaire, in preparation to his thesis at Yale Divinity School, **1904. In McGregor Collection, packet III.** 9790 McG, ID # 971.

HANCOCK, MASSACHUSETTS

The Shaker Society at Hancock and West Pittsfield, Massachusetts, was organized in 1790 (three years after the headquarters of the United Society at New (Mount) Lebanon, New York, in 1787) and dissolved in 1960. It comprised 6 families: Church F., 1790-1960, and North F., 1822-1869, at Hancock, MA; West F., 1792-1867, at Hancock, and Second Family, 1792-1920, West Pittsfield, MA, and Novitiate Order (East F., 1792-1911, and South F., 1800-1849), West Pittsfield, MA. Originally Hancock was the seat of Hancock "Bishopric," with Enfield, Connecticut (1792-1917, 5 families) and Tyringham, Massachusetts (1792-1875, 3 families) being its "sister" Societies.

9757 DEATH LISTS.

* **Hancock [Church F.]** Unidentified writer, "*We had Alice Smith's funeral*," list of participants; **1935, Feb 23.** [Sr. A.S., 1884-1935, in 1893 was at Church F. school, became caretaker of children, a collector, and friend of Faith and Edward Deming Andrews], 9757 H234, ID # 6292; **blue dot.**

* **Hancock [Church F.] Dahm, Mary F. Letter** to unidentified person, about **Mary Frances Hall's** [1876-1957], lonely death, **1957**, 2 pp., on Mary F. Dahm's stationary [Sr. M.F.D., 1883-1965, an active member of Watervliet and Mount Lebanon, NY, and Hancock, MA, where she became trustee; Sr. M.F.H., trustee at Hancock, 1919, of Watervliet, NY, 1938, and Central Ministry eldress, 1946]; 9757 D130, ID # 5876, **red dot.**

9759 COLLECTIONS, MISCELLANY

* **Hancock [Church F.]** Miscellany Collection of 12 inserts (all fragments) found in Shaker - and School- books (not individually catalogued), no dates, 9759 C697, ID # 5776, **red dot.** **Only mss. are listed.**

- A. **Johnson, Betsey, signature** (found in Elizabeth Belden's book: The Standard Dictionary of facts, 1914) [Sr. B.J., 1835-1886, eldress, 2nd Ministry Eldress in 1873]
- B. "*Respected Frie*"[nd] - fragment in Emma Bishop's book: English Reader. [Sr. E.B., born in 1847, of Mt. Lebanon, admitted in 1858, left in 1864]
- C. "*He that has energy enough ...*" - found in: The Conduct of Life, by Emerson.
- D. "*Learn from & have a ... prayer...*" - in Fannie Estabrook's book: "Imitation of Christ." [Sr. F. E., 1870-1960, Church F. eldress at Hancock]

* **Hancock [Church F.] Patterson, Adeline, collector** [1884-1968, of Enfield, CT, and Hancock, MA] Tributes to "*Mariette*" [Est[e]y?], **Wilford Estey, 1874**, and others. 9759 E79, one envelope containing ID #s 6235-6242, **red dot.** (1 to 6: tributes to Marietta [Estey], and others (?), 7: tribute to Wilford Estey).

1. An acrostic and spiritual message to "*Mariette*" [Est[e]y, 1858-1934], of Upper Canaan, NY, Enfield, CT, and Hancock, MA). 1 leaf, **1874**; ID # 6235.

2. **Cutler, Sarah** [1848-1920, of Mt. Lebanon, 2nd & Church F.] *"Passed over,"* no date, 1 p., ID # 6240.
3. **[Cutler]** *"Entered the Rest..."* no date, 1 p., ID # 6241.
4. **[Cutler]** *"Hark for a dear one..."* no date, 1 p., ID # 6242.
5. *"Who strives strives not in vain,"* no name, no date, ID # 6237.
6. *"Not by the ties of nature only..."* unfinished, no name, no date, ID # 6238.
7. *"In memory,"* a tribute to **Wilford Estey**, 1 p., ID # 6236.

* **Hancock [Church F.] Patterson, Adeline, collector** [1884-1968, of Enfield, CT, and Hancock, MA] Miscellaneous undated & unidentified **letters, poems**, etc., (not individually catalogued, found in a box, in a 2nd floor bedroom of the Brick Dwelling, in 1961), to Sr. Adeline, many but not all concerning Sr. Mariette Estey [1858-1934, of Upper Canaan, NY, Enfield, CT, and Hancock, MA] recently dead. Also an (watercolor) illustrated poem, unidentified author, 9759 Pa, ID # 738, **red dot**.

1. *"Christian Endeavor,"* 4 pp., a poem, signed "Mariette," ID # 738 a
2. *"Eternal rest,"* a poem, 1 p., ID # 738 b1
3. *"Thou ever felt that your calling was sacred,"* a poem, 1 p., ID # 738 b2
4. *"Thou hast found the most durable riches,"* a poem, 1 p., ID # 738 b3
5. *"Rest in Peace,"* poem, 2 pp., signed and stamped by "Mariette" [Mary E. Estey, Pittsfield, Mass.], ID # 738 c
6. List of 30 books, acc. # 738 d
7. List of 25 pictures, acc. # 738 e
8. *"All hale [hail?] the morning..."* post script: *"Shaker Song we used sing in Enfield, Con."*, ID # 738 f
9. *"Eldress Mourns Welcome Song,"* ID # 738 f
10. *"By Friendship I mean the greatest love..."* by Jeremy Taylor, ID # 738 f
11. *"It is often in sorrow that our lives are taught..."* ID # 738 g

* **Hancock [Church F.] Patterson, Adeline, collector** [1884-1968, of Enfield, CT, and Hancock, MA] **Memory box**, found in a bedroom on the 2nd floor of the Brick Dwelling, 1961. Religious clippings, 1 framed print of flowers, manuscripts, none individually catalogued, 9759 P317, ID # 739, **red dot**.

1. *"Sermons we see,"* poem, 2 pp.
2. A recipe.
3. *"A pome (poem?) Longfellow"* (A poem)
4. Child's Easter Bonnie drawing with a poem.

9761 STUDY AND TEACHING

* **Hancock [Church F.] Belden, Elizabeth** [1871-1944, teacher, eldress], **a packet of the following:**

1. **List** of names of pupils attending the Hancock Shaker School (14 Shaker children, and 10 of West Pittsfield), **1901**, 9761 Ha, ID # 1007;
2. **List** of names of pupils attending the Hancock Shaker School (7 children altogether), **1908**, 9761 Ha, ID # 1008; (the two lists are written by two different hands, and signed with E.B. name, probably by the teaching assistants.)
3. **Receipt** from town of Hancock, for salary paid **to Elizabeth Belden**, "*Teaching Shaker School for the year,*" **1912**, 9761 Ha, ID # 1005;
4. **Receipt** from town of Hancock, for salary paid **to Elizabeth Belden**, "*Services as teaching Shaker School for 6 weeks,*" **1912**, 9761 Ha, ID # 1006;
5. **Receipted bill** for school supplies, signed: "*Miss Belden for Shaker School,*" initialed: *Els. L.* [for Eldress Lizzie, as she was known], 9761, ID # 1009. **Packet: green dot.**

* **Hancock [Church F.] Corson, Martha, Packet of 52 art work pieces and three letters from Sr. Elizabeth Belden**, and one empty envelope, not individually accessioned. **Gift of Mrs. Wisell, nee Martha Corson.** [Sr. E.B., 1871-1944, teacher, eldress] 9761 Co, ID # 715, **red dot.** [M.C., born in 1893, was placed with Church F. in fall 1900, was Sr. E.B.'s pupil, taken away by her parents in 1909; future Mrs. Wisell.] Letters written by **Elizabeth Belden**:

1. Concerning Christmas and Easter celebrations, flowers that Martha liked, Elizabeth Belden's mother, four new girls, handwritten 4 pp., April 17, **1910.**
2. Concerning Christmas and New Year wishes, a gift book, Martha's sister, Mildred, a pet horse "Topsy" and its caretaker, Alec [Jennie (Petiff) Petitt's brother?, at Church F. 1910-1921]; the "fancy work"; and Sr. Alice death, handwritten 4 pp., Dec. 22, **1913.**
3. Concerning Martha's family of five; Sr. E.B.'s mother's death in 1921; E.B.'s teaching; and her salary (since 1920); the typewriter, bought in 1926, and used to write this letter; receiving a diploma for shorthand writing; closing of the store at the Office [in 1925], the coming of automobile - easing selling of Shaker items; and the activities of Eldress Caroline [Helfrich, 1836-1929, Ministry eldress], 91 yrs. old; Emma [Strowbridge, 1846-1938, former Ministry eldress], 80 yrs. old; Emily [Curtis, 1836-1929, born in England], 90 yrs. old; Catherine [Pepper, 1837-1929, former Church F. trustee & East F. eldress], 90 yrs. old; 2 typed pp., signed, March 20, **1927.**

9768.H2 HISTORY

* **Hancock [Church F.] Dahm, Mary. Notes**, on Hancock Buildings, no date, 3 pp. [Sr. M.D., 1883-1965, an active member of Watervliet & Mount Lebanon, NY, and Hancock, MA, where she became trustee], 9768.H2, ID # 2349 a-c, **red dot.**

* **Hancock [Church F.] Hebert, Mary Ellen Hill, letter** to Amy Bess Miller [Hancock Shaker Village co-founder & president emerita], Dec. **1987**; childhood reminiscences about Hancock, Church F. Shakers in 1942-1944 [not in the Hancock name index], 3 pp., 9768.H2, H446, ID # 3716, **red dot.**

9776 GOVERNMENT AND DISCIPLINE

* **Hancock [Church F.] A Record** of appointments and changes in the Ministry at Hancock, **1790-1851**, 3 pp., 9776 Ha, ID # 924, **red dot**.

9783 PLANS

* **Hancock Diagram** of Shaker Reservoir, Pipelines and Hydrants (ms), n. d. [turn of 19th century?] Call # 9783 Ha, ID # 6491, **yellow dot**.

* **Hancock [Church F.] Plan** of a two story building. Ink on yellow paper, n. d. Found in the Trustees building. Call # 9783 H234, ID # 6089 (curatorial # 86-19), **yellow dot**.

9783.M5 MAPS

* **Hancock [Church F.] Manuscript map** of the Hancock Church F., **1820**, call # 9783.M5, ID # 99-6404 (82-1-1), **yellow dot**.

* **Hancock [Church F.] Manuscript map** of the Hancock Church F. **Reservoir**, Hydraulic and Hydrant System, **1882**, 1 leaf, 9783.M5 Sh, ID #1219, **green dot**.

* **Hancock [Church F.] Dahm, Mary**, *"Mother Ann's Journey, 1781-1783."* Manuscript map, (copy of a previous map), of Mother Ann Lee's missionary journey through eastern New York and New England. 9783.M5, ID # 3458, **yellow dot**. For a separate, non-ms. copy see: copied unbound manuscripts, Hancock, call # 9783.M5, ID # 4638, **yellow dot**. [Sr. M.D., 1883-1965, an active member of Watervliet & Mount Lebanon, NY, and Hancock, MA, where she became trustee]

* **Hancock [Church F.] Unknown artist, East View of Church Family, no date**. Watercolor. 9783.M5, ID # 6407 (78-25-1), **yellow dot**.

* **Hancock [Second F.] Insurance map** of the 2nd F., showing identification, dimensions, and locations of 7 buildings, no date, 1 leaf, 9783.M5 A6115, ID # 5184, **green dot**.

9784.H2 GENERAL ECONOMIC LIFE

* **Hancock [Church F.] Lawson, Ira Remington. Envelope** (empty), which once held municipal \$2000 bonds of the city of Evansville, IN, no date. [Br. I.R.L., 1834-1905, 2nd Elder in 1857, trustee in 1865, Central Ministry Elder, 1899-1905], 9784.H2, ID # 1621, **red dot**. (Please note: this item is in "Rosalie Smith" packet, labeled: **9790 Ta**)

* **Hancock [Church F.] Memo** of paint bought for the tan house, and for painting a shop and the "Bungalo," Aug. & Nov. **1932**, 1 leaf. 9784.H2, ID # 1693; **blue dot**.

9785 SPECIAL INDUSTRIES

* **Hancock, Church F. (?) Whitney, C. S.** [not a Shaker?] **Letter** to J.J. **Morehouse**, regarding changes, in a note with the Kelly Mining Co. on the letterhead of the Shaker Mine, West Pittsfield, Mass., Dec. 28, **1892**, 1 leaf, 9785 W617, ID # 5183, **green dot**.

9785.M5 SPECIAL INDUSTRIES: FOOD

* **Hancock [West F.] [Hulett, Elvira Curtis]**. *"The Old Cheese House: A Record of Butter and Cheese made at the Hancock West Family, 1849-1850"* [Sr. E.C.H., 1805-1895, came to the Shakers in 1812, was in David Terry's Family in 1819, at the "West House" in 1829, at the Church F. in 1880 and 1890. She was eldress, weaver, and was involved with the dairy industry], 1 leaf, 2 sides. Call # 9785.M5, ID # 2046, **red dot**.

9786 DREAMS AND VISIONS

* **Hancock [Church F.] Cohoon, Hannah** [Harrison, 1788-1864, artist, joined the Shakers in 1817, when 29 year old, with two children, signed the covenant in 1823; executed her first surviving and signed painting when 57 years old]. Hancock Shaker Village holds four of her five known paintings:

1. *The Tree of Light or Blazing Tree*, 1845, Oct. 9; ID # 6401 (63-129-1).
2. *Tree of Life*, 1854, July 3; ID # 6389 (63-117-1).
3. *A Bower of Mulberry Trees*, 1854, Sep. 13; within the text is the comment: "...I saw Elder Ebenezer Bishop and Elder Nathaniel Deming take off their hats go into the bower then to the table..." [Br. **E.B.**, 1768-1849, of Watervliet and Mt. Lebanon, NY, and Hancock, MA, signed covenant 1795, was a Church F. elder in 1807, 1st in Ministry in 1821; Br. **N.D.**, 1766-1845, of Enfield, CT, 1st elder of Center F., then 2nd, later 1st Ministry elder] ID # 6390 (63-118-1).
4. *A little basket full of beautiful apples*, 1856, June 29; on the bottom, the inscription states: *"I saw Judith Collins bringing a little basket... for the Ministry, from Brother Calvin Harlow and Mother Sarah Harrison."* [Sr. **J.C.**, 1805-1855, signed the covenant in 1826, lived at Church F. in 1829, signed the covenant in 1843, and died July 15, 1855, at the age of 50, most likely Sr. Polly Collins' sister (see below), since a large Collins family lived at various Families of Hancock; Br. **C.H.**, 1754-1795, of Mt. Lebanon, NY, was sent by the Central Ministry to Hancock, Tyngham, MA, and Enfield, CT, in 1790, as their "parent," as was Sr. **S.H.**, 1760-1796, to the same Societies at the same time]; ID # 6383 (63-111-1).

* **Hancock [Church F.] Collins, Polly** [1801-1884, artist, gift recipient, joined the Shakers in 1820, with several other family members, lived at the North F., Church F., and West F. (1857-1867), Hancock, MA, where she was the girls' caretaker.] Hancock Shaker Village holds five of her sixteen known paintings:

1. *Wreath brought by Mother's little dove*, **1853**, Dec. 12 [On the back the inscription reads:

"This wreath was drawn for the Beloved Ministry at the City of Peace 1853. by Polly Collins. The Poetry by L.J. Osborne." [Sr. Lucy Jane O., 1819-1893, of Hancock, joined in 1829, visited Mount Lebanon school in 1847, signed covenant in 1848, was school teacher in 1851, was 2nd eldress in 1856, lived at Church F. in 1880]; ID # 6379 (63-107-1).

2. *An Emblem of Heavenly Sphere, 1854, Jan.*; ID # 6385 (63-113-1).

3. *A Gift from Mother Ann to the Elders at the North Family, 1854*, [Mother Ann Lee(s), of Manchester, England: founder of the Shakerism, 1736-1784] In the center the inscription reads: *"Dictated by Dana Comstock"* [1776-1845, she came to the Enfield, CT, Center F. in 1789, signed the covenant in 1796; she died of intestinal cancer. She was Sr. Lydia Comstock's (2nd eldress, 1810, 1st eldress, 1815) natural sister]; ID # 6386 (63-114-1).

4. *The Gospel Union, fruit Bearing Tree, 1855, Dec. 2.*; part of the written text states: *"The following lines were written by Elder Brother Joseph Wicker's moving the hand of the writer..."* [Br. J.W., 1790-1852, instrument for spiritual revelations himself, receiver of many gift songs], ID # 6384 (63-112-1).

5. *Tree of Love, Tree of Life, 1857, August*; at the bottom of the painting the inscription reads: *"From Mother Ann, To Nancy Oaks. Dictated by Polly Laurence."* [Mother Ann Lee, 1736-1784, of Manchester, England, founder of the Shaker Society; Sr. N. Oakes, 1820-1904, of Hancock, was also an instrument in 1842-1851; Sr. P. L., 1792-1826, of Mount Lebanon, NY, North F. & Church F., 1814, and of Hancock, 1821, of North, Church, and West F., 1857-1867, where she was girls' caretaker], ID # 6382 (63-110-1).

9787 SHAKERS AND THE LAW

* **Hancock, Five indentures, 1829-1865**, of Elvira Jane Ide, and Mariet Ide, ID # 995-6, both in **1829**, and signed by **William Deming** [1779-1849, admitted to Church F. in 1796, went to Ohio in 1810 on missionary trip, 1st Elder at Hancock's Church F. in 1829, released from eldership in 1848]; of Calvin M. Fairchild, **1844**, ID # 998, signed by **Joseph Wicker** [1790-1852, signed covenant in 1843, was 2nd elder at Church F. in 1829], and **Joseph Patten** [1794-1872, 2nd deacon of the 2nd Order in 1829, signed covenant in 1843]; of Charles Henry Barton, **1845**, ID # 997, signed by **David Terry** [1778-1864, 1st elder of West F. in 1829]; of Mary Ann Johnson, **1865**, ID # 1004, signed by **Ira R. Lawson** [1834-1905, 2nd elder in 1857, 1st trustee in 1865, appointed to the Central Ministry in 1899], **Phidelio Collins** [1813-1884, appointed trustee in 1871, elder, Hancock Ministry elder], and **Thomas Damon** [1819-1880, of Enfield, CT, elder of Hancock Ministry from 1846]; **yellow dot (originals), green dot (copies)**; 9787 H234.

* **Hancock [Church F.] Certificate** (typed) of the *"Parent"* [Central] Ministry at **Canterbury, NH** giving **Emma B. King** [of Canterbury, 1873-1966, teacher, 1st eldress in Central Ministry], and **Mary Dahm** [of Hancock, 1883-1965, an active member of Watervliet, Mount Lebanon, NY, and Hancock, MA], authority, as appointed trustees, to negotiate all Hancock legal affairs, signed on June 22, **1960**, by **Emma B. King** [see above], **Gertrude Soule** [1894-1988, eldress at Canterbury, NH], and **Ida F. Crook** [1886-1965, member of Ministry, Canterbury, NH]; 9787 H234, ID # 4287, **green dot**.

* **Hancock [Church F.] Deed of sale** (typed) of the Hancock Church F. Shaker property to "Hancock Shaker Community, Inc.," for \$125,000; signed by **Emma B. King, Mary Dahm, Amy Bess Miller, Ida F. Crook, and Gertrude M. Soule**, July 18, **1960**; 9787 S527, ID # 4286, **green dot**.

* **Hancock [Church F.] Rathbun, Daniel, Sr. & Jr.,** *Discharge of obligations to the Shakers upon their withdrawing from the Society* in **1791**; signed "*in presents*" of Ephraim Welsh and Valentine Rathbun, Sr. [brother to Daniel, Sr.], 1 leaf; [all three Rathbuns were later to write vitriolic diatribes against the Shakers] 9787 Ra, ID # 1399; **green dot**.

9789.C7 COMMUNITY LIFE

* **Hancock [Church F.] Label, a request by the Deaconess**, written in pencil, found in 1979, n. d., ca. **1920s**. 9789.C7 Sh, ID # 1256, **blue dot**.

9790 CORRESPONDENCE

* **Hancock [Church F.] Basting, Louis** [1892-1905, elder, 1888-1905], **letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904**. In the McGregor Collection, packet III. 9790 McG, ID # 967.

* **Hancock [Church F.] Belden, Elizabeth** [1871-1944, eldress], **Fannie Estabrook** [1870-1960, eldress], and **Frieda Sipple** [1877-1948, born in Germany, of Watervliet, NY, South F., after the death of Eldress Anna Case, 1855-1938, moved to Hancock, MA, in 1938]. **Nineteen** miscellaneous cards, notes, etc. (two with enclosing envelopes) sent to Nellie Cameron [non-Shaker teacher at Hancock, Church F.], mostly **1941**, 9790 S527, ID # 4791-4794 a-s, **red dot**.

* **Hancock [Church F.] Harrison, J. B.** (not Shaker). **Two letters** to Oliver Ditson Co. of Boston, Dec 10 & 17, **1883**, requesting estimates on printing and binding 500 copies of a proposed Hancock Shaker Hymnal (evidently never printed, too expensive?), 9790 Ha, ID # 3207 a-f, **red dot**.

* **Hancock [Church F.] Olive Hayden Fuller (future Mrs. Austin)** [1896-1987, joined the Shakers in 1903, when 7 yrs. old, she left in 1935], **to Sr. Emoretta [Hattie] Belden** [1862-1918, her teacher]. Pittsfield, Apr.**1905**; signed "*your little Olive*." 9790 Ha, ID # 922, **blue dot**.

* **Hancock [Church F.] Olive Hayden Austin**, [1896-1987], two letters, **1985**, to Robert F.W. Meader, librarian at Hancock Shaker Village, MA; 9790 Au, **red dot**.

1. Identifying the photo, and giving the family background, of Br. **Ritcho Petiff** [of Hancock, Church F., age 59 in 1906, left in 1933]; dated **1985**, Aug. 31, ID # 2971
2. Giving further details of **Ritcho & Alexander Petiff** [Petitt], **1985**, Oct. 3, ID # 2993. [Br. A.P., son of Ritcho, and brother of Jennie Petiff, was admitted in 1910, when 16 years old, he left in 1921, but stayed in room #7 in 1928]

* **Hancock [Church F.] King, Emma B.** Letter to Amy Bess Miller, **1962**, concerning Hancock Shaker history, see under **Canterbury, NH, 9790**.

* **Hancock [Church F.] King, Emma B.** Letter to Mrs. Frederick G. McKerr of Pittsfield, **1962**, regarding the illness of Sr. **Mary F. Dahm**, see under **Canterbury, NH, 9790**.

* **Hancock [Church F.] Lindsay, Bertha** [1897-1990, trustee of Canterbury, NH, member of Central Ministry since 1967], letter to R.F.W. Meader, Nov. 30, 1978, dealing with the status of Sr. **M. Frances Hall** [1876-1957, trustee of Hancock, Church F., member of the Central Ministry], and commenting on various terms found in Shaker manuscript journals. Also mentioned: burial of Srs. **Grace** [1874-1958], and **Mary** [1883-1965] **Dahm**, of [Watervliet, NY, and Hancock, Church F.], in the family plot in Kinderhook, NY. This letter was dictated to "M.E."; Eldress B. L. being legally blind by that time], 9790 Li, ID # 815, **red dot**.

* **Hancock [Church F.] Meacham, David, Jr.** [1776-1847; grand-nephew of Father Meacham; Mt. Lebanon, NY; elder at Union Village, OH], letter from Lebanon, Miami City, OH, to **Nathaniel Deming** [1766-1845, Ministry Elder] of Hancock, Church F., Dec. 12, **1807**, a travel report, 3 pp., together with a transcript; 9790 Me, ID # 925, **red dot**. See also Union Village, OH.

* **Hancock [Church F.] Unknown writer**, to "*Miss Cassanda[na] Brewster*" [1792-1883], no date, handwritten **envelope**, with an embossed capital A. (no contents). Found in an issue of *The Shaker Manifesto*, 1881. [Sr. **C.B.** was 2nd eldress at Hancock, Church F., in 1829, and Ministry member, 1835-1856]. 9790 B848, ID # 5837, **red dot**.

* **Hancock [Church F.] Wells, Jennie M.** [1878-1956, of Groveland, Watervliet, and Mount Lebanon, NY, and Hancock, MA, from 1947], **3 letters & 3 postal cards** to Prof. Harold Cook [1904-1968, musicologist] not individually catalogued, all concerning a music book in progress [not printed until 1973, posthumously], also news about Eldress Rosetta [Stephens, 1860-1948] and Sr. Sarah [Collins, 1855-1947] dated **1947, 1949, 1953, 1954**. 9790 Co, ID # 759, **red dot**.

* **Hancock, Church F. White, Jennie** [former Sr. **J. Petiff**, born 1886, she joined the Shakers in 1900 and left in 1927] **Postcard**, to Eldress **Fannie Estabrook** [1870-1960, of Hancock, MA], from Florida, n. d. [**1950s ?**]; 9790 W582, ID # 5959, **blue dot**.

HARVARD, MASSACHUSETTS

Harvard, Massachusetts, the seat of Harvard/Shirley Bishopric, was organized in 1791 and was sold in 1918. It had four Families: Church, North, South, and East.

9761 STUDY AND TEACHING

* **Harvard [Church F.]** *"Harvard Public Schools. Record of Attendance... of Mary E. Ashley. Shaker School, Grade VII. Arthur J. West Teacher. Signature of Parent or Guardian: Margaret Egelson."* 1890s. [Mary E. Ashley, Shaker girl, was under the guidance and protection of Eldress Margaret Egelson, and thus went with her to Mt. Lebanon, NY, in 1908]. Eldr. M.E. [1845-1925, of Upper-, then Lower-, Canaan F., NY, and from 1883 of Harvard, MA, where she was 2nd and later 1st in Ministry (1900-1908) of Harvard/Shirley, MA] was called back to Mt. Lebanon, where she revived the dormant chair industry. Arthur J. West grew up with the Harvard Shakers, but taught in the Shaker School after apostatizing. Call # 9761 W516, ID # 4582, **red dot**.

9780 FICTION, DRAMA, POETRY

* **Harvard [Church Family] Olive F. Chandler** [1813-1887] **to Anne Lucie Walker** [1846-1912, future family eldress of Shirley], **1872**, Aug 31. On the occasion of her 26th birthday, 1 p. On the back, faintly: "Annie Bell Tuttle" [1868-1945, of Shirley/Harvard, MA, and Mt. Lebanon, NY]. 9780 Ch, ID # 955, **blue dot**.

9785 SPECIAL INDUSTRIES

* **Harvard [Church Family?] Trustees Shop (?) Credit memo** and settlement, to Miss M.D. Towne, L.M. Hills & Son, dealers in Palm leaf, Palm leaf Hats and Shaker Hoods, Nov 10, **1858 and 1859**, respectively, 1 leaf, 9785 H655, ID # 3851, **red dot**.

9785.A4 AGRICULTURE

* **Harvard [Church Family?] Atherton, S. T. Invoice on letterhead**, filled out and signed by S.T.A. Offered for sale are *Botanic Medicines, Pressed Herbs and Hops, Brooms, Garden Seeds, Fruit Trees, Grape Vines, etc., Pulv.[erized] Sweet Herbs, Pumpkin, Mustard, Cayenne, and Horse Radish in cans, Apple Sauce, Ketchup, Rose & Peach Water, Hair and Bolting Cloth Sieves, Cup and Floor Mops*. Dated Nov. 20, **1855**. Verso: S.T. Atherton, same date. [Br. Simon Tuttle A., 1803-1890, of Harvard, served as trustee for 50 years. Under his leadership, in 1845, the community issued the first of its 11 herb catalogs, MGH/224] Call # 9785.A4 H239, ID # 6517, **blue dot**.

9790 CORRESPONDENCE

* **Harvard [Church Family] Holden, Joseph** [1836-1919, of Mt. Lebanon and Hancock, Central Ministry Elder 1892-1919, trustee of Harvard/ Shirley Bishopric from 1901] **Letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904**. **In the McGregor Collection, packet IV**. 9790 McG, ID # 972.

MOUNT LEBANON, NEW YORK

New Lebanon (Mount Lebanon from 1861), New York, organized in 1787, was the seat of the Central Ministry, and comprised at one point 8 families; it closed in 1947. "Mount Lebanon" designation will be used throughout this listing (even for the times when New Lebanon was used (unless the latter designation is in quotation marks), to distinguish it from the present day town of New Lebanon. The eight Families (F.), in the chronological order of their organization: Church F. (First and Second Order), Second F., North F., East F., South F., and Upper and Lower Canaan F. For a short time the Second Order of the Church F. was also known as the Center F. The Second, East, and South Families comprised "the Order of Families" or Junior Order, and the North, Upper and Lower Canaan Families comprised the Novitiate or Gathering Order.

9757 REGISTERS, YEARBOOKS, CHURCH RECORDS, DEATH LISTS.

* **Mount Lebanon [North Family]. List of Elders and Ministry [actually a short outline of Br. Richard Bushnell's life [1791-1873, joined the Shakers July 1813, succeeded Peter Pease as Trustee; became 2nd elder in 1827, 1st elder of the North F. in 1832, appointed to Central Ministry October 1858, but "he released himself" in October 1859, appointing Elder Daniel Boler as his successor, returning to the North F., where he died], 1 leaf, n. d.; 9757 MtL, ID # 1361, blue dot.**

* **Mount Lebanon, Church Family. [Henry T. Clough, born 1862, left the Shakers in 1890, and returned in 1909] Threnody [song of lamentation] for Elder Daniel Offord [1843-1911]. Written on "The United Society of Shakers, Medical Department, Mount Lebanon, New York" stationery; 9757 Cl, ID # 931, blue dot.**

9758 DIARIES AND JOURNALS

* **Mount Lebanon, Church Family. Neale, Sadie [1849-1948, deaconess], notes found in her Farm Reports for 1935-1942, Vols. 4-12. Documents put individually into envelopes by volume. Each envelope individually indexed in the front, 9758 Ne, red dot. Volumes involved are:**

1. Vol. 5 - ID # 1116.1 List of income and expenses (on potatoes, fruits & vegetables, from garden and orchard), no date, found in **1937** volume.
2. Vol. 6 - ID # 1117.1 Receipted bill from **Lillian Barlow** [1876-1942, South F. chair maker] to **Sadie Neale**, for two chair frames and five days work by a hired man, Nov. **1938**.
3. Vol. 8 - ID # 1118.1 A note from **Lillian Barlow** to **Sadie [Neal/e]** asking for help in delivering 6 chairs to Pittsfield, and asking for more rush from the Center F. (?) store. Feb. 9, **1939**.

9761 STUDY AND TEACHING; TEXTS, SCHOOL REGISTERS.

* **Mount Lebanon [Church Family]. Bullard, Marcia, M.** [1822-1899, signed covenant in 1840, teacher, of Canaan & Mt. Lebanon, NY, lived at the South F. in 1860, died at Harvard, MA] *Certificate of merit*, issued to Alice Braisted [1856-1943, of Upper Canaan, NY; Enfield, CT; Mt. Lebanon, NY; Hancock, MA], **ca. 1868**. 1 leaf, with double hand-drawn border. 761, B935, ID # 4787, **blue dot**.

9768.N5 HISTORY

* **Mount Lebanon [Church Family] Neal, Sadie [Sarah] A.** [1849-1948, deaconess], **envelope (Darrow School stationery)**, to Mr. Langford, in Albany, June 7, **1939**, containing a Prospectus Bulletin of Darrow School, 9768.N5 Da, ID # 1128, **red dot**.

9772 THEOLOGY, MINOR

* **Mount Lebanon. (?) Unidentified author. The Fate of the Apostles**, 2 pp., no date, (found in: *Visions and Prophecies*, by Br. Calvin Green [1826-1849, author, scribe], 9786 G795 [MtL], ID # 3661), 9772 S527, ID # 6295, **red dot**.

9775 MUSIC, HYMNALS

* **Mount Lebanon [Church F.] Clough, Henry T. Six pieces of music, 1890s.** Composed and written in letteral notation; many sheets are written on both sides. It is not clear by whom the words were written, 6 pp. [Br. H.T.C. was born in 1862, joined the Shakers in 1873, left them in 1890, but returned in 1909, with wife, former Shaker Julia Dalton, five children, and \$50,000]. 9775 Cl, ID # 933 a-f, **red dot**.

* **Mount Lebanon [North F.] Stephens, A. Rosetta** [1860-1948, admitted to North F. in 1871, teacher, music & song writer, deaconess, trustee, Central Ministry member, 1933-1946] **Hymn "God with us,"** May 21, **1916**, regular notation, hectograph, 1p., 9775 MtL, ID # 1737, **red dot**.

* **Mount Lebanon [North F.] White, Anna** [1831-1910, 2nd eldress, 1865-1887, 1st eldress 1887-1910, co-author, with Leila S. Taylor of *Shakerism: Its Meaning and Message*, 1904] **Hymn "Sing, Sing with the ransomed number," 1907**, 2 pp., purple hectograph, on the reverse side of a Canterbury hymn, 9775 Ca, ID # 2943, **red dot**.

* **Mount Lebanon [Second F.] Three manuscript lists of music** to be sung at 2nd F. meetings on June 2, November 16 and 23 **[after 1893]**. [All of the 12 proposed titles and page numbers correspond to the ones found in the two volumes, referred to as "Vol. I" & "Vol. II". Volume I is *"Shaker Music: Original Inspirational hymns and songs. Illustrative of the Resurrection Life and Testimony of the Shakers,"* by Elder Daniel Offord, North F., 1884. Vol. II is *"Original Shaker Music,"* by North F., 1893] 9775 M928, ID # 4553-4555, **red dot**. (Originally under 9790 N561)

* **Mount Lebanon (?) 13 songs**, with harmonized accompaniment. Evidently intended for quartet singing, one song is in letteral notation, around **1870 (?)**, 8 hectographed sheets, 9775 Sh, ID # 2375 a-h, **green dot**.

9776 GOVERNMENT: COVENANTS, MILLENNIAL LAWS.

* **Mount Lebanon. Bushnell, Richard** [1790-1873, 1st in Ministry from Oct. 1858], **letter** [1859, October 13], to the Ministry of Wisdom's Valley (Watervliet, NY), requesting release from the Parent Ministry, due to ill health, urging the appointment of Elder Daniel Boler [1804-1892, admitted from South Union, KY, in 1814, 2nd elder at Church F. in 1833-1841, 1844-1952, 2nd in Central Ministry 1852-1859], to succeed him. 4 pp. 9776 Bu, ID # 2355, **red dot**.

* **Canaan, NY. Novitiate Covenant, no date**, 3 pp., glued together, 9776 MtL, ID # 1323, **red dot**.

* **Mount Lebanon. [Hancock, MA ?]** *"Certificate of Trusteeship for Phidelio Collins of Hancock. In presence of Thomas Damon. 1871, 4 Sept."* Handwritten copy. On the opposite side 4 hand-written suggestions for amending provisions in the Hancock Covenants. [Br. P.C., 1813-1884, elder, Hancock Ministry elder; Br. T.D., 1819-1880, of Enfield, CT, elder of Hancock Ministry, from 1846] 9776, MtL, ID # 2352.

* **Mount Lebanon [North F.] North Family Covenants of 1868-1879**, 3 pp., glued together, with locally made "stamps," with signature: "accomplished," 9776 MtL, ID # 1518, **red dot**.

9777 SERMONS, ESSAYS, LECTURES

* **Mount Lebanon, Church F. Clough, Henry Terry, sermon, [1890?]**, 8 pp. [Br. H. T. C., born 1862, joined the Shakers in 1873, left them in 1890, returned in 1909] 9777 Cl, ID # 942, **blue dot**.

9780 FICTION, POETRY

* **Mount Lebanon, North F. Stephens, Annie Rosetta** [1860-1948, admitted to North F. in 1871, teacher, music & song writer, deaconess, trustee, future Central Ministry member, 1933-1946, MGH/258] **Four poems:** *Trust; February; "Ah, did I hear..."; "Legend of the four leaved Clover,"* **no date**, 1 leaf, 9780 S835, ID # 6239, **green dot**.

9782 DEEDS AND REAL ESTATE

* **Mount Lebanon, Church F. Deed (Indenture), dated 19 April, 1805**, given by Peter Silvester, Abraham Van der Poel, John Pruyer (?), and Peter Van Schaack to **George Darrow**, 1 p., 9782 Si, ID # 1272, **red dot**.

* **Canaan, NY. Goodrich, Elizur** [1759-1812, married Lucy Wright, future Mother Lucy] **Will and Testament, 1800**, 4 pp., 3 blank, 9782 Go, ID # 1260, **green dot**.

* **Mount Lebanon, Church (and Center F.) Neale, Emma J[ane]** [1847-1943] **and Sarah Burger** [1855-1933] trustees, concerning **William Anderson** [1924-1930], South F. "agent," 2 pp., July 22, **1911**. "*Genuine Shaker Cloaks and Fancy Goods*" stationery, 9782 MtL, ID # 2345 a, **red dot**.

* **Mount Lebanon. Thrasher, W[illia]m** [died in 1896, age 101], and **Estes, T[homas]** [died 1863, age 82, of Savoy, MA, at Canaan Lower, or South F. in 1840], trustees. **Deed**, for 1/2 acre of land in Hancock, MA, to Ira Hand of New Lebanon, for \$1.00, dated Feb. 14, **1851**, registered March 27, 1858, 9782 T530, ID # 5572, **green dot**.

* **Mount Lebanon, North F. Winship, Ella E.** [1857-1941, also of Groveland and Watervliet, NY, teacher, North F. eldress, and Central Ministry eldress, 1933-1941, MGH/], "as successor to Eldress Sarah Burger" [1855-1933, North F. eldress, trustee, Central Ministry eldress, 1922-1933]. "*Notice to the Accessors Office, Town of Hancock, Mass.*," regarding real estate taxes, on "*United Society of Shakers*" stationery, 1 p., 9782 MtL, ID # 2345b, **red dot**.

9783 DRAWINGS

* **Mount Lebanon, Church F. Neale, Emma J.** [1847-1943, trustee], **autograph** on a photolithed broadside, a pencil portrait of her, by Mary McMillan, **1936**, 9783 Mc, ID # 1823, **red dot**.

9783.M5 MAPS

* **Mount Lebanon.** "*State Forest Land, United Society of Shakers, Mt. Lebanon, N.Y., containing 1027,6 acres.*" Surveyed by Lincoln Sackett, Lebanon Springs, NY, July 1935. Ms. map, ink. Probably an insurance map, commissioned by the Shakers, for the purposes of land sale. Call # 9783.M5, ID # 4630, **yellow dot**.

9784 GENERAL ECONOMIC LIFE

* **Mount Lebanon Shakers. Bill** for tools bought by **Benjamin Goodrich, Sr.** [1715-1795] or **Benjamin Goodrich, Jr.** [born in 1742, he left the Shakers in May, 1796], **no date [before 1795-1796]**, 1 leaf. No prices mentioned, but a meticulous list of types and sizes of cabinetmaker's tools, 9784 M928, ID # 5270 a, b, **red dot**.

* **Mount Lebanon [Church F.] A collection of 41 miscellaneous notes**, 41 promissory notes, receipted bills, etc., **1789-1792, 1809-1817**; each identified in pencil as to the pages in the original "Account Book," Church F., acc. # 392), where found; 9784.N5 MtL, ID # 2507, **red dot**.

* **Mount Lebanon, Second F. Osborn, Noah** [1766-1813]. **Statement** of sales to the **Church F.**, around **1810 (?)**, 1 leaf, 9784.N5 MtL, ID # 2446, **green dot**. (Found in bound Account Book, 1828-1843, ID # 360).

9785.C4 SPECIAL INDUSTRIES: CHAIRS

* **Mount Lebanon, Second F. Orders, receipts, chair tags, and letters, to and from the R. M. Wagan Co., Shaker Chairs Factory, 1914-1941.** [Under the leadership of Br. Robert M. Wagan, 1833-1883, the production of chairs, started in 1852, was organized into chair industry around 1870; even after his death, the name was still used as a trade name, under Sr. Lillian Barlow, as late as 1941] Most documents written by the Shakers in this collection are by hand of Eldress **Sarah Collins** [1855-1947, of the South F., in charge of the chair industry for more than 60 years, personally producing chair-seats and the necessary tapes]; Sister **Lillian Barlow** [1876-1942, of the Second F., who worked in the chair factory, producing Shaker chairs]; and possibly Brother **William H. Perkins** [1861-1934, born in England, a trained woodcarver, also of the Second F., who helped to produce the chairs; on a "*Second F., Mount Lebanon Wood Working Company*" stationery, he was named as "Representative"]. This collection comprises almost 300 items, which is arranged in groups, with ID # 5763-5775, and contains items as follows:

5763: 53 completely-, 1 incompletely-, and 1 not dated-, **letters**, not individually catalogued. Most pertain to requests for specific chair types, sizes, colors; some contain personal comments, e.g., a late one, by Jessie B. Jones (no date), mentioning "the excellent photograph" of Sr. Sarah Collins displayed at the exhibit given by M. Cathcart, saying "...*I am delighted to know, that this chair still will be made by you...*"; **1914-1939**.

5764: 13 **letters**, only partially dated, on personal stationery; one undated letter, containing only p. 2, with a sketch of Eliza H. Stiles of a rocking chair; one on "Miss [Sister] Fanny Estabrook" stationery; some have Sr. Sarah Collins' comments or instructions. The salutations vary from "Mr. Wagner" or "Mr. Wagon," to "R. M. Wagan Shaker Chair Company" or "Dear Miss Barlow."

5765: Blank "*R. M. Wagan & Co. Shaker Chairs, Mount Lebanon, N.Y.*" **stationery**,

5766: 12 filled in **orders**, on above stationery, 6 dated: **1937-1941**; 6 undated; in at least 4 handwritings, Sr. Lillian Barlow's among them;

5767: 74 filled in **orders**, on similar but not identical stationery, 24 dated: **1934-1940**; 9 undated (written with ink), 2 written with ink and pen, 39 written with pencil only; mostly in L.B.'s writing;

5768: 40 filled in **orders**, 18 dated: **1936-1939**; 22 undated: 5 written with pen, 7 with pencil; written on similar, yet different **stationery**;

5769: 1 dated, 20 undated chair factory **receipts**;

5770: **Orders** made out on "*American Express Co.*" stationery, 1 dated: **1922**, 6 undated; in at least 3 handwritings;

- # 5771: **Orders** made out on **miscellaneous, non-Shaker stationery**, all undated, but one made out on the back of wall calendar for year 1938;
- # 5772: 52 **orders** on letter- and scrap-paper, all undated;
- # 5773: 1 message **postcard** with address, but no message [Eldress Sarah Collins handwriting?]
- # 5774: 1 **memo**, dated "1921," probably in Sarah Collins' writing, on a torn back of a communication dated 1923-1924, on "*Standard Statistics Company, Inc.*" stationery,
- # 5775: 4 **chair tags** with strings, 1 probably in Lillian Barlow writing, all filled in pencil, each in a different handwriting.

* **Mount Lebanon, Second F. Receipted bill**, on "*R. M. Wagan Co., Shaker Chairs*" stationery, **1936**, in Sr. Lillian Barlow's [1876-1942, of the Second F., who worked in the chair factory, producing Shaker chairs] writing, 9785.C4 Wa, ID # 991, **blue dot?**

* **Mount Lebanon, Second F. Receipted bill**, on "*R. M. Wagan Co., Shaker Chairs*" stationery, **1909**, 9785.C4 Wa, ID # 6516, **blue dot**.

9785.C6 SPECIAL INDUSTRIES: CLOAKS

* **Mount Lebanon, Church F. "Emma J. Neale & Co.," Receipted bill** for one red Shaker cloak, for \$26.00, sold to Miss Edith L. Smith, on Shaker Stationery, 1 leaf, dated June 12, **1902**. [Sr. E.J.N., 1847-1943, trustee, in charge of cloak industry] 9785.C6 Ne, ID # 2613, **red dot**.

* **Mount Lebanon, Church F. Neale, Emma J.[ane]** [1849-1943, trustee] **Receipted bill** for a cloak sold to Mrs. Henry Wilds Smith, June 27, **1924**, 9785.C6 N345, acc # 4120, **red dot**.

9785.M4 SPECIAL INDUSTRIES: MEDICINES, HERBS

* **Mount Lebanon [Church F.] Five pricing tables** for medicinal products, n. d., 9785.M4, **red dot**:

1. ID # 941 a-d: in **Henry T. Clough's** writing [Br. H.T.C., born 1862, joined the Shakers in 1873, left them in 1890, but returned in 1909];
2. ID # 941 e: in **Timothy Rayson's** [1828-1912, elder] writing;
3. ID # 946: **an envelope** for a statement of account from The Berkshire Loan & Trust Company, Pittsfield, Massachusetts, for **Julia M.[innie] Dalton**, born 1872, admitted 1876, left in 1890, to marry Henry Terry Clough], and **Henry Clough** [born 1862], with hand-writing: "*Correspondence and Miscellaneous writings etc. Preserve,*" which contained the above.

* **Mount Lebanon [Church F.?] Benjamin Gates(?)** [1817-1909, elder, trustee], **ms. note**: "*Revised prices of pure medicinal extracts,*" [n. d.] 9785.M4, ID # 1782-a, **blue dot**.

* **Mount Lebanon. "Infallible Remedy For Dysentery"** (a saturated solution of vinegar and salt!), n. d.; 9785.M4, MtL, ID # 2621, **blue dot**.

* **Mount Lebanon [Church F.] Ten recipes** for the "*Shaker Pain King*," with batch prices, one in the writing of **Timothy Rayson** [1828-1912, elder], the rest mostly in **Henry Terry Clough's** hand [born 1862, joined the Shakers in 1873, left them in 1890, but returned in 1909, with wife, former Shaker Julia Dalton, five children, and \$50,000] 9785.M4, MtL, ID # 937 a-l, **blue dot**.

* **Mount Lebanon [Church F.] Four miscellaneous pieces**, dated **1909**; 9785.M4 Ra, ID # 932 a-d, **blue dot**.

1. General introduction of **Henry T[erry] Clough** [Br. H.T.C., born 1862, joined the Shakers in 1873, left them in 1890, but returned in 1909] as Timothy Rayson's successor in the medicine business (written by **A.G. Hollister**, 1830-1911);
2. Appointment of H. T. Clough as Timothy Rayson's [1828-1912, elder] surrogate;
3. Confirmation to A. J. White of a quotation on friction-top tin pails for medicinal preparations. [A. J. W., the owner of New York-London wholesale drug outlet]
4. Timothy D. Rayson gives his horse "Davy" to Henry T. Clough.

* **Mount Lebanon [North or Church F.] Reynolds, Minerva L.** [1819-1904, came with her 2 children from the Harvard Society]. A **poem** [to Henry T. Clough, see above, upon his departure from the Shakers], dated 22 April, **1890**; 9790 Re, ID # 939, **blue dot**.

* **Mount Lebanon [North or Church F.] Two letters**, both incomplete (both 2 pp. on one leaf), one signed, from **Timothy D. Rayson** [1828-1912, elder] to **Henry T. Clough**, one dated Oct. 19, **1908**. One letter complains about the lack of young converts, the other, conversely, reports a number of newcomers at the North and Second Families. [H. T.C. was born 1862, joined the Shakers in 1873, left them in 1890, but returned in 1909] 9790 Ra, ID # 929 a-b, **blue dot**.

* **Mount Lebanon (?) Tincture of Rhubarb.** Recipe and prescription for its use, 1 leaf, n. d. 9785.M4, MtL, ID # 2617, **blue dot**.

9785.M5 SPECIAL INDUSTRIES: FOOD

* **Mount Lebanon [Church F.] Munson [Stephen]** [1766-1851 (?), deacon, appointed 1805]. Recipe for apple jelly. (Found in the Deacon's pocketbook, **1823**, a manuscript hymn and this recipe); 9785.M5 Mu, ID # 2618, **blue dot**.

9786 DREAMS AND VISIONS

* **Mount Lebanon [Church F.] [Tyson], Fannie [Frances Abbah]** [1836-1918, cook & weaver, also lived at Enfield, CT, 1895-1901, but returned to Mt. Lebanon] **Text:** "A dream or vision," around 1854, 4 pp., 9786 Ty, ID # 1619,a-c, **red dot**. A covering letter, quoting this vision, is included. (In "**Rosalie Smith**" packet, labeled 9790 Ta).

* **Mount Lebanon [Church F.] Barber, Miranda** [1819-1871, came to the Shakers with her mother and brother in 1823; weaver, basket maker, family deaconess in the 1860s; artist, instrument for Holy Mother Wisdom] **Drawings:**

1. *To Eldress Dana or Mother, March 27, 1848* [Sr. Dana or Cassandana Goodrich, 1769-1848, of Hancock, MA, and Enfield, CT, was appointed 2nd, and 1st eldress of the Hancock Bishopric Ministry in 1796 and 1829, respectively; she received this gift as a token of love and comfort, during her severe illness; she died on June 1, 1848.] It is worth mentioning that another Casandana [Brewster, 1792-1883, also of Hancock, MA, and Enfield, CT], was appointed 2nd, and then 1st eldress of the same Bishopric Ministry in 1835, and June 1, 1848, respectively; ID # 6380 (63-108-1).

2. *Mother Ann's Word to her little child, Elizabeth Cantrell, August 14, 1848* [when Sr. E.C., 1832-1906, of Mount Lebanon, turned 16 years of age. She joined the Shakers in 1843; was in care of children in 1867, 2nd eldress of Church F. in 1871, deaconess in 1877; Mother Ann Lee, 1736-1784, of Manchester, England, founder of the Shaker Society]; ID # 6391 (63-119-1).

3. *From Holy Mother Wisdom to Sarah Ann Standish, 1847* [1809-1895, of Mount Lebanon, admitted to Shakers in 1839, was nurse in 1860-1861] ID # 6397 (63-125-1). This was executed by: **Barber, Miranda** [1819-1871, came with her mother in 1828; basket maker, weaver, musician, instrument for Holy Mother Wisdom]; **Sarah Bates** [1792-1881, daughter of Elder Issachar Bates, of Watervliet, 1808, Mount Lebanon, 1811, tailoress, schoolteacher in 1832, 1845, in all, 17 gift drawings are attributed to her by Daniel W. Patterson: *Gift Drawing and Gift Song*, 1983]; and **Polly Jane Reed** [1818-1881, tailoress, scribe; 2nd, then 1st eldress, 1855; Ministry eldress, 1869, prolific instrument]. [Holy Mother Wisdom, feminine principle of the Shakers' Deity].

* **Mount Lebanon [Church F.] Fairbanks, Semantha** [1804-1852, instrument, joined Shakers as a child with her mother and five siblings; deaconess, 1831-1834, office deaconess, 1835 & trustee; Ministry eldress, in 1850], and **Mary Wicks** [1819-left the Shakers in 1846; admitted to the Shakers with her parents and several siblings at Watervliet, NY, in 1825; was sent to Mount Lebanon, NY; became basket maker and hat liner, and also visionist; after her departure she married Derobigne M. Bennett, a former Mount Lebanon Shaker].

1. *Sacred Sheet, 1843*, ID # 6387 (63-115-1)

2. *Sacred Sheet, 1843*, ID # 6388 (63-116-1)

The two **designs** are drawn on paper sheets; on the back of one drawing the dedication was "for Sister Adah Zillah Potter" [1809-1894, of Mount Lebanon, NY, admitted in 1817, at 2nd F. in 1819, and later Canterbury, NH]

* **Mount Lebanon [Church F.] Reed, Polly Jane** [1818-1881, Sr. Sarah Bates' student and assistant teacher, tailoress, scribe, instrument; appointed 2nd, then 1st eldress in 1855 & 1858, respectively, and Ministry eldress, 1869] Her small and delicate emblems are all **messages** from the spirit world to members of her Society (ID # 6381, 6392-6396, 6399 & 6400)

1. **Heart cutout, 1844**, to Emma Jane Blanchard [1812-1884, of Mt. Lebanon, admitted from Harvard, MA, in 1829, Family deaconess, became a nurse in 1856]
2. **Heart cutout, 1844**, to Rufus Bishop [1774-1852, of Mt. Lebanon, 2nd, and then 1st in Ministry, in 1821 and 1849, respectively; he went on Ministry trip to Whitewater, OH, in 1852, where he died]
3. **Heart cutout, 1844**, to James Goodwin [1826-1888, of Mt. Lebanon, admitted in 1833, became Church F. Family deacon, and Office Deacon in 1861, was sent to Groveland, NY, in 1871, then back to Mt. Lebanon]
4. **Heart cutout, 1844**, to Sarah Ann Standish [1809-1895, of Mt. Lebanon, admitted to Shakers in 1839, was nurse in 1860-1861]
5. **Heart cutout, 1844**, to Benjamin Gates [1817-1909, of Mt. Lebanon, elder, trustee]
6. **Heart cutout, 1844**, to Amy Reed [1819-1908, receiver and recorder of inspired messages]
7. **Heart cutout, 1844**, to Mary Haz[z]ard [1811-1899, receiver of many gift songs]
8. **Leaf cutout, 1845**, to Rufus Bishop [1774-1852, 2nd in Ministry of Canterbury and Enfield, NH in 1792, sent to White Water, OH, in 1852, where he died]
9. *A present from Mother Lucy to Eliza Ann Taylor, 1849* [1811-1897, born in England, admitted in 1819, eldress in Church F., 1844, 2nd and then 1st Ministry eldress in 1856 & 1869, respectively; Mother Lucy Wright, 1760-1821, of Pittsfield, MA, converted by Mother Ann Lee, appointed by Father Joseph Meacham, to become co-leader of the Shakers, on the Sisters side, and his successor as head of the Church], ID # 6378 (63-106-1).
10. *A Type of Mother Hannah's Pocket Handkerchief, 1851*; **drawing and text**; on the bottom the inscription reads: "Drawn by Father James for Jane Blanchard" [Sr. J.B., 1812-1884, of Mount Lebanon, admitted from Harvard, MA, in 1829, Family deaconess, became a nurse in 1856; Father James Whittaker, 1751-1787, of Oldham, England, along with Mother Ann Lee, and Father William Lee, member of the inner circle of the founders] ID # 6398 (63-126-1).

9787 SHAKERS AND THE LAW

* **Mount Lebanon [Church F.] Goodrich, Benjamin, Jr.** [born 1742-] **Discharge (withdrawal)**, signed by **Joseph Markham [Sr.]** [1743-1817], **Nathan Slosson** [1765-1843, of Mt. Lebanon & Watervliet, NY] witnesses, 4 May, **1796**; 9787 GoB, ID # 1313, **green dot**. (Found in 9758 MtL bound manuscript ID # 371).

* **Mount Lebanon [Church F.?] Four indentures, 1838**, of Truman, Dorcase, Ephraim and George Sweet, signed by **John Mantle** [1809-1894, of South F., transferred there from 2nd F. in 1829] 9787 MtL, ID # 999-1002, **yellow dot**: originals, **green dot**: copies.

* **Mount Lebanon [Church F.?] Indenture, 1840**, of John Anderson, signed by **Jonothan Wood** [1791-1861, admitted in 1808, signed covenant in 1814, assistant deacon in 1813, Family

deacon in 1824-1856] & **Seth Wells** [1767-1847, of Watervliet, NY, "elder of young believers," 1807; school teacher, 1808; joined Mt. Lebanon from Watervliet, NY, 1828]; 9787 MtL, # 1003.

9789.A7 ARTS AND CRAFTSMANSHIP

* [Mount Lebanon, Church F.] **W. Oscar Goss**. Pencil drawing of two sailboats, and four men, **no date**; inscribed "*Drawn by W. O. Goss*" [born in 1871, in Canada, admitted to Church F. on Dec. 30, 1879; left in 1887], 9789.A7, ID # 3745, **yellow dot**.

9789.C7 COMMUNITY LIFE

* **Mount Lebanon [Church F.] Youngs, Isaac N.** [1793-1865, prominent Family scribe, among many other functions]. Note: "*Lent to the Girls house by Isaac Y---to A. H.* [Alonzo Hollister, 1830-1911, another Family scribe] . June **18...**," 1 leaf; 9789.C7 Y81.5, ID # 4004, **blue dot**.

9790 CORRESPONDENCE

* **Mount Lebanon. "Agnes"** [a Shaker girl (?), referred to as "*dear little Agnes*" in Sr. Leila S. Taylor letter to Rosalie Smith], 9790 Ta, ID # 2275, **blue dot**, **letter** to "My Dear Mary," from Mount Lebanon, July 9, **1915**, 9790 A272, ID # 5548, a-c, **red dot**.

* **Mount Lebanon [North F.] Allen [Minnie], Catherine** [1852-1922, writer, later Central Ministry member, starting 1908], **letter** to Laura Langford, of Brooklyn, New York, dated Mar. **1907**, 5 pp., 9790 Al, ID # 2254, **blue dot**.

* **Mount Lebanon [North F.] Allen [Minnie] Catherine** [1852-1922, writer, member of the Central Ministry, starting 1908], **picture postcard**, to Rosalie Smith, of Williamstown, MA, **1921** of the Canterbury summer-house, with Sisters and girls. 9790 Al, ID # 2273, **blue dot**.

* **Mount Lebanon [Church F.] Avery, Giles [Bushnell** [1815-1890, Central Ministry elder], **letter** (handwritten copy!) to George E. Littlefield, dated May 12, **1882**, discussing *The Sacred Roll* and *The Testimony of Christ's Second Appearing* [read through thrice by Thomas Jefferson!], 4 pp., 9790 Av, ID # 2352, **blue dot**.

* **Mount Lebanon, Second F. Barlow, Lillian** [1876-1942, chair maker and gardener], **letter** to Miss Brown, ordering Rex Begonia, to be delivered (she has no car); on a Second F., Mount Lebanon Wood Working Company stationery, listing Representative Bro. Wm. H. Perkins [1861-1934], and services provided, with a logo "True Service to Man is the best Service to God," 1 p., plus addressed & stamped envelope [**1937**], 9790 B528, ID # 2978 a-c, **green dot**.

* **Mount Lebanon [North F.] Burger, Sarah** [1855-1933, North F. and Central Ministry eldress], **letter** to Rosalie and Honor Smith, of Williamstown, MA, referring to Eldress **Catherine's** [Allen, 1852-1922], final illness of cancer, 4 pp., June, **1922**, 9790 Bu, ID # 2272, **blue dot**.

* **Mount Lebanon [Church F.] Calver, Amelia, letter** to "*Dear Brother Henry*" [Terry Clough, who left the Shakers in April 1890], dated Apr 23, **1890**. She expresses her disappointment, and the hope he will return & be received again (which indeed happened in 1909), 4 pp. [Sr. A. C., 1844-1929, born in England, joined the Shakers in 1850; teacher at Mt. Lebanon 1851-1887, 2nd eldress starting 1887, MGH/229]. 9790 Ca, ID # 921, **blue dot**.

* **Mount Lebanon [Church F.] Calver, Amelia** [1844-1929, teacher, 2nd eldress, see above], **letter** to Henry Terry Clough, speaks of the inter-urban trolley line from Pittsfield, Mass., to Albany, N.Y., newly completed through the Shaker lands. [H.T.C. was born in 1862, joined the Shakers in 1873, left them in 1890, but returned in 1909] 4 pp., 13 March, **1908**, 9790 Ca, ID # 930, **blue dot**.

* **Mount Lebanon [Church F.] Calver, Amelia** [1844-1929, teacher, 2nd eldress], **Collection of eight letters, Jan. 1926-Feb. 1929, to Inez Platt Langford** [former Sr. I.P., born 1872, grew up at the 2nd F., certified teacher at Mt. Lebanon during summers 1890-1891, left to marry Edward Langford, who was growing up at the Church F.], see also 9793 Wh, ID # 812. Together with a covering letter from Mrs. Jean Langford Matthews to Amy Bess Miller, president emerita of Hancock Shaker Village, and a family tree of the Calver Family, 9790 Ca, ID # 2816-1826, **red dot**.

* **Mount Lebanon [South F.] Collins, Sarah** [1855-1947, eldress, chair maker], **letter** (and envelope) to Mrs. Alice B. Weeks, of Cleveland, Ohio, thanking her for Christmas presents, 9790 Co, ID # 2680 a, b, **blue dot**.

* **Mount Lebanon [North F.] DeVere, Cecelia** [1836-1912, writer], **note** to Shakers' friends, "Sisters" Rosalie and Honor Smith, of Williamstown, MA, dated c. **1908**, 1 leaf. Newspaper clipping enclosed, describing community life at Mount Lebanon, including trying out a new piano, and an account of funeral of Elder Levi Shaw [1819-1908], at Enfield, CT, with good many Shakers mentioned, 9790 DeV, ID # 2274 a, b, **blue dot**.

* **Mount Lebanon [North F.] Evans, Frederick W.** [1808-1893, elder, speaker, author], **letter** to "Henry" & "Eunice," and "Mary Ann" at Buckland, Mass., about 5 miles north of Ashfield, Mass., who were apparently on a missionary trip, 2 pp., Nov. 20, **1843**; together with notes on this letter; written by a scribe for Elder Evans, with seals. [Br. Henry Cantrell, Sr., 1805-1892, joined the Shakers in June, 1843, future 2nd trustee, in 1854; Sr. Eunice Cantrell, 1811-1857, wife of Henry; their son, Henry, was born in Buckland, MA, in 1840]; 9790 Ev, ID # 2358, **green dot**.

* **Mount Lebanon [North F.] Evans, Frederick W.** [1808-1893, elder, speaker, author], **letter** to Laura C. Halloway Langford (see below), dated March 4, **1887**, informing her of his trip to New York, and his accommodations there, 1 p., 9790 Ev, ID # 2246, **blue dot**.

* **Mount Lebanon [Church F.] Gates, Benjamin** [1817-1909, elder, trustee], **13 letters** to **Henry Terry Clough** [born in 1862, left the Shakers in 1890, returned in 1909] concerning largely medicine department matters, from Aug. 28, **1882**- Dec. 29, **1886**, from the following

identifiable places: South Union, KY, Louisville Hotel, Louisville, KY, Windsor Hotel, Montreal, Canada, New York [City], Cleveland, Ohio. One letter is written on "A.J. White, Shaker Medicines, New York" stationery. Mentioned are: "Bro. Alonz." [Hollister, 1830-1911]; Srs. Cornelia [French?], Sarah [Burger?]; South Union Shakers taking too much of his time, but giving him very good care; A.J.W. [A.J. White, the New York-London wholesale drug outlet]; "Lyman B[rown] goes to Mexico"; Mother Seigel's Syrup, put up with Spanish, Portuguese and English (for London) labels; problems with the Canadian Smith Brothers firm, whom they eventually had to buy out, to stop their use of "Shakers" in their trade mark without permission; "the good Sisters" putting up "Nineteen Thousand Two hundred Bottles" (of "Pain King" ?); Jason & Henry Rushmore; Benjamin Gate's failing health, and his love toward Henry Clough. 9790 Ga, ID # 940 a-m, (# 940 n-p: empty envelopes), **red dot. Photocopies to be used.**

* **Mount Lebanon [Church F.] Greaves, Ann(a) Maria** [1833-1914, former 2nd eldress, 1877-1884], **letter** to Rosalie Smith, dated Sept. 22, **1907**, about the Shakers' visit to her home; 4 pp., with envelope. 9790 Gr, ID # 2277, **blue dot.**

* **Mount Lebanon [Church F.] Hollister, Alonzo G.** [1830-1911, scribe, historian, author, correspondent] **Four letters** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packets III & IV.** 9790 McG, ID # 964, 965, 974, 977.

* **Mount Lebanon [South F.] Lewis, Polly C.** [1815-1899, Office Deaconess], **letter** to Lena (Zandgraff) Denison, aged 10, to accompany a Shaker doll's dress made by Sr. Polly, dated Oct (?), **1893**, with an accompanying letter of the donor to Amy Bess Miller [President Emerita of Hancock Shaker Village] giving some genealogical details; 9790 Le, ID # 1201, a-b, **blue dot.**

* **Mount Lebanon [Church F.] March (?), J.D. & C.L.,** attorneys of Hudson, NY, to **Jonathan Wood** [1791-1861, family deacon], Jan. 31, **1846**, relating to an agreement in regard to controversy about "the children," to be left with Traver, 9790 Ma, ID # 1267, **red dot.**

* **Mount Lebanon [Church F.] Meacham, David Sr.** [1743-1826, 1st deacon] **or Jr.?** [1776-1847, family deacon] and **Daniel Goodrich, [Sr.?** [1738-1807, age 68], or **[Jr.?** [1765-1835, elder, deacon], handwritten "*copy of the letter including the bill of our donation sent to New York 16th Nov. 1803,*" donation including \$326 and foodstuffs for the poor; accompanied by a handwritten (copy?) acknowledgment from Governor Dewett Clinton, New York, 2 Dec. 1803, 9790 MtL, ID # 2356 a, b, **green dot.**

* **Mount Lebanon [Church F.] [Neale], Emma [Jane], series of 5 letters to Laura Langford, 1904-1910.** [Sr. E.J.N., 1847-1943, teacher, trustee for 61 years]; [Laura C. Halloway Langford, "well-known feminist, author, one of the editors of the BROOKLYN EAGLE," she purchased the Canaan Upper F., after it closed in 1897]. With envelopes (all without their stamps); **blue dot.**

1. Confirming bills, lists of things bought, 5 pp., Sept. 14, **1904**; ID # 2255
2. Concerning store and "large house," 2 pp., Feb. 18, **1907**; ID # 2256
3. Concerning store and a list of things sent, 2 pp., March 14, **1907**; ID # 2257

4. Concerning a check to be made out, 2 pp., June 8, **1907**; ID # 2258
5. Concerning "Eldress Anna" [White's] failing health, 3 pp., Dec. 15, 1910; ID # 2259

* **Mount Lebanon [Church F.] [Neale], Emma [Jane]** [1847-1943, trustee], **letter** to **Henry [T.] Clough** [born in 1862, joined the Shakers in 1873, left in 1890, returned in 1909], 2 pp., no date. Bemoans the failing mental powers of the "Elder" [Benjamin Gates? 1817-1909], and the coming to end of the Western Shaker Societies; 9790 NeE, ID # 927, **blue dot**.

* **Mount Lebanon [Church F.] [Neale], Emma [Jane]**, [1847-1943, trustee], New Year's card and envelope, Dec. 30, **1940**, to Mr. & Mrs. Charles Myers, Tyringham, Mass. [Mrs. C. M., former Eloise L. Stedman, future writer of *Tyringham: A Hinterland settlement*] 9790 NeE, ID # 1640, a-b.

* **Mount Lebanon [Church F.] Neale, Sadie A.** [1849-1948, deaconess], note [to Charles A. Green?] with thanks for expression of sympathy, perhaps on the death of her biological and Shaker sister Emma (died in 1943), n. d. [**1944?**], 4pp., on Christmas card; 9790 Ne, ID # 2360, **blue dot**.

* **Mount Lebanon [Second F.] "Natalie"** [undocumented young Shaker girl or otherwise a summer guest], letter to Charles R. Green, dated Aug. 27, **1927**, concerning a gift sketch by "Miss King," a magazine, and a book. Sr. Lillian [Barlow, 1876-1942] and Br. William [Perkins, 1861-1934, elder, in charge of chair production] are also mentioned; 9790 Na, ID # 2359, **blue dot**.

* **Mount Lebanon [North F.] Offord, Daniel** [1843-1911, elder], **seven letters** to **Laura [Halloway] Langford**, of Brooklyn, New York, dated **1906 to 1911** (with envelopes, but without stamps.) [Although the letters are addressed to "Sister Laura," she was **not** a Shaker Sister! See also under letters from Sr. **Neale, Emma Jane**]; 9790 Of, ID # 2260-2265, **blue dot**.

1. Offering "best hay," 2 pp., Sept. 17, **1906**, ID # 2260.
2. Offering honey, describes the state of fruits, vegetables, and eggs, 4 pp., Oct. 13, 1906, ID # 2261.
3. "Have been very disappointed too, in some men we engaged"; mentions Canaan F., 1 p., Mar 9, **1907**, ID # 2262.
4. Changes in the Second Family are about to be made. Purchase of land adjoining Canaan Shaker Farm mentioned and: "Eldress Anna [White, 1831-1910] is better," 4 pp., ID # 2263.
5. Describes prices of horses, 2 pp., Apr 16, **1909**, acc. # 2264.
6. Writes about Eldress **Margaret "Egleston"** [Egelson, 1845-1925, appointed eldress of Second F. in 1908] and others, conclusion made not to sell South Farm, North F. farms and bees, 4 pp., Sept. 1, **1909**, ID # 2264A.
7. "Was your article about Eldress Anna published in the New York Sun..."; check for \$250.00 received, ID # 2265.
8. Written partially by Eldress **Anna White**, commenting on new technology ("aerial flights and wireless telepathy and automobiles"), 2 pp., and **Daniel Offord**,

commenting on the Canaan farm and the South Farm (mentioning the "terms of purchase" to be discussed later), 2 pp., June 6, **1909**, ID # 2266.

* **Mount Lebanon. Pick, Ernest** [1859-1940, elder, trustee], **letter** to Laura Langford, about the sale of the Upper Canaan Family, NY, property of 365 acres, for \$5000, 3 pp., **1907**, 9790 Pi, ID # 2350, **red dot**.

* **Mount Lebanon, Church F. Sizer, Frederick** [1806-1897, member of 2nd order since 1871], **Letter** to "**Bro. John**," dictated to and embossed by "**H.T.C.**" [**Henry T. Clough**, born 1862, admitted 1873, left in 1890, but returned in 1909] on Feb. 22, **1885**. The letter speaks of increasing weakness of Elder Daniel [Crossman? 1810-1885, elder since 1844], and of Joseph Slingerland's lung fever and inflammatory rheumatism. [Br. J.S., 1843-1920, was sent from Mt. Lebanon to South Union, KY, in 1899, and then to Union Village, OH]. 9790 Si, ID # 928, **red dot**.

* **Mount Lebanon [Church F.] White, Robert, Jr.** [died in 1856, 63 years of age], **correspondence** with Rev. Theodore Parker, **1848, 1851**, 3 letters, 9790 Wh, **green dot**,

1. Sending the Shaker publication, "*Shakerism....*," Jan 25, **1848**, ID # 2342.
2. Thanking for and discussing the discourse on J. Adams, June 11, 1848, ID # 2343.
3. Inquiring about the "Polish Count," and "if he might not be interested in the pond" next to the Canaan "Shaker lands" as "a source of profit during the visiting season at the Springs," May 25, **1851**, a handwritten copy, ID # 2344.

* **Mount Lebanon [Church F.] White, Robert, Jr.** [died in 1856, 63 years of age], **handwritten copy of a letter** to his father, Robert White, Sr., about his strained relation with, and lack of understanding from his son, Cornell, due to his (Robert White, Jr.) joining the Shakers, 2 pp., **1847**. (A copy was sent to Calvin White [his brother?]), 9794 ? Wh, ID # 2357, **green dot**.

* **Mount Lebanon [North F.] Taylor, Leila [Sarah]** [1854-1923], **two letters** to Laura Langford. [Sr. L.S.T. was co-writer, with Eldress Anna White, of *Shakerism: Its Meaning and Message*, 1904.] 9790 Ta, **blue dot**.

1. Describing North F. affairs, mentioned are "Eldress Anna" [White, 1831-1910]; Elder Daniel [Offord, 1843-1911]; Charles [Greaves? 1828-1916, former elder at Upper Canaan, NY]; Rosetta [Stephens, 1860-1948]; Eldress Julia Scott [1839-1918, Church F.]; Srs. Emma [1847-1943] & Sadie [1849-1948], [Neale]; Sr. Sarah [Burger?, 1855-1933]; also closing of Canaan F., 8 pp., Aug. 31, **1910**, ID # 2252.

2. Acknowledging receiving Laura's "notes, this A. M." Printed stationery: "*The Shakers of Mount Lebanon. Bureau of Peace Work, North Family. Committee on Correspondence...*"

* **Mount Lebanon [North F.] Taylor, Leila Sarah** [1854-1923, book-keeper in 1910, 2nd eldress in 1911], **letter** to Rosalie Smith, of Williamstown, MA, describing community life, mentions several Sisters, 4 pp., Apr 17, **1910**, 9790 Ta, ID # 2275, **blue dot**.

* **Mount Lebanon [North F.] Taylor, Leila Sarah** [1854-1923], **letters** to Rosalie Smith, of Williamstown, MA, and a few **to her** from various other Sisters, 9790 Ta, ID # 1611-1617, **red dot**. (Also includes: "*A dream or vision*" by **Sr. Fannie Tyson** & a covering letter, 9786 Ty, ID # 1619, a-c; and an empty envelope, made out to Br. Ira R. Lawson, which once held municipal \$2000 bonds of Evansville, Indiana, no date, 9784.H2, ID # 1621.

* **Mount Lebanon [North F.] White, Anna** [1831-1910, eldress], **postcard** to Fremont D. Cookinham, of Billings, N.Y., dated June 17th, **1884**, informing him that she is sending out a copy of *Inspirational Shaker Music*, "just issued," and "hoping ... that among our Peace friends it may become one of the essentials in their meetings..." 9790 Wh, ID #, **blue dot**.

* **Mount Lebanon [North F.] White, Anna** [1831-1910, eldress], **six letters** to Laura [Halloway] Langford, dated **1904-1909**, 9790 Wh, ID # 2247 (a-c), 2248, 2249, 2250, 2251(a-b), 2266, **blue dot**.

1. Writing about the common project of cleaning, equipping, and opening the "Mountain House" to worldly visitors, the work of the Sisters, the things that Laura Langford would need to supply, the availability of those in Pittsfield, how to get to Mount Lebanon from Hudson, etc., 10 pp., June 20, **1904**, ID # 2247 a ,b, c.
2. Asking if Amanda, Laura Langford's help, will come to work for the Shakers, and the expected wages, 2 pp., June 21, **1904**, ID # 2246 (?) 2248 (?).
3. Reflecting on Laura Langford's plans for the summer, and winter, the occupants of the "Annlee" cottage, 4 pp., Sep 5, **1904**, ID # 2249.
4. Informing Laura Langford that they will gladly receive her, but will be unable to board Mr. Butler's aunt and her friend, for lack of space and strength, 4 pp., Aug. 7, **1906**, ID # 2250.
5. Writing about L. L.'s and her own (A. W.) illnesses, commenting on the virtues "of the little book," and making distinction between "Jesus a man approved of God," and "Christ, the Holy Spirit," 6 pp., Feb 10, **1907**, ID # 2251 a, b.
6. Writing about arrangements to be made for L. L. arrival directly to "Mt. Lebanon," 2 pp.; the other 2 pp. are written by **Daniel Offord** [1843-1911, elder], offering to take L. L. first to North F., then to Canaan. Mentions Canaan Farm, the South Farm, and the terms of purchase (to be discussed in person), June **1909**, ID# 2266.

* **Mount Lebanon [North F.] White, Anna** [1831-1910, eldress], **letter** to Rosalie Smith, of Williamstown, apologizing for not being able to receive her on a Saturday, 2 pp., June 8, **1908**, no envelope, 9790 Wh, ID # 2276, **blue dot**.

* **[Mount Lebanon, 2nd F.] Unidentified author, note** to an unknown friend: "Sister Lillian [Barlow, 1876-1942, living at the 2nd F. already in 1886, chair maker, died at North F.] is smoking... Brother Perkins taught her" [Br. William H.P., 1861-1934, elder, born in England; in charge of the chair making]; 2 pp., 9790 An, ID # 2679 a, b, **blue dot**.

9789.A7 ARTS AND CRAFTSMANSHIP

* **Unidentified community, unidentified artist. Gift drawing, n.d.**, 1 leaf. Shows a dove (probably a passenger pigeon), standing on a bent branch, surrounded by three partial circles; attributed to Shakers by Daniel Patterson, in: *Gift Drawing and Gift Song*, 1983, and to Mt. Lebanon by Sharon Duane Koomler, in: *Seen and Received, The Shakers' Private Art*, 2000; 9789.A7 Sh, ID # 1056.

NARCOSSEE, FLORIDA

Narcossee, Florida, a branch of Watervliet, New York, organized in 1896, it disbanded in 1924.

9790 CORRESPONDENCE

* **Narcossee. Gillett, Egbert B. Letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packet IV.** 9790 McG, ID # 976. [Br. E.B.G.-1945, left the Shakers in 1924, and married. He was cremated upon his death in 1945; his ashes were interred in 1990, at Hancock, MA, with the permission of the Central Ministry in Canterbury, NH].

NORTH UNION, OHIO

North Union (Cleveland), Ohio, was organized in 1822, and had three Families: Center, North (or Mill), and East (School or Gathering). It was dissolved in 1889.

9759 COLLECTIONS

* **North Union. Unidentified Sister. Collection of 46 sheets of mentally disturbed notes, no date**, not individually catalogued, 9759 NU, ID # 1689, **green dot**.

9787 SHAKERS AND THE LAW; LEGAL STATUS

* **North Union. Law suit by Mary Ann Swayer** (alias Calder), [in 1841 she was 26 years old], for back wages allegedly owed her, which was disallowed, no date, 2 pp., 9787 NU, ID # 682, **red dot**.

SABBATHDAY LAKE, MAINE

Sabbathday Lake (New Gloucester) Shaker Society, was organized in 1794. It had three Families: the Novitiate, or Gathering Order (Poland Hill, 1819-1887), Square House Family (1820-1831, 1839-1840), and the Church Family, presently the only existing and active Shaker Society.

9783 DRAWINGS

* **Bussell, Joshua H.** [1816-1900], **see under Alfred, Maine, 9783.**

9790 CORRESPONDENCE

* **Sabbathday Lake, Church F. Barker, Mildred Ruth** [1897-1990, of Alfred and Sabbathday Lake, ME, appointed trustee in 1950, 2nd eldress in 1971, eldress in 1972, Shaker music performer & interpreter], **typescript, with signature**, among 22 letters from various sources, constituting correspondence with Professor Harold Cook [musicologist, 1904-1968], not individually catalogued, all pertaining to his collection of, and possible publication of a book on, Shaker music, Sep. 10, 1961, 1 p., 9790 Co, ID # 762, **red dot**.

* **Sabbathday Lake, Church F. Barker, Mildred Ruth** [1897-1990, of Alfred and Sabbathday Lake, ME, appointed trustee in 1950, 2nd eldress in 1971, eldress in 1972] **Packet of nine letters**, with their envelopes, to Mrs. Beatrice Carriere, of Albany, NY, 9790 Ba, ID # 6514, **red dot**, cur. # 92.2.4.

* **Sabbathday Lake, Church F. Mace, Amelia G.** [1835-1910, trustee, scribe of the Church F. journal 1994-1909, correspondent]. **Two letters** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packets III & IV.** 9790 McG, ID # 970, 975.

* **Sabbathday Lake, Church F. Correspondence with Prof. Harold Cook**, [musicologist, 1904-1968], not individually catalogued, all pertaining to collecting Shaker music and literature, 9790 Co, ID # 960, **red dot**.

1. **Philbrook, Eleanor M.** [1899-1976, of Alfred & Sabbathday Lake, ME, trustee in 1946], **two letters: A.** typescript, with signature, Sep. **1946; B.** manuscript, Apr. **1947;**
2. **Stickney, Prudence A.** [1860-1950, of Poland Hill & Sabbathday Lake, ME, eldress and trustee], thanking for a book, ms., Sep. 23, **1946;**
3. **Barker, Mildred R.** [1897-1990, see below, Shaker music interpreter], **typescript, with signature**, Aug. **1961.**

* **Sabbathday Lake, Church F. Correspondence with Amy Bess Miller:**

Barker, Mildred Ruth [1897-1990, of Alfred and Sabbathday Lake, ME, see below], **1966.**

Philbrook, Eleanor [1899-1976, of Alfred & Sabbathday Lake, ME, trustee in 1946], **1963, 1964.**

Soule, Gertrude M. [1894-1988, eldress; of Sabbathday Lake, ME, until 1971, and of Canterbury, NH, member & eldress of the Central Ministry, 1957 & 1966, respectively], **1962, 1963, 1971.**

All in a package of 13 cards and letters from Shakers of Canterbury, NH, and Sabbathday Lake, ME, not individually catalogued, 9790 S 527, ID # 4520, **red dot**.

*** Sabbathday Lake, Church F. Correspondence with Amy Bess Miller:**

Barker, Mildred Ruth [1897-1990, of Alfred and Sabbathday Lake, ME, appointed trustee in 1950, 2nd eldress in 1971, eldress in 1972], **1966, 1972;** on THE SHAKER QUARTERLY stationery, two typed and signed letters, 9790 Sh, ID # 916, **red dot.**

*** Sabbathday Lake, Church F. Peacock, Ethel M.** [1887-1975, head cook, director of the Shaker Museum], **letter** to Mrs. [Robert] Belfit, concerning her stay in hospital for 17 days, after having been caught on fire, with references to Hancock Shaker Sisters, Eldress Fannie [Estabrook, [1870-1960, of Hancock, MA], Mary [Dahm, 1883-1965, of Watervliet & Mount Lebanon, NY, and Hancock, Church F., MA,], and Jennie [Wells, 1878-1956, of Groveland, Watervliet & Mount Lebanon, NY, and Hancock, Church F., MA, 1947-1956], n. d. [1950s]; 4 pp. 9790 P356, ID # 6180, **blue dot.**

*** Sabbathday Lake [Church F.] Soule, Gertrude M., letter** to Mrs. Frederick G. McKerr of Pittsfield, MA, regarding the illness of Sr. Mary F. Dahm [1883-1965, of Watervliet, Mt. Lebanon, NY, and Hancock, MA], July, **1962.** [Sr. G.M.S., 1894-1988, eldress; of Sabbathday Lake, ME, until 1971, and of Canterbury, NH, member & eldress of the Central Ministry, 1957 & 1966, respectively], call # 9790 So, ID # 1608, **red dot.**

SHIRLEY, MASSACHUSETTS

Shirley, "the twin sister" of the Harvard, Massachusetts, Bishopric, was organized in 1793, consisted of the Church, North, and South Families, and dissolved in 1908; the former members joining the Harvard Society.

9790 CORRESPONDENCE

*** Shirley [Church F.] Holden, Joseph** [1836-1919, of Mt. Lebanon and Hancock, Central Ministry Elder 1892-1919, trustee of Harvard/Shirley Bishopric from 1901] **Letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packet III.** 9790 McG, ID # 966.

*** Shirley [Church F.] [Tuttle], Annie Belle** [1868-1945, lived in Shirley/Harvard, MA, and Mt. Lebanon, NY, societies] **Letter** to her "Dear cousin Effie" [F. Morrison], giving several interesting historical details about Shirley, 3 pp., with the enclosing envelope. [Written before this society closed down in 1909]. 9790 T967, ID # 4517, **red dot.**

SOUTH UNION, KENTUCKY

South Union, Kentucky, was established in 1807; it consisted of Church (or Centre), North, East, and West Families, and dissolved in 1922.

9790 CORRESPONDENCE

* **South Union [Church F.] Johns, A. Logan** [1842-....., at Center F. in 1868] **Letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packet IV.** 9790 McG, ID # 982.

UNION VILLAGE, OHIO

Union Village (Lebanon), Ohio, was organized in 1805 and dissolved in 1912. It had nine Families: Center (First F.), North Lot (Second F.), East F., South F., West Lot, West Frame, West Brick, Square House, Grist Mill.

9790 CORRESPONDENCE

* **Union Village [Church F.] Baxter, G. H.** [1861-....] **Letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packet IV.** 9790 McG, ID # 983.

* **Union Village [Church F.] Meacham, David, Jr.** [1776-1847, elder, family deacon, grand-nephew of Father Joseph Meacham at Mt. Lebanon, NY;] **Letter** from Lebanon, Miami County, OH, to **Nathaniel Deming** [1766-1845, of Enfield, CT, and Hancock, Church F.; elder and Ministry elder] Dec. 12, **1807**, a travel report, 3 pp., together with a transcript, 9790 Me, ID # 925, **red dot.** See also at Hancock, Church F.

WATERVLIET, NEW YORK

Originally called Niskayuna, it was America's first Shaker settlement, where the Shaker Founder, Mother Ann Lee of Manchester, England, made her home, together with her English followers, in 1776. The Watervliet, New York, Shaker Society was organized in 1787 and dissolved in 1938. It had four families: Church (First Order), North, West (Second Order), South (Gathering Order).

9775 MUSIC, HYMNALS

* **Watervliet [North F.] [Wells, Jennie, 1878-1956, of Groveland, Watervliet, Mount Lebanon, NY, and Hancock, MA]** **Song and harmonized music**, to celebrate the return of a Brother (or Elder?) from a trip, **no date**, 1 leaf, purple hectograph; 9775 W453, ID # 4795, **green dot.**

9786 DREAMS AND VISIONS

* **Watervliet. White, Nehemiah T.** *"A Narrative of what I experienced in the world of spirits at the time my spirit left the body in consequence of a stroke I received at the saw mill,"* dated May, **1845**; followed by: "Confirmation by an inspired Sister, Second Order, Phebe Smith" [Sr. Ph.

Anne, S., Jr., 1817-1872] 10pp. Written for and sent to **Isaac N. Youngs** [1793-1865, of Mt. Lebanon, Family historian, scribe, who copied the materials]. [Br. N.T.W., 1823-1887, "instrument" (receiver of "spirit" messages in 1842), future family deacon, from 1856]; 9786 Wh, ID # 2533, **blue dot**.

9790 CORRESPONDENCE

* **Watervliet [North F.] Sherburne, Gertrude** [former Shaker girl, Trudy Reno, born in 1902, at North F. 1906-1912], **note** to Robert F.W. Meader [Hancock Shaker Village Librarian], giving news of her forthcoming book [*As I Remember It*, 1987], and telling of the burning of Church F. barns, in 1927, 1 p., dated Feb. 20, **1986**; 9790 Sh, ID # 3186, **red dot**.

* **Watervliet [North F.] Sherburne, Gertrude** [former Shaker girl, Trudy Reno, born in 1902, see above], letter to Robert F. W. Meader [see above], telling of Tyringham, the Dahm sisters, Jennie Wells, etc., typescript, signed "Trudy," July 14, **1988**, 9790 S551, ID # 3977, **red dot**.

* **Watervliet (Niskayuna) [Whittaker, James?** of Oldham, England, 1751-1787, one of the inner circle of the founders of the Shaker Society] **Letter** to **Josiah Talcott** at Pittsfield, from Ashfield, Mass., with a plea to "*shake off sloth and idleness and get his farm in readiness*," Feb 25, **1782**, with a transcript; one of the earliest Shaker manuscripts! 9790 Wh, ID # 2208 a,b, **green dot**. Typescript transcript: **red dot**, 9790 W624, acc. # 3368 (signed "Luther," but attributed to Whittaker by Priscilla J. Brewer). [J. T., 1737-1818, did join the Shakers at Hancock, MA, in 1789; the Church Family was formed in 1790]

* **Watervliet [North F.] Winship, Ella E.** [1857-1941, of Groveland and Watervliet, NY, trustee, and Central Ministry eldress] **Recommendation** of Charles Steele as a farmer, who worked for the Shakers at Sonyea and Watervliet from **1887 to 1900**, 1 p., with envelope, no date, 9790 Wi, ID # 2300, **blue dot**.

WHITE WATER, OHIO

White Water, Ohio, was organized in 1822 and dissolved in 1916. It consisted of essentially two families, which changed their names in 1845: the Center Family (renamed the North F.), dissolved in 1912, and the South F. (renamed the Center F.), dissolved in 1916.

9790 CORRESPONDENCE

* **White Water. Sturr, Charles H.** [1856-1910, 2nd elder in 1898, and elder from 1900] **Letter** to Ernest McGregor, in response to his questionnaire, in preparation for a thesis at Yale Divinity School, **1904. In the McGregor Collection, packet III.** 9790 McG, ID # 968.

UNKNOWN COMMUNITIES

9772 THEOLOGY, MINOR

* **Unknown community, unknown writer, undated short pamphlet** on the power of God over human lives, 2 pp., 9772 A6115, ID # 4590 (curatorial # 74-33.2b), **red dot**.

9775 MUSIC

* **Unknown community, unknown author**, "*I am bound for that fair happy land...*," n. d., late song in letteral notation, purple hectograph, intended for "congregational" (community) use, 1 leaf, found in a copy of THE MANIFESTO, of 1881 (Vol. X1, No. 10, p. 227), 9775 A6615, ID # 4993.

9780 FICTION, DRAMA, POETRY

* **Unknown community, "Cornelia Foote."** "*Beyond the River*," no date, 1 leaf, 4 stanzas. Probably copied from an unidentified source. [The author might have been a Shaker, but no information is available.] 9780 F688, ID # 5523, **blue dot**.

* **Unknown community, unidentified writer.** "*Already Home*," poem or hymn in four stanzas. No date. 9780 An, ID # 2601, **blue dot**.

* **Unknown community, unidentified writer.** "*Bless this House*," poem, 1 leaf. 9780 S527, ID # 6294, **blue dot**.

9783 DRAWINGS, PLANS

* **Unknown community, unknown designer. Architectural drawing: cross sections (No IV-VIII) of a barn.** Ink. ("Portfolio") Call # 9783 S527, ID # 4641, **yellow dot**.

* **Unknown community, unknown designer. Architectural drawing: cross sections (No X-XIV) of a barn & 3 un-numbered sketches.** Ink. ("Portfolio 2") Call # 9783 S527, ID # 4642, **yellow dot**.

* **Unknown community, unknown designer. Architectural drawing: detail of unknown building** (possibly dwelling), **showing kitchen floor and arch** [pre 1890]. Ink. ("Portfolio # 6") Call # 9783, ID # 4631, **yellow dot**.

* **Unknown community, unknown designer. Architectural drawing: longitudinal section of a 4 story building, with a basement.** Call # 9783, ID # 6492, **yellow dot**.

* **Unknown community, unknown designer. Architectural drawing: longitudinal and cross sections of a barn** ("structural drawing"). Call # 9783, ID # 6493, **yellow dot**.

* **Unknown community, unknown designer. Architectural drawing of building.** Ink. ("Portfolio # 7") Call # 9783, ID # 4643, **yellow dot.**

9783.M5 MAPS

* **Unknown community, unknown designer** (probably a school student). **Map of New England, 1866**, pencil and paint, handwritten notes on the back, 9783.M5 A6155, ID # 3742, **red dot.**

* **Unknown community, unknown designer** (probably of a student, or a teacher). **Map of N.Y., PA, & DE, 1887.** On the back: "examples" (Shaker?), 9783.M5 A6155, ID # 3743, **red dot.**

9785.M4 MEDICINES, HERBS

* **Unknown community, unidentified author, two Shaker recipes, no date**, 1 leaf, 9785.M4 Sh, ID # 923, **red dot.**

1. *"Cheesman's (!) Balsam"*
2. *"Strengthening (!) Plaster"*

9789.C7 COMMUNITY LIFE

* **Unknown community, unidentified author, no date**, 1 leaf. *"Perpetual Almanac"* [calendar]. Runs from 1792 to **1892**; 9789.C7 A1, ID # 876, **blue dot.**

9794.A5 ARTS

* **Unknown community, unidentified author, pencil sketch** of a reclining Sister with her collie dog on the floor beside her under a shuttered window, June [18]93, with a doubtful monogram: ISP (?), IG (?), IC (?), 1 leaf, 9794.A5 ISP, ID # 1641, **red dot.**

For copied (not original) unbound Shaker manuscripts see pp. 37 - 62

COPIED (NOT ORIGINAL!) UNBOUND SHAKER MANUSCRIPTS IN THE LIBRARY

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CANTERBURY, NEW HAMPSHIRE

Canterbury, New Hampshire, was the seat of Canterbury/Enfield, NH, bishopric. It was organized in 1792 and ended in 1992. For a brief time it had four Families: Church, Second, North, and West.

9779 TRAVELS

* **Canterbury, NH [Church F.] Blinn, Henry Clay** [1824-1905, elder], **Diary** of a Journey from Canterbury... to Hancock Shakers, Mass., and Mt. Lebanon, N.Y., in **1853, 1856**. Call # 9779 Bl, ID # 1865, 1866, each item consisting of 3 leaves, **green dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY, acc. # 12,792.**

* **Canterbury, NH [Church F.] Blinn, Henry Clay** [1824-1905, elder]. **Journey to Mt. Lebanon** in a carriage, **1853**, excerpt, **with listing of the Mt. Lebanon cemeteries**. 9779 Bl, ID # 2021, **green dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY.**

* **Canterbury, NH [Church F.] Blinn, Henry Clay** [1824-1905, elder]. **Diary** of the Ministry's Journey to New Lebanon and Groveland... (excerpts, pp. 11-13, 26-30, 55-56), **1856**, 9779 Bl, ID # 1957, **red dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY.**

* **Canterbury, NH [Church F.] Blinn, Henry Clay** [1824-1905, elder]. **Notes** by the way, while on a journey to the state of Kentucky in the year **1873**, (excerpts, pp. 32, 33, 41, 45), 9779 Bl, ID # 1956, **red dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY.**

9781 RELIGIOUS LIFE

* **Canterbury, NH [Church F.] Blinn, Henry Clay**, [1824-1905, elder]. **Text** of the Canterbury Fountain Stone, 2 pp.; also text copied from the actual stone at the Shaker Museum & Library, Old Chatham, NY, typescript transcription by R.F.W. Meader, 2 pp, 9781 Ca, ID # 1527, **red dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY.**

9783.M5 MAPS

* **Canterbury, NH [Church F.] Map** of the Canterbury Shaker Cemetery. Drawn in 1911, with later additions. Copies, **location of the originals unknown (Canterbury Shaker Village ?)** Call # 9783.M5 Cant, ID # 3341 a-d, **yellow dot**.

9785.W3 WASHING MACHINES

* **Canterbury, NH [Church F.] Parker, David.** *Improved Shaker washing machine*. Photo of sketch for patent. [Br. D.P., 1807-1867, joined the Shakers in 1817, Ministry elder in 1836, trustee from 1846] Call # 9785.W3, ID # 6359, **red dot**. **Original at: the Library of Congress.**

9790 CORRESPONDENCE

* **Canterbury, NH [Church F.] Frost, Lily Marguerite** [1892-1971, teacher, community physician]. **Letter** (typescript) to Irene Zieget, giving data on 5 artists of gift drawings and telling of her convictions on ESP, Sep. 8, **1957**, 9790 Fr, ID # 1988, **red dot**. **Copy: gift of Irene Zieget.**

* **Canterbury, NH [Church F.] King, Emma Belle** [1873-1966, teacher, 1st eldress in Central Ministry] **Correspondence** (4 letters) with Willard F. M. Gray, **1957**, relating to land usage on U.S. Route 20, Pittsfield, MA. Copies gift by W.F.M. Gray. Call # 9790, ID #

* **Canterbury, NH [Church F.] Lindsay, Bertha** [1897-1990, eldress, head cook]. **Letter** to Mary Davis Stagg, concerning Amy Bess Miller's [president of Hancock Shaker Village, author] book on Shaker herbs, Jan. 27, **1972**, with **supporting letter from Mrs. Stagg**, 9790 L749, ID # 4938, **red dot**.

* **Canterbury, NH [Church F.] Whitcher, Mary [Jr.]** [1815-1890, North F. eldress] **Letter** to Eri Deming of Edmeston, NY, Oct. 17, **1847**, inquiring about John Deming [Jr.], who has been with the Hancock Shakers [from 1791 to 1821, when he left] 9790 W577, ID # 3784, **red dot**. **Original at Canterbury Shaker Village, NH.** (Identical with 9793 Wh, acc. # 2121)

9793 AUTOBIOGRAPHY & BIOGRAPHY

* **Canterbury, NH [Church F.] Whitcher, Mary [Jr.]** [1815-1890, North F. eldress] **Letter** to Eri Deming of Edmeston, NY, Oct. 17, **1847**, inquiring about John Deming [Jr.], who had left the Hancock Shakers [in 1821]. (Round Stone Barn at Hancock, Church F., is mentioned) With covering letter to John Ott, from Mrs. Elliot Mjosnes, relating to Deming family (emigrated from England in 1635), 3 pp., 9793 Wh, ID # 2121, a-c, **red dot**. **Gift of Sarah Kinfer.** Identical with 9790 W577, ID # 3784. **Original at Canterbury Shaker Village, NH.**

ENFIELD, CONNECTICUT

Enfield, Connecticut, was organized as a Society of the Hancock "Bishopric" (see under Hancock, Massachusetts) in 1792 and dissolved in 1917. It had 5 families during its existence: Church F., North F., South F., East F., West F.

9768.E6 HISTORY

* **Enfield [Church F.]. Haskell, Russel.** Some sketches of the Rise and Progress of... Enfield, Ct., 1 leaves; also Proclamation "Overseers" of the Shakers of Enfield, 1785, 1 leaf [Br. R.H., 1801-1884, 2nd elder, 1859-1880]; 9768.E6 Ha, ID # 2786, **green dot.** **Gift of Robert F. W. Meader.** Location of the original unknown.

9775 MUSIC

* **Enfield, North F.** *Hear ye the song which the angels sing...* [n. n., n. d.] Purple hectograph copy of a manuscript, words and music, regular notation. [Amy Bess Miller Collection] Call # 9775, ID # 244 (!), **yellow dot.**

* **Enfield, North F.** *Lord open the fountains of spiritual blessing...* [n. n., n. d.] Purple hectograph copy of a manuscript, words and music, regular notation. [Amy Bess Miller Collection] Call # 9775, ID # 244 (!), **yellow dot.**

* **Enfield, North F.** *We are nearing loved ones in their bright Elysian homes...* [n. n., n. d.] Purple hectograph copy of a manuscript, words and music, regular notation. [Amy Bess Miller Collection] Call # 9775, ID # 244 (!), **yellow dot.** A Hancock-originated hymn (? see there) on the verso.

9783.M5 MAPS

* **Enfield.** *"Map. Land Owned. Shakers - Enfield. Connecticut."* 1896. [Shows Church, North, South Families.] Photograph copy, ID # 1988-3644; curatorial # 72-175. [Photograph copy, acc. # 1988-3645: detail of same map, dated 1901, indicating sold lands.] Negatives in vertical file C.

* **Enfield.** *"Map of Graves Cemetery Shaker Station Connecticut United Society of Believers (Shakers)"* Copy of ms. map. **Location of the original unknown.** Call # 9783.M5 S527, ID # 3899, **yellow dot.**

ENFIELD, NEW HAMPSHIRE

The Shaker Society at Enfield, NH, was organized in 1793 and included Church, or Center(?), Second or South, and North, or Novitiate, Families, and dissolved in 1923.

9781 RELIGIOUS LIFE

* **Enfield, NH. Church F. Blinn, Henry C.** [1824-1905, signed Covenant in 1846, future elder]. **Fountain Stone description**, historical notes with reference to the Feast Ground of the Believers, **1846**, typescript copies, 9781 EnH, ID # 1215a-b, transcribed by Wendell Hess, # 1528: 1 p., **red dot**. **Gift of Wendell Hess. Originals: Shaker Museum and Library, Old Chatham, NY.**

9786 DREAMS AND VISIONS

* **Enfield, NH, Church F.** *"A prophetic message delivered by the Holy Prophet Elisha in the Church's Meeting at Chosen Vale, May 12th, 1842,"* 2 pp., 9786 EnNH, ID # 2761, **red dot**. **Gift of Robert F. W. Meader. Location of the original unknown.**

GROVELAND, NEW YORK

Groveland, New York, was organized in 1836 and existed until 1892, when most of its members moved to Watervliet, NY. The Groveland Society had two Families: East (corresponding to Church Family), and West Family.

9781 RELIGIOUS LIFE

* **Groveland, NY [Church F. or North F.] Copley, L. Emily** [1843-1911, North F. trustee]. **Copy of the Inscription on the Groveland Fountain Stone** [believed to be lost, it was eventually found buried in the basement of the Groveland Dwelling House, and acquired by the New York State Museum in 1962], **1904**, photograph of 2 pp., 9781 Sh, ID # 2386, **red dot**. **Original at New York State Museum, Livingston County, Historical Society Museum.**

* **Groveland, NY [Church F.] Text & photos** of the inscriptions on the Fountain Stone, **1843**, typescript copy, 7981 Gr, ID # 1578, 1579, a-b, **red dot**. **Originals at the Shaker Museum and Library, Old Chatham, NY.**

HANCOCK, MASSACHUSETTS

The Shaker Society at Hancock and West Pittsfield, Massachusetts, was organized in 1790 (three years after the headquarters of the United Society at New (Mount) Lebanon, New York, in 1787) and dissolved in 1960. It comprised 6 families: Senior Order (Church F., 1790-1960, and North F., 1822-1869, at Hancock, MA); West F., 1792-1867, at Hancock, and Second Family, 1792-1920, West Pittsfield, MA) and Novitiate Order (East F., 1792-1911, and South F., 1800-1849), West Pittsfield, MA. Originally Hancock was the seat of Hancock "Bishopric," with Enfield, Connecticut (1792-1917, 5 families) and Tyringham, Massachusetts (1792-1875, 3 families) being its "sister" Societies.

9757 YEARBOOKS, CHURCH RECORDS, DEATH LISTS.

* **Hancock [Church F.] Death in the Church F., 1791-1899**, 4 pp., 9757 Ha, ID # 1787, **green dot. Original at the Shaker Museum and Library, Old Chatham, NY.**

* **Hancock [Church F.] Journal, 1794-1796.** Members of the Church F. at Hancock, 2 pp., 9757 Ha, ID # 1788, **green dot. Original at the Shaker Museum and Library, Old Chatham, NY, acc. # 10804.**

* **Hancock [Church F.] Record of Deaths, 1784-1911** (general), 2 pp., 9757 Ha, ID # 1787, **green dot. Original at the Shaker Museum and Library, Old Chatham, NY (?).**

* **Hancock [Church F.] "Names of the Brethren and Sisters, as they were placed in meeting at the time they moved into the Brick house. November 20th 1831,"** 2 pp., 9757 H234, ID # 6361, **red dot. Original at: Winterthur Museum, Andrews Memorial Shaker Collection (# 1063).**

* **Hancock [Church F. and North F.] "Names of the Brethren and Sisters, when we moved into the Brick house."** Dec 19, 1831, includes the list of office holders; 5 pp., 9757 H234, ID # 6362, **red dot, original: Winterthur Museum, Andrews Memorial Collection (acc. # 1064).**

* **Hancock [Church F.] Carr, Frances A., and Theodore E. Johnson**, compilers (Sabbathday Lake, Maine). **Index of Deaths Listed in Shaker Periodical Literature** [i.e., THE MANIFESTO], 1871-1899, no date, 4 pp. [Sr. F.A.C., born in 1927, joined the Shakers when 10 years old, future author of *Shaker Your Plate: Of Shaker Cooks and Cooking*, 1985; appointed trustee in 1989, and eldress, since the death of Sr. R. Mildred Barker, in 1990. Br. T.E.J., 1931-1986, appointed elder and trustee in 1972, Director of Shaker Museum and Library at SDL, editor of THE SHAKER QUARTERLY, founder of the Institute of Shaker Studies] 9757 Ha, ID # 1791, **red dot. Original at: United Society of Shakers, BX 9791, ID # C216. See also at Sabbathday Lake, ME.**

9768.H2 HISTORY

* **Hancock [Church F.] Deming, William** [1779-1849, elder: 1829-1848] **Letter** to Elder **Benjamin [S. Youngs]** [1773-1855, of Watervliet, NY, was sent to the West in 1805, first in Ministry, 1810-1836], and Eldress **Polly [Molly] Goodrich** [1779-1835, of Union Village, OH & South Union, KY, born in Hancock, MA, admitted to the Shakers in 1789, she was sent to the West in 1806, and to South Union in 1811]. The letter details the building of the Hancock Church Family Dwelling, with transcript, dated Jan 8, 1832, 9768.H2 D369, ID # 4541-42, **red dot. Original at the Western Reserve Historical Society, Cleveland, OH.**

9775 MUSIC

* **Hancock [Church F.] Christmas hymn**, excerpt from ms. hymnal 9775 Ha, ID # 900, pp. 50-51. Received at Hancock in 1850. 9775 H234, ID # 5126, **red dot.**

* **Hancock [Church F.]** *As the fading day drapes the sunset hills...* [n.d.] Purple hectograph copy of manuscript text & music, regular notation. Printed on the back of *Ira R. Lawson, Miller and Grain Dealer. West Pittsfield, Mass., ---- 189-*, stationery. Three copies. [Amy Bess Miller Collection] 9775, ID # 243 c.1, c.2. & ID # 244, **yellow dot**. (On the back of the latter is a song originating in Enfield, CT, see there.

9776 COVENANTS

* **Hancock [Church F.] Covenant of the Church F., 1814.** Signed names only (114), 9776 Ha, ID # 2999, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY** (acc. # 13604, pp. 16-19).

* **Hancock [Church F.] Covenant of the Church F., 1830**, with signatures to **1914**, names only (157), typescript transcription by Robert F. W. Meader; 9776 Ha, ID # 3001, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY** (# 13602, pp. 28-44).

* **Hancock, Second F.** *The Covenant or Constitution of the Second Family in the Hancock United Society residing in Pittsfield.* Signed by Daniel Goodrich, Lewis Wheeler, Apr. 5, **1832**. Cover pages, and pp. 10-11. Call # 9776 H234, ID # 6523, c.1. & 2, **green dot**. **Original at the Shaker Museum and Library, Old Chatham, NY** (# 13601).

* **Hancock, Second F. Covenant**, incomplete copy, no signatures, April 5, **1832**, 9776 Ha, ID # 4501, **green dot**. **Original at the Shaker Museum and Library, Old Chatham, NY** (# 13601).

* **Hancock, Second F. Covenant, names only** (31), April 5, **1832**, typescript transcription by Robert F. W. Meader; 9776 Ha, ID # 4501, **green dot**. **Original at the Shaker Museum and Library, Old Chatham, NY** (acc. # 10802, pp. 24-26)

* **Hancock, West F.** *The Covenant or Constitution of the West Family in the Hancock United Society.* Signed by Joseph Wicker, Tho. Damon. Incomplete copy. Cover pp.: 1 & 12, followed by list of Shakers: 4 Brothers, 9 Sisters. 9776 H234, ID # 6524, **green dot**.

* **Hancock, West F. Covenant, 1851.** Signed names only (20), 3 pp., 9776 Ha, ID # 2998, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY**, acc. # 13603.

9781 RELIGIOUS LIFE

* **Hancock, Church F. Blinn, Henry C.** [1824-1905, elder], **texts** on the Hancock Fountain Stone, **1856** (Journey to Mt. Lebanon & Groveland), typescript, 1 p., 9781 Ha, ID # 1529, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY**, acc. # 15013-A.

9782 DEEDS AND REAL ESTATE

* **Hancock, Church F.** Three deeds and agreements relating to sale of land. **Location of originals unknown.**

Collins, Phidelio [1829-1884, trustee, 1871, elder, Hancock Ministry elder], and
Lawson, Ira R. [1834-1905, Church F. trustee in 1865, Central Ministry elder, 1899], Jan. 1874, 1 p., 9782 H234, ID # 4834, **green dot**;
Collins, Phidelio [1829-1884, see above] and **Lawson, Ira R.** [1834-1905, see above], Jan. 1874, 1 p., 9782 H234, ID # 4835, **green dot**;
Holden, Joseph [1836-1919, of Mount Lebanon, Ministry elder, 1892-1919] and **Hall, Mary Frances** [1876-1957, appointed trustee, 1919, Central Ministry member, 1939, first in Ministry, 1946], Nov. 1916, 1 p., 9782 H234, ID # 4836, **green dot**.

* **Hancock, Church F. Hall, Frances** [1876-1957, Central Ministry member, trustee], and **Fannie Estabrook** [1870-1960, eldress] **Deed** to Morris Stoskin, leasing the corner lot of Rtes 20 & 41, for \$700, and for 5 yrs, through 1961, 4 pp., Sep. 26, 1956, 9782 H234, ID # 4279, **green dot**. Filed together with ID # 4280-4283. **Copies from the office of Charles Crimmins, Attorney.**

* **Hancock, Church F. Hall, Frances** [1876-1957, Central Ministry member, trustee], and **Fannie Estabrook** [1870-1960, eldress] **Agreement** granting water rights for domestic purposes to Morris Stoskin, Nov. 29, 1957, 4 pp., 9782 H234, ID # 4280, **green dot**. Together with acc. # 4279-4283. **Copies from the office of Charles Crimmins, Attorney.**

9783 PLANS

* **Hancock [Church F.]** *"A plott of that part of Hez. Hammond Homsted Farm (Deeded to the Church) that lies East of the State Line & Lying in the Town of Hancock ... 1784."* Three ms. plans, call # 9783, ID # 3774-3776, **yellow dot**. (IA - Folder 25) **Originals at the Western Reserve Historical Society, Cleveland OH.**

* **Hancock [Church F.] Plan of Hancock Shaker Village, 1820.** [Is identical to the one at the Shaker Museum & Library, Old Chatham] Call # 9783 HSV, ID # 3010 a-d, **yellow dot**.

* **Hancock, East F.** *"East Family West Pittsfield Shakers. A. W. Williams Agent, Oct. 13. [1880]"* Manuscript plan of the community. Call # 9783 W721, ID # 4558, **yellow dot**. **Original at: Winterthur Museum & Library, Manuscript Collection, # SA1559.**

* **Hancock, Middle F. [South F.] Copy of Plan of the community, no date. Original at the Shaker Museum & Library, Old Chatham, NY (?)** Call 9783 A 6115, ID # 4559, **yellow dot**. On the other side: **copy of a separate blueprint of the "Middle F."** [South F.], also ID # 4559, encapsulated together. **Origin unknown.**

9783.M5 MAPS

* **Hancock [Church F.] Dahm, Mary**, *"Mother Ann's Journey, 1781-1783."* Sepia color copy of a manuscript map, of Mother Ann Lee's missionary journey through eastern New York and New England, n. d. Call # 9783.M5, ID # 4638, **yellow dot**. (Identified as portfolio # 1, drawing 9) For a separate, ms. copy see unbound manuscripts, Hancock, 9783.M5, ID # 3458, **yellow dot**. [Sr. M.D., 1883-1965, an active member of Watervliet & Mount Lebanon, NY, and Hancock, MA, where she became trustee] **Location of the original unknown.**

* **Hancock [Church F.] Map** of *"Shaker Cemetery, West Pittsfield & Hancock, Mass. Plan by A.J. Kohlhofter, Pttd, Mass, 1943"* Call # 9783.M5 S527, ID # 3899, photocopies # 2226, 2837, **yellow dot**.

9785.C6 TEXTILES

* **Hancock, West F. Hulett, Elvira Curtis** [1805-1895, came to Hancock in 1812, 1st eldress at the West F., became an "instrument," signed the Church F. covenant in 1857, lived there in 1880 & 1890] **Weaving drafts** for various types of fabric (huckaback, Prussian, square & York, and fine dimety; 14 leaves, 9785.C6 H912, ID # 6300, **red dot**. **Original at Winterthur Museum, E.D. Andrews Memorial Collection.**

9787 SHAKERS AND THE LAW

* **Hancock. Indenture of Sarah Neal** [1849-1948, eventually of Mt. Lebanon], signed by **Alonzo Browne**, of Hancock, 24 October, **1857**, 1 leaf; printed form, filled in manually, 9787 Ha, ID # 2728, **red dot**. **Gift of Robert F. W. Meader. Location of the original unknown.**

* **Hancock. Ten indentures, 1860-1863**, of children from Alms House at Monson, MA, signed by Reuben R. Hawkins [2nd elder at the 2nd F. in 1829, died 1870, at age of 80] and Norman Hayden [born in 1828, gardener, trustee (?)]; 10 leaves, 9787 H234, ID # 6205, **green dot**. **Gift of F. McCarron. Originals: Monson file at State Archives, Boston.**

9790 CORRESPONDENCE

* **Hancock [Church F.] Holden, Joseph** [1836-1919, Ministry elder, 1892-1919], and **Ira R. Lawson** [1834-1905, trustee, member of Central Ministry, 1899-1905] **Five letters** to Elder **William [Dumont]**, 1851-1930, of Sabbathday Lake, Maine], between **1897-1907**, typed transcripts by Anne Gilbert, 9790 H234, ID # 5975 a-e, **red dot**. **Original at the Shaker Society, Sabbathday Lake, ME. Not to be reproduced!**

* **Hancock [Church F.] Wisell, Martha E.** [former Shaker girl, Martha Corson, born 1893, at Church F. 1900-1909, student of Sr. Elizabeth Belden] **Letter** to Jerry Grant, regarding the amnesia of **Dwight Estabrook**, father of Srs. Fannie [1870-1960], and Fidella [Emma, 1875-1911] Estabrook, dated **1983**. 9790 Wi, ID # 2220, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY.**

9793 AUTOBIOGRAPHY AND BIOGRAPHY

* **Hancock [Church F.] Mrs. William H. Thorp**, "*Shaker girl*," 10 pp., and "*Life of Catherine Dimitroff*," 5 pp. With two supporting letters to Susan H. Markham [former Director of Education/ Interpretation, HSV] telling how she got the biographical material from Miss Dimitroff, then 94 1/2 years old; 9793 T517, ID # 5293, a-e, **red dot**. **Original at the Educational Dept., Hancock Shaker Village**. [Sr. C.D., born in 1888, joined Shakers in 1906, nurse to eldress Fannie Estabrook, left 1928; Mrs. W.H.T., former Shaker girl, **Anita** (Alice) **Potter**, born in 1916, lived at the Church F., 1925-1928]

HARVARD, MASSACHUSETTS

Harvard, Massachusetts, the seat of Harvard/Shirley Bishopric, was organized in 1791 and was sold in 1918. It had four Families: Church, North, South, and East.

9758 DIARIES AND JOURNALS

* **Harvard, Church F. Walker, Annie** [1846-1912, family eldress] **Excerpt**, pp. 162-167 ("*Eldress Margaret [Egelson, 1845-1925] and Mary Ashley [Shaker girl] start for Lebanon*"); 9758 W177, ID # 5001, **green dot**. **Gift of Magda Gabor-Hotchkiss. Original at the Fruitlands Museums Library, Harvard, MA.**

9793 AUTOBIOGRAPHY, BIOGRAPHY

* **Harvard, Church F. Leonard, William**. "*Words that Father Joseph spake to the use in the 1st Order at New Lebanon, 1795 ... Retained by Ann Mattheson*," an excerpt, 1/2 p. [Br. W.L., 1803-1877, of Harvard, Church F. and South F., an instrument; Br. Joseph Meacham, 1742-1796, of Enfield, CT, and New Lebanon, NY, converted by Mother Ann in 1780, he became the head of the Church in 1787; Sr. A.M., 1763-1852, came to the Shakers in 1783, admitted to Mt. Lebanon in 1788, went to Watervliet, NY, in 1792, returned to Mount Lebanon in 1808], call # 9793 Pe, ID # 1223, **red dot**, and ID # 2765, **green dot**. **Original at the Shaker Museum and Library, Old Chatham, NY, acc. # 13403.**

MOUNT LEBANON, NEW YORK

New Lebanon (Mount Lebanon from 1861), New York, organized in 1787, was the seat of the Central Ministry, and comprised at one point 8 families; it closed in 1947. "Mount Lebanon" designation will be used throughout this listing (even for the times when New Lebanon was used (unless the latter designation is in quotation marks), to distinguish it from the present day town of New Lebanon. The eight Families (F.), in the chronological

order of their organization: Church F. (First and Second Order), Second F., North F., East F., South F., and Upper and Lower Canaan F. For a short time the Second Order of the Church F. was also known as the Center F. The Second, East, and South Families comprised "the Order of Families" or Junior Order, and the North, Upper and Lower Canaan Families comprised the Novitiate or Gathering Order.

9758 DIARIES AND JOURNALS

* Mount Lebanon, Church F. Excerpt from a journal, telling of Elisha [D'Alembert] Blakeman's invention of the "tone-omete" in 1869, 1 leaf. [Br. E.B. was a furniture maker, mechanic, music writer] 9758 MtL, ID # 2772, green dot. Original in J. Roberts's collection.

* Mount Lebanon, Church F. Hollister, Alonzo G. [1830-1911, copyist], **Book of the Busy Hours...** Ancient writings [1783-1791], of Deacon Daniel Goodrich, Sr. [1738-1807], of Hancock, MA, commenced Mar 1, & June 23, 1877, 15 pp., photostat; 9758 Ho, ID # 124, green dot. The location of the original is unknown.

* Mount Lebanon, Church F. Youngs, Benjamin Seth, Excerpts from Journals kept, of [1803] and 1827, pp. [Br. B.S.Y., 1773-1855, of Watervliet (1794), biological brother of Isaac Newton Youngs, was sent to the West in 1805; in 1809 wrote *Testimony of Christ's Second Appearing*; from 1810 first in Ministry at South Union, KY, released in 1836 and returned to Mt. Lebanon] 9758 YoB, ID # 2859 a,b, red dot. See also at South Union, KY. Original at the Shaker Museum and Library, Old Chatham, NY.

* Mount Lebanon, North F. Garden diary, 1879-1888, 2 pp.; ("out-farms" in the Lebanon Valley), 9758 MtL, ID # 2070, green dot. Original at the Shaker Museum and Library, Old Chatham, NY.

9765 HISTORY, GENERAL

* Mount Lebanon, Church F. Youngs, Benjamin Seth [1773-1855, see above] Letter to Daniel Moseley [1760-1852, at South Union, KY, 1805-1812], 1814, see at South Union, KY.

* Mount Lebanon. Journal notes of great disasters in 1871: the Chicago & Peshtigo fires, the loss of 30 Whalers in Arctic ice, and the exposure of the Tammany ring in New York City, no date, 9765 MtL, ID # 2810, red dot. Original at the Shaker Museum and Library, Old Chatham, NY.

9775 MUSIC, HYMNS

* Mount Lebanon [North F.] Martha [Jane] Anderson [1844-1897, mat maker and tailoress, 2nd eldress in 1887, subsequently deaconess; writer of hymns and poems, also addressed issues of pacifism and vegetarianism] *The Coming of the Light. N.Y. Mt. Lebanon, Jan. 1896.* Hymn.

Purple hectograph copy of a manuscript, words and music (regular notation). [Amy Bess Miller (A.B.M.) Collection] Call # 9775, ID # 248, **yellow dot**.

* **Mount Lebanon [North F.] Martha Ann Burger** [1853-1926, transcribed a collection of "Spiritual Songs Adapted to Believers Worship" in 1875, schoolteacher in 1880] *Lead us today, O Holy Spirit. Mt. Lebanon, 1905.* Purple hectograph copy of a manuscript, words and music (regular notation). [A.B.M. Collection] Call # 9775, ID # 247, **yellow dot**.

* **Mount Lebanon [North F.] Martha Ann Burger** [1853-1926, transcribed a collection of "Spiritual Songs Adapted to Believers Worship" in 1875, schoolteacher in 1880] *M.A.B. Onward move ye faithful volunteers... Mt. Lebanon, 1905.* Purple hectograph manuscript copy, words & music regular notation. [A.B.M. Collection] Call # 9775, ID # 247 (verso of the above), **yellow dot**.

* **Mount Lebanon [Church F.] Dodgson, Anna** [1818-1897, teacher, family deaconess], and **Neale, Emma J.** [1847-1943, trustee] **Four hymns, 1863**, 3 pp., 9775 MtL, ID # 2776, a-b, **green dot**. **Original in John Roberts's collection.**

* **Mount Lebanon [Church F.] Dodgson, Anna** [1818-1897, teacher, deaconess] **two hymns:** "*Oh, to be a David,*" and "*Ode to New England,*" **1867(?)**; (copied by Robert F.W. Meader, 1975), 1 p., 9775 Do, ID # 2846, **red dot**.

* **Mount Lebanon [North F.] White, Anna** [1831-1910, member of N.F. for 61 years, appointed 2nd eldress in 1865, 1st eldress in 1887; compiled several memorial volumes, and "*Original Poems by the North Family of Shakers,*" 1895; writer of pamphlets and songs] Purple hectograph of a ms. hymn; legible music (regular notation), faded words. Call # 9775, ID # 244, **yellow dot**.

* **Mount Lebanon [Church F.]** "*God is my light, my hope and strength...*" Purple hectograph of a faded manuscript hymn, regular notation; Call # 9775, ID # 648, **yellow dot**.

* **Mount Lebanon [Church F.] Three sheets of music, some in letteral notation;** in addition, 7 from other Societies: Groveland & South F., Watervliet, NY; Shirley, MA; Elder Ebenezer Prayer; no dates. Call # 9775 WRHS, ID # 818, a-j, **green dot**. **Original: Western Reserve Historical Society, Cleveland, OH, ms. # SM 19.**

9776 GOVERNMENT, COVENANTS, MILLENNIAL LAWS

* **Mount Lebanon [Church F.] First written Covenant, 1795**, 7 double pp. Signed by 20 brethren and 22 sisters. Saved from the Great Fire of 1875 by Eldress Harriet Goodwin [1823-1903, sent to Alfred, ME, in 1872, released and appointed 1st in Maine Ministry, 1888] at great personal danger; 9776 M928, ID # 4820, **green dot**. **Original at the Winterthur Museum, Edward D. Andrews Memorial Collection.**

* **Mount Lebanon [Church F.] Signatures to the first Covenant, 1795**, 2 pp. This document was rescued at great personal danger from the Trustees' room in the Church F. at the time of the Great Fire of 1875 [by Eldress Harriet Goodwin, 1823-1903, sent to Alfred, ME, in 1879]; 9776 S527, ID # 4730, **red dot**. **Original: Winterthur Museum, Andrews Memorial Collection, acc. # 721.**

* **Mount Lebanon, North F. Covenant, 1829.** Carbon copy of a typescript transcription; 9776 MtL, ID # 123, **red dot**, **location of original unknown.**

* **Mount Lebanon [Church F.?] Millennial Laws** governing relations between Brethren and Sisters, 1 leaf, **no date**, 9776 MtL, ID # 2245, **red dot**. **Location of the original unknown.**

* **Mount Lebanon, North F. Covenant of Novices, 1882**, 3 leaves, 9776 MtL, ID # 1517, **green dot**. **Location of the original unknown.**

9777 SERMONS, ESSAYS, LECTURES

* **Mt. Lebanon, North F. Green, Calvin.** Discourses. *Color in Nature, as Manifestation of God*, n. d., 2 pp. Call # 9777 G795, ID # 5291, **red dot**. **Original at the Library of Congress.**

9780 FICTION

* **Mount Lebanon, North F. Stephens, Annie Rosetta** [1860-1948, admitted to North F. in 1871, teacher, music & song writer, deaconess, trustee, future Central Ministry member, 1933-1946, MGH/258] **Short story: "Peter."** Typed and signed, 1 p., n. d., 9780 S..., ID # 6521, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY.**

9781 RELIGIOUS LIFE

* **Mount Lebanon [Church F.] Avery, Giles B.** [1815-1890, elder, became Central Ministry elder in 1859] **A register of incidents and events, 1859-1874**, typescript transcription [by Robert F.W. Meader] Excerpt from the ms. Journal describing the condition of the Feast Ground on Holy Mount, in **1861**, 1 leaf, 9781 Av, ID # 1525, **red dot**. **Transcript at the Shaker Museum and Library, Old Chatham, NY, acc. # 17128; original ms. at the New York Public Library, ms. # 4.**

* **Mount Lebanon [Church F.] Blinn, Henry C.** [1824-1905, elder of Canterbury, NH], **text** of the Mount Lebanon Fountain Stone (Journey to Mt. Lebanon and Groveland), **1856**, typescript, 9781 MtL, ID # 1530, **red dot**. **Original transcript at the Shaker Museum and Library, Old Chatham, NY, acc. # 15,013-B.**

* **Mount Lebanon [Church F.] Youngs, Isaac N., quotations**, about setting up the Feast Ground and Fountain Stone, **original at the New York State Library** [Br. I.N.Y., 1793-1865, scribe]; and: **Ministry Eldresses Journal**, subsequent history of the Fountain Stone, **original at the Western Reserve Hist. Soc., Cleveland, OH**, 15 pp., t. s., 9781 MtL, ID # 3058, **red dot**.

9782 DEEDS AND REAL ESTATE

* **Mount Lebanon [Church F.]** *"A Catalogue of Deeds, of land owned by the Society at New Lebanon,"* 1785-1848, 12 pp., 9782 MtL, ID # 1826, **red dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY.**

9783.M5 MAPS

* **Mount Lebanon, [Church F.] Youngs, Isaac Newton** [1793-1865, scribe, prominent member of the Church F.] *"Sketches of the Various Societies of Believers in the States of Ohio & Kentucky, to which is added a slight sketch of Sodus Bay in the northern part of N. York."* Also a **map** *"Containing several of the States. On which is laid out the route of Br. Rufus Bishop and Isaac N. Youngs' New Lebanon, in the summer and fall of 1834."* Copied from I.N.Y. Journal, July **1835**, by Br. George Kendall. 12 pp. [Br. **R.B.**, 1774-1852, 2nd Elder in 1808, became 2nd in Central Ministry in 1821 & 1st in 1849, respectively; Br. **G.K.**, of Harvard, MA, born 1813, apostatized 1837] 9783.M5 YoI, ID # 2766, a-1, **red dot**. **Original at the Library of Congress, Washington, D.C.**

* **Mount Lebanon. Manuscript map of the Spencer Farm and the Peirce lot, New Lebanon,** purchased 6 Sep **1846**, 1 leaf, [n. n.] 9783.M5 Sh, ID # 1646, **green dot**. **Original at: the Shaker Museum and Library, Old Chatham, NY.**

* **Mount Lebanon. Map of the Canaan Burying Ground. Drawn 1840. Wherein the deceased of both the Upper and Lower Families in Canaan are interred. Those of the Lower Family marked thus *** [n. n.] Call # 9783 MtL, ID # 2502, **yellow dot**. **Original at the Shaker Museum and Library, Old Chatham, NY, cat. no. 10,365.**

9784 ECONOMIC LIFE

* **Mount Lebanon. Receipt** for \$75, plus \$4 delivery, for an *"iron bound waggon,"* Aug. 5, **1800**, 9784.N5 NYPL, ID # 1925, **red dot**. **Original at the New York Public Library, NY.**

* **Mount Lebanon. Package of 23 receipted bills,** from various suppliers, **1878-1881**, 9784.N5 MtL, ID # 2694 a-w, **red dot**. **Gift of Robert F. W. Meader. Location of the original unknown.**

* **Mount Lebanon. Package of 13 receipted bills,** relating to purchases of medical glassware, **1878-1883**, 9784.N5 MtL, ID # 2695 a-m, **red dot**. **Gift of R.F.W. Meader. Location of the original unknown.**

9785 SPECIAL INDUSTRIES

* **Mount Lebanon, Church F.** *"Work done by the Sisters,"* in **1864, 1865 * 1869**, 5 pp., 9785 MtL, ID # 1923, **green dot**. **Original: the Shaker Museum and Library, Old Chatham, NY.**

9785.C4 CHAIRS

* **Mount Lebanon [South F.?] Three notes** concerning the gift of chairs to the Church F. (?), **1876?**, 9785.C4 MtL, ID # 2398, a-c, **red dot**. **Original at the Winterthur Museum & Library, E.D. Andrews Memorial Collection.**

9785.C6 CLOAKS

* **Mount Lebanon [Church F.] Youngs, Isaac Newton. Manner of Dress**, pp. 302-335, **1858-1861**. In: *"A Concise View of the Church of God."* [Br. I.N.Y., 1793-1865, scribe] 9785.C6 Y81, ID # 6287, **red dot**. **Original at Winterthur Museum & Library, Andrews Collection, #SA 760.**

* **Mount Lebanon [Church F.] Dress Code Regulations and Dress Patterns, 1866**, 8 pp., 9785.C6 MtL, ID # 3127, a-c, **red dot**. **Original at Western Reserve Historical Society, Cleveland, OH.**

9786 DREAMS AND VISIONS

* **Mount Lebanon [Church F.] Book of Visions, Vol. 1 (excerpts), from "Copy of a Little Book written by Father James. For Stephen Munson."** Dec. 27, **1842**. **Sketches** of Shadrach Ireland Square House [in Harvard, Mass.], etc. With a list of more than 31 persons who paid towards the purchase of the Square House & "Farme," including Mother Ann's [1736-1784, founder of the Shaker Society] \$144.17(!), pp.22-37. [Father James Whittaker, 1751-1787, a member of the inner circle of the founders of the Shaker Society]; Munson Stephen [1766-1851, of Mount Lebanon, deacon, appointed 1805, was still or again deacon in 1823]. [Shadrach Ireland, a Baptist elder, an exponent of celibate society, apocalypse, imminent arrival of Christ, and of his own immortality. After his death the Shakers used his house as their "headquarters"] 9786 MtL, ID # 2023, **green dot**. **Original at the Shaker Museum & Library, Old Chatham, NY, acc. # 3330.**

* **[Mount Lebanon, Church F.] Bates, Sarah. Words of Holy Wisdom. From Holy Mother Wisdom to Sally Lomise May 20 1847.** Gift drawing. Reproduction in color, Shaker Village Work Group, n. d. [Sr. S.B., 1792-1881, daughter of Elder Issachar Bates, of Watervliet, 1808, Mount Lebanon, 1811, tailoress, schoolteacher in 1832, 1845; in all 17 gift drawings are attributed to her by Daniel W. Patterson: *Gift Drawing and Gift Song*, 1983. Sr. S.L., 1802-1854, born in Canada, she was at the Gathering Order in 1822, when she signed the covenant, moved to the Church F., transferred to the Elders' order at the South F. (1833-1838), after rejoining the Church F. in 1838, appointed 2nd in Harvard/Shirley Ministry in 1838, and to the 1st position in the Ministry in October 1847, half a year after Sr. S. B.'s vision, in May 1847!] Call # 9789.S8, ID # 6507, **yellow dot**. **Original: private collection.**

* **[Mount Lebanon, Church F.] Attributed to Sarah Bates. A Card of Love And Notice from blessed Mother Ann to Giles B. Avery, Jan 25th 1843.** Text only, 1 p. Copy photo: Elroy Sanford Studio, Cleveland, OH. [Br. G. Bushnell A., 1815-1890, joined the Shakers in 1821,

lived at the Church F. for 38 years, serving as 2nd & 1st elder, member of the Central Ministry, 1859-1890, a singing and speaking medium for several years, a man of many talents, MGH/224; Sr. S.B., see above] Call # 9786 M928, ID # 6499, **yellow dot. Original: at Western Reserve Historical Society, Cleveland, OH.**

9787 SHAKERS AND THE LAW

* **Mount Lebanon. 22 indentures** (printed forms), **1859-1863**, (of Mary J. alias Sarah Collins, to become Shaker eldress, among them), signed by **S.P.[eter] Hawkins** [1819-1908, trustee], 9787 MtL, ID # 6204, **green dot. Gift of F. McCaron. Originals: Monson file at State Archives, Boston, MA.**

* **Mount Lebanon [North F.] Legal documents** involving **Levi Shaw** [1819-1908, trustee] & **Robert Valentine** [1822-1910], vs. Charles M. Comstock et al. Vols. I & II, starting **1886**, with signatures by Levi Shaw; 9787 S535, ID # 4748 & 4749, **green dot. Gift of John R. Watkins. Location of the originals unknown.**

* **Mount Lebanon [North F.] Shaw, Levi and Timothy Rayson, Trustees.** Carbon copy of a **foreclosure and sale mortgaged Upper Canaan, NY, Shaker Farm, 1903**, July 11. 5 pp. [Br. L.S., see above, Br. T.R., 1828-1912, elder] Call # 9787 S535, ID # 5176, **green dot. Location of the original unknown.**

9789.A9 ARCHITECTURE

* **Mount Lebanon [Center F.] Typescript** copy of ms. notes about moving the old and erecting the new Center F. Dwelling, **1860-1864**, 9789.A9 MtL, ID # 1783, **red dot. Original: location unknown.**

9789.C7 COMMUNITY LIFE

* **Mount Lebanon [Church F.?] *Rules governing the Dress of Sisters, and Directions for cutting them out***, 7 leaves, **1866**, faded reproduction, 9789.C7 MtL, ID # 2244, **red dot. Original: location unknown.**

9790 CORRESPONDENCE

* **Mount Lebanon [Church F.] Bullard, Eldr. Harriet, letter to**, from Whitehouse, Ann Marie, craving refuge with the Mt. Lebanon Shakers for herself, her son and daughter, 2 Dec. **1882**, 13 pp., typescript copy. They were admitted in 1883, but left in 1892 [Sr. H.B., 1824-1916, 2nd in Central Ministry at that time] 9790 W593, ID # 3666, **red dot. Identical item with 9793 Wh, ID # 812, red dot. Gift of Mitchell Dudley Matthews, original with the family (?)**

* **Mount Lebanon [Church F.] Calver, Amelia. Letter to Mr. Ballard** [director of the Berkshire Athenaeum], on behalf of Sr. M[innie] C[atherine] Allen, lending him a book to copy

from "such as you care to", 1 p., [n. d.?] [Sr. A. C., 1844-1929, teacher, 2nd eldress; Sr. M.C. A., 1852-1922, of North F., member of the society for 55 years, writer of poems, pamphlets, member of Central Ministry] 9790 M928, ID # 6520b, **green dot**.

* **Mount Lebanon [South F.] Collins, Sarah** [1855-1947, eldress] **Letter** to Mrs. Weidman of Central Bridge, NY, concerning repair of a Shaker chair, Jan. **1933**, 9790 Co, ID # 1747, **red dot**. **Location of the original unknown**.

* **Mount Lebanon [Church F.] Hollister, Alonzo**. **Letter** to Earnest F. McGregor, giving a very brief account of the White Oak and Olive Branch Communities, 2 pp., March 5, **1904**. [Br. A. H., 1830-1911, joined the Shakers with his father and 4 siblings, in 1838, eventually becoming not only the supervisor of the herb extract business but also scribe, historian, writer of numerous pamphlets, MGH/243-244] 9790 Ho, ID # 2785, **red dot**. **Original & photocopy in the McGregor Collection, packet III**.

* **Mount Lebanon [Church F.] Hollister, Alonzo**. **Letter** to the SPRINGFIELD HOMESTEAD, Sept. 2, **1910**; 8 pp., photostat. Details beliefs, government & character of the Shakers. Mentions the vault in the Office of Hancock, and Elder Joseph Holden [1836-1919]. NOT TO BE PUBLISHED (by request of donor). [Br. A.H., 1830-1911, historian, scribe, see above] 9790 Ho, ID # 989a-c, **blue dot**.

* **Mount Lebanon [Church F.] Hollister, Alonzo**. **Letters** to and from John Patterson **MacLean**, expressing annoyance and disgust with Elder Joseph Slingerland [1843-1920, at Union Village, OH, from Mt. Lebanon, NY] and his terrible business judgment; also from [Eldress] Sarah [Jane Burger, 1855-1933] and [Eldress] Anna White [1831-1910]; typescript transcriptions by Leonard Mendelsohn, 2 leaves, **1904, 1906**; 9790 McL, ID # 2472 and # 3299, **red dot**. **Location of the original unknown**.

* **Mount Lebanon [Church F.] Hollister, Alonzo**. **Letter** to "Brother Harlan" [Hadam Hugh Ballard, director of the Berkshire Athenaeum], Feb. 3, **1908**, 6 pp., with Br. A.H.'s stamp next to the date. Reflects on Ohio historian, J.P. McLean's, interest in and activities on behalf of the Ohio Shakers, including supplying libraries with books from his (J.P.Mc.) personal collection. Also reflects on the value of several published Shaker works. [Br. A.H., 1830-1911, historian, scribe] 9790 M928, ID # 6520c, **green dot**. **Original: Berkshire Athenaeum, Pittsfield, MA**.

[Interestingly, while attending to his Library duties, Mr. Harlan H. Ballard, as reported by the Berkshire Eagle in October 1907, "has completed a translation of the Aeneid [by Virgil] which will soon be published - 20 years of pleasant labor in leisure hours"]

* **Mount Lebanon, "Aunt Josephine"** (former Shaker child?). **Letter** to Diane Larsen, describing childhood memories at Mt. Lebanon, 9790 J83, ID # 3687, **red dot**. **Gift of Ed Winslow**. **Location of the original unknown**.

* **Mount Lebanon [Church F.] MacLean, Joseph P.** (Shaker historian) **Letters** to and from **Alonzo Hollister**, Sep.-Oct. **1904**, concerning Elder Joseph Slingerland [1843-1920, at Union Village, OH, from Mt. Lebanon, NY] and his financial dealings; also letter concerning Eldress Anna White [[1831-1910] and Christian Science; and Br. Arthur W. Dowe; typescript, 1 leaf. [Br. A.H., 1830-1911, historian, scribe] 9790 M161, ID # 4603, **red dot**. **Location of the original unknown.**

* **Mount Lebanon. Lincoln, Abraham, president.** **Letter to Mt. Lebanon Shakers**, thanking them for the gift of "A very comfortable chair," probably a No. 7 rocker, though it may not be in existence anymore, 9790 Li, ID # 3348, **red dot**. **Original at: Shaker Museum and Library, Old Chatham, NY.**

* **Mount Lebanon [Church F.] Neale, Emma J.[ane]** [1847-1943, teaching assistant, teacher (1866-1875), trustee for 61 years] **Five letters**, to and from, William [Clifford?] P. Tyson, of St. Cloud, Florida, concerning the sale of the Narcossee (Olive Branch) property, **1926-1935**, 9790 NeE, ID # 1135.1-.5, **red dot**. **Location of the original unknown.**

* **Mount Lebanon, Second F. Perkins, W[illia]m. H.** [1861-1934, elder, representative of the Mt. Lebanon Woodworking Co.] **Letter to the Librarians, Pittsfield**, thanking for the loan of six books, and sending his "*blessing on such a valuable town asset as the Free Library.*" 1 l., April 25, **1919**. 9790 M928, ID # 6520d, **green dot**. **Original at the Berkshire Athenaeum, Pittsfield, MA.**

* **Mount Lebanon, North F. White, Anna.** **Letter to John Lewis**, of 28 March, **1898**, about passing of "Sr. Martha" [Anderson, Martha Jane, 1844-1897, writer, mat maker, tailoress, deaconess], and her (M.J.A.'s) life. [Sr. A.W., 1831-1910, eldress, writer, see below], 4 pp., 9790 Wh, ID # 1623, **blue dot**. **Location of the original is with the descendants of John Lewis.**

* **Mount Lebanon, North F. White, Anna.** **Letter to H[adam] H[ugh] Ballard** [director of the Berkshire Athenaeum], Nov. 3, **1904**, promising to furnish the Library "*with all the Shaker literature you desire*" and suggesting further contact. Typed letter with Sr. A.W. signature. [Sr. A.W., 1831-1910, member of the Shaker society for 61 years, eldress for 45 years, compiler of several memorial volumes, writer of pamphlets, and co-author, with Sr. Leila Sarah Taylor of *Shakerism: Its Meaning and Message*, **1904**] 9790 M928, ID # 6520a, **green dot**.

9793 AUTOBIOGRAPHY & BIOGRAPHY

* **Mount Lebanon, Church F. Harriet Bullard** [1822-1899], **letter to**, from **Ann Maria Whitehouse Langford** (1840-1926), dated Dec. 3, **1882**, detailing her life, as she was applying, with her daughter Frances Mary & son Edward, to enter the Shaker Society (in 1883). Frances Mary left to get married in 1886; her mother stayed, but her brother left [to marry Inez Platt, of 2nd F., in 1892]. [Sr. H. B., 1881-1891, was 2nd eldress in the Central Ministry at that time]. The above letter was annotated by Mitchell Dudley Matthews, in October 1978, an in-law, covering some genealogy of the Langford family, under the title; 13 pp., 9793 Wh, ID # 812, **red dot**. Identical with 9790 W593 Wh, ID # 812, **red dot**. **Original is with the Matthews family.**

9794.A5 ARTS, GIFT (SPIRIT) DRAWINGS

* **Mount Lebanon, Church F. Potter, Eleanor (?) Spirit drawings and illuminated messages**, most if not all embossed by E. P., **1844, 1845**. "Mystery" calling cards, etc, 8 leaves. [Sr. E. P., 1812-1895, receiver and recorder of inspired messages, office trustee and nurse] 9794.A5 MtL, ID # 2442, a-d, **red dot**. **Originals at the Shaker Museum & Library, Old Chatham, NY.**

* **Mount Lebanon, Church F. Potter, Eleanor. Six manuscript pages with intra-textual illustrations**, including 2 "calling cards" supposedly reading "*Mary Hazard*," and "*Blessed Mother Ann*," **1844**, 6 pp. [Sr. E.P., 1812-1895, receiver and recorder of inspired messages, office trustee and nurse] 9794.A5 Po, ID # 3030, **red dot**. **Originals at: Shaker Museum & Library, Old Chatham, NY.**

* **Mount Lebanon, Church F.** Spirit message: "*Amy Reed, January 1st, 1845.*" Cross with 2-stanza poem on "*The Cross our Savior Bore*," with a personal message to Amy Reed [1819-1908, receiver and recorder of inspired messages], from "*Thy Mother*" [Ann Lee]; ms., 2 xc., 9794.A5 MtL, ID # 2904, a-b, **blue dot**. **Originals at: Shaker Museum & Library, Old Chatham, NY.**

* **Mount Lebanon, Church F. Amy Reed [1819-1908], receiver, January 1845**, two framed copies, 9794.A5 S527, ID # 5528, **red dot**. **Original (dark blue on white paper) at the Shaker Museum & Library, Old Chatham, NY.**

9794.R2 RELIGIONS OTHER THAN SHAKER

* **Mount Lebanon, Church F. Excerpt from journal for 1887**, 1 leaf, relating a lecture by a Mormon Elder. Call # 9794.R2 MtL, ID # 3025, **red dot**. **Original at: Shaker Museum & Library, Old Chatham, NY.**

9794.T4 TOOLS

* **Mount Lebanon, Church F. Blakeman, Elisha d'Alembert [1819-1900, family deacon, elder 1861-1867, inventor, mechanic, music writer; left in 1880] Patent for a fly trap**, #23422, granted Mar 29, **1859**, sketch, 2 pp., T221.U3 Bl, ID # 3323, **red dot**. **Original at U. S. Patent Office.**

* **Mount Lebanon, Church F. Blakeman, Elisha d'Alembert [1819-1900, inventor, mechanic, music writer; apostatized in 1880] Patent for an improvement in piano-violins**, #114,520, granted May 9, **1871**, sketch, 2 pp., T221.U3 Bl, ID # 3324, **red dot**. **Original: U. S. Patent Office.**

*[**Mount Lebanon, Church F.] Gates, Benjamin [1817-1909, elder, trustee], bills to**, for medicine bottles bought of J. H. White of New Lebanon; also from Whitall, Tatum & Co., and

from Woodbury (N.J.) Glass Works and in care of **Lyman Brown; 1881-1886**, 9794.T4 Wh, ID # 2011, red dot. **Original at: Shaker Museum & Library, Old Chatham, NY.**

9767.N6 NEW YORK STATE HISTORY

* [Arietta, NY] **Stearns, Samuel**, "*School Tax for the term just ended is \$15.25*," 1 leaf. Dated March 28, **1881**. Addressed to Messrs. [Benjamin] **Gates**, [1817-1909, of Mount Lebanon, elder, trustee], and [Dr. Wesley C.?] Norwood. [Shakers from Watervliet, NY, settled there around 1800 and left by 1880. They built buildings, made furniture, tubs, pails, etc. This would indicate ownership of land in Arietta as late as 1881! See also Library Card Catalog: Arietta - "out-family", and Arietta - Adirondack Shakers] 9767.N6 St, ID # 2692. **Red dot. Location of the original unknown.**

NORTH UNION, OHIO

North Union (Cleveland), Ohio, was organized in 1822, had three Families, Center, North (or Mill), and East (School or Gathering), and was dissolved in 1889.

9768.N7 HISTORY

* **North Union. Kitchell, Ashbel**. A Mormon Interview [1829], copied by hand from Br. A. K. by "E.D.B." in Aug. **1856** [Blakeman, Elisha d'Alembert, 1819-1900, inventor, mechanic, music writer; he apostatized in 1880], 19 pp. 9768.N7 Ki, ID # 2829, **red dot. Original at the Shaker Museum and Library, Old Chatham, NY.**

* **North Union. "Warrenty" Deed**, April 24, **1871**. *Agreement, Sep. 14, 1874*. Signatures: **Riley Honey**, [elder] **James S. Prescott** [legal trustees], and **J[ames] S. Pomeroy Root** (elder). Call # 9768.N7 SMS, ID # 1696, a-d, **blue dot. Original at the Shaker Historical Society.**

PLEASANT HILL, KENTUCKY

Pleasant Hill, Kentucky, was organized in 1806 and dissolved in 1910. It consisted of Centre, (First Order), North Lot (Gathering Order), East, West, and West Lot Families.

9758 DIARIES AND JOURNALS

* **Pleasant Hill. Zollinger, Rudolf Gottfried** [1837-1921]. **Diary, 1886-1887**, in original High German, 8 pp., 3 pp. family register, 1 portrait of Zollinger, 9758 Zo, ID # 2921, **red dot. Original at the Shaker Museum and Library, Old Chatham, NY.**

* **Pleasant Hill. Zollinger, Rudolf Gottfried** [1837-1921]. **Diary, 1886-1887**, typed translation, by Anthony J. Osborne (Baerenfaenger?), 9758 Zo, ID # 2678, **red dot. Original at the Shaker Museum and Library, Old Chatham, NY.**

9790 CORRESPONDENCE

* **Pleasant Hill.** Four letters from and about Pleasant Hill and the Swedish connection, 1867, 12 pp., 9790 PH, acc. # 3018, red dot. Originals at the Shaker Museum and Library, Old Chatham, NY.

SABBATHDAY LAKE, MAINE

Sabbathday Lake [New Gloucester] Shaker Society, was organized in 1794. It had three families, the Square House Family [1820-1831], the Novitiate, or Gathering Order [at Poland Hill, 1819-1887], and the Church Family, presently the only existing and active Shaker Society.

9790 CORRESPONDENCE

* **Sabbathday Lake, Church F. Carr, Frances A.** Letter to John Large, Jr., protesting the assumption that a "showing of Shaker Herbs" at Western Reserve Historical Society did contain Shaker-grown herbs, when in fact it did not, 25 March, 1974, 1 leaf, signed typescript. [Sr. F.A.C., born in 1927, joined the Shakers when 10 years old, future author of *Shaker Your Plate: Of Shaker Cooks and Cooking*, 1985, *Growing up Shaker*, 1994; appointed trustee in 1989, and eldress, in 1990] 9790 C311, ID # 04048, red dot. Original with John Large, Jr. (?), or Western Reserve Historical Society?

SHIRLEY, MASSACHUSETTS

Shirley, "the twin sister" of the Harvard, Massachusetts, Bishopric, was organized in 1793, consisted of the Church, North, and South Families, and dissolved in 1908; the former members joining the Harvard Society.

9781 RELIGIOUS LIFE

* **Shirley [Church F.] Texts of the Fountain Stone, photos of,** taken in 1897, 9781 Sh, ID # 1563, red dot, (for typescript of these texts, see 9781 Har, ID # 1562, 1 p., red dot). Gift of Robert F.W. Meader.

9785.M4 MEDICINES, HERBS

* **Shirley [Church F.] Medicinal prescriptions,** by an Indian Spirit Doctor, Pohattan (through James Parker) to G[rove]. B. Blanchard [1797-1880, Harvard Ministry Member 1818-1862), 1 leaf, 9785.M4 S558, ID # 6108, red dot. Gift of Scott DeWolfe, location of the original unknown.

SOUTH UNION, KENTUCKY

South Union, Kentucky, was established in 1807; it consisted of Church (or Centre), North, East, and West Families, and dissolved in 1922.

9757 DIRECTORIES, CHURCH RECORDS, DEATH LISTS

* **South Union, Church F. Ead(e)s, Harvey, compiler.** List of "*Names of the Brethren and Sisters who have died in the Society since the year 1810,*" 30 pp., typed transcript [Cemetery list.] [Br. H. E., 1807-1892, elder, Ministry elder]; 9757 E11, ID # 4563, **red dot, original at: Western Kentucky University Library, Bowling Green, KY.**

* **South Union, Church F. Ead(e)s, Harvey, compiler.** List of "*Names and Ages of Believers who have lived and died at South Union, Ky, from the beginning to the present date January 1st, 1879.*" Plus community assets and liabilities as of June 1, **1882**, 10 pp. (typed transcript from "Shaker Record C, 1872-1879"), **1906**. [Br. H.E., 1807-1892, elder and Ministry elder] 9757 E11, ID # 4565, **red dot.**

9758 JOURNALS

* **South Union, Church F. Youngs, Benjamin Seth** [1773-1855, of Watervliet , NY (1794), sent to the West in 1805, wrote *Testimony of Christ's Second Appearing* in 1809, 1st in Ministry 1810 at South Union, returned to Mount Lebanon in 1836] **Excerpts** from Journals kept, of [1803] and [1827], 9758 YoB, ID # 2859 a,b, **red dot. Original at: Shaker Museum and Library, Old Chatham, NY.**

9765 HISTORY

* **South Union, Church F. Youngs, Benjamin Seth** [1773-1855, of Watervliet (1794), sent to the West in 1805, wrote *Testimony of Christ's Second Appearing* in 1809, 1st in Ministry 1810 at South Union, returned to Mount Lebanon in 1836]] **Letter** to Daniel Moseley (at Mt. Lebanon, NY), relating the story of the great New Madrid earthquakes of 1811-12, dated March 6, **1814**, 3 pp., with transcript; also a copy of a letter from Silas McGuire. [Br. D.M., 1760-1852, admitted to Mt. Lebanon in 1787, was sent to Ohio, 1805-1812, returned to and died at Mt. Lebanon, Ch.F.] 9765 YoB, ID # 1958(?), **red dot. Original at the Western Reserve Historical Society, Cleveland, OH.**

9776 COVENANTS

* **South Union, Church F. Signatures** from the **1897** (last) covenant, 2 leaves. [Mary Wann, born 1846, was the last South Union eldress, in 1920]; 9776 SU, ID # 2467, **red dot. Original at: Shaker Museum and Library, Old Chatham, NY.**

9783.M5 MAPS

* **South Union. Youngs, Benjamin Seth.** Map of the Center Family, South Union, Kentucky. (Section of a large complete map, **1836.**) Copied by Lorenzo L. Martin. Inscribed: "*A Map of South Union From the Original of Benjamin S. Youngs with the Latest Improvements By Lorenzo L. Martin. October 1, 1836.*" [Br. B.S.Y., 1773-1855, elder; of Watervliet, NY, went to the West in 1805, helped to establish South Union in 1811] 9783.M5 YoB, ID # 2106, **red dot.** **Original at the Western Reserve Historical Society, Cleveland, OH.**

9789.A7 ARTS & AND CRAFTSMANSHIP

* **South Union, Church F. Eades, Harvey L.** [Br. H.E., 1807-1892, elder and Ministry elder] **Journal notes (from Shaker Record "A"), 1870,** concerning the South Union sundial of **Benjamin Seth Youngs** [1773-1855, see above and below] with commentary by Jesuit Bro. Thomas Whitaker; 9789.A7 SU, ID # 2806, a-b, **green dot.** **Original journal at the Western Kentucky Historical Society's library in Bowling Green, KY.**

* **South Union, Church F. Youngs, Benjamin Seth.** **Excerpts** from Journals kept, of **[1803] and [1827],** pp. [Br. B.S.Y., 1773-1855, of Watervliet (1794), uncle of Isaac Newton Youngs, was sent to the West in 1805; in 1809 wrote *Testimony of Christ's Second Appearing*; from 1810 first in Ministry at South Union, KY, released in 1836 and returned to Mt. Lebanon] 9758 YoB, ID # 2859 a,b, **red dot.** **Original at the Shaker Museum and Library, Old Chatham, NY.**

TYRINGHAM, MASSACHUSETTS

Tyringham, Massachusetts, a member of the Hancock Bishopric, was organized in 1792, consisted of three Families, Church, Second or North, and South, and was dissolved in 1875.

9768.T9 HISTORY

* **Tyringham [Church F.?] Three receipts** for property dedicated to the Society, **1791,** and **1800** (2), 3 leaves; 9768.T9 Ty, ID # 1214, **green dot.** **Gift of Jack Harris, location of the originals unknown.**

9781 RELIGIOUS LIFE

* **Tyringham. Text of the Tyringham Fountain Stone, front and back, 1843.** Contemporary copy, original was owned by Arnold Hale of Tyringham, whose grandmother obtained it from the Shakers, 9781 S527, ID # 3912, **red dot.**

9787 SHAKERS AND THE LAW, LEGAL STATUS

* **Tyringham. Indenture** between **Freeman Stanley** [died in 1862, at age 88], for the Shakers, and John Bradburn, for his son Nathan, Dec. 28, **1843**, printed form, filled in manually; together with a covering letter, 9787 T992, ID # 5208, **red dot. Gift of Beverly J. Kennedy. Location of the original unknown.**

UNION VILLAGE, OHIO

Union Village (Lebanon), Ohio, was organized in 1805 and dissolved in 1912. It had nine Families: Center (First F.), North Lot (Second F.), East F., South F., West Lot, West Frame, West Brick, Square House, Grist Mill.

9793 AUTOBIOGRAPHY, BIOGRAPHY

* **[Union Village, Center F.] Pelham, Richard W.** *"Personal Appearance and Character of Father Joseph Meacham,"* 1863; excerpts, 9 pp., 18 points. [Br. R.P., 1797-1873, of Union Village, OH, went as missionary to North Union, OH, in 1822. He was also a member of Groveland, NY, and a founder of White Water, OH, he died at Union Village, OH; Br. Joseph Meacham, 1742-1796, of Enfield, CT, and New Lebanon, NY, converted by Mother Ann in 1780, he became the head of the Church in 1787] Call # 9793 Pe, ID # 1223, **red dot**, and ID # 2765, **green dot. Original at the Shaker Museum and Library, Old Chatham, NY, acc. 13403.**

WATERVLIET, NEW YORK

Originally called Niskayuna, it was America's first Shaker settlement, where the Shaker Founder, Mother Ann Lee made her home, together with her English followers, in 1776. The Watervliet, New York, Shaker Society was organized in 1787 and dissolved in 1938. It had four families: Church, (First Order), North, West (Second Order), South (Gathering Order).

9767.N6 HISTORY, NEW YORK STATE

* **Mount Lebanon, Church F. Youngs, Benjamin Seth** [1773-1855, of Watervliet (1794), uncle of Isaac Newton Youngs, was sent to the West in 1805; in 1809 wrote *Testimony of Christ's Second Appearing*; from 1810 first in Ministry at South Union, KY, released in 1836 and returned to Mt. Lebanon] **Manuscript account** of an encounter of missionaries from Watervliet (Br. B.S.Y. and Br. Issachar Bates, 1753-1838) with Fr. Daniel Nash [1763-1836, founder & last rector of Christ Church, Cooperstown, NY], Sep. 16, **1803**, 9767.N6 YoB, ID # 2774, **red dot. Gift of Robert F. W. Meader. Location of the original unknown.**

9768.W2 HISTORY

* **Watervliet, Church F. Buckingham, David Austin** [1803-1885, schoolteacher at this time, elder from 1842] **Decayed Buildings** at Watervliet, New York, **around 1825(?)**, 2 leaves, 9768.W2 Bu, ID # 1546, 1869, **red dot**. **Original at the Shaker Museum and Library, Old Chatham, NY?**

* **Watervliet, Church F. (?) Concise history of Watervliet**, sent to Canterbury, NH, **1848**, 1st two pp. giving location of Mother Ann's home, 1 leaf; 9768.W2 Wa, ID # 2786, **green dot**. **Original at the Shaker Museum and Library, Old Chatham, NY (?)**

* **Watervliet, Church F. (?) Green, Calvin** [1780-1869, of Mt. Lebanon, 1st elder at Groveland, 1861-1863], **Autobiographic memoir, 1861**, telling of the first buildings at Watervliet, and one built by John Hocknell [1723-1799, elder at Church F., Watervliet], that burned and was not rebuilt (typed copy of a ms. excerpt, **Western Reserve Historical Society** microfilm, Reel 51, VI:B--29, CB, pp. 17-18), 9768.W2 G795, ID # 5585, **red dot**.

9783.M5 MAPS

* **Watervliet. Map** of "*Shaker Cemetery Town of Colonie Albany Co. N.Y. Alvin P. Boettcher, Colonie. 1944.*" May have been initiated by the surviving Shakers, but commissioned by the Shaker Heritage Society, Albany, NY. Call # 9783.M5 Bo, blue prints: ID # 2836, photocopy: ID # 2700, **yellow dot**. **Originals at the Shaker Heritage Society, Albany, NY?**

9786 VISIONS

* **Watervliet, Church F. (?) Unknown scribe**, "*A Letter from Elder Ebenezer Cooly. Copied by Inspiration. Wisdom Valley, April 25th 1843*"; in fainter writing: "*Ministry. Not to go outside*," 9 pp. [Br. E.C., 1737-1817, to Church F. 1787, Elder to Young Believers at North F. in 1799, back to Church F. in 1806] **Location of the original unknown**. 9786 W332, ID # 6309, **red dot**.

9790 CORRESPONDENCE

* **Watervliet. Whittaker, Father James, "a.l.s."** [autographed, legally signed] letter to "Henry Van Schoyk [Van Schaak], at Richmount, Nistaunia" 13 Nov., **1784**, concerning "*vexatious affair...by reason and bad character of Hezekiah Frailey's unjust demands..*," 1/2 p., also: **copy of an "a.l.s."** letter from Henry Van Schaak, "Nistaunia," to **Father James Whittaker, 1784**, a polite, but strong sermon in the negative, accusing the Shakers of being "*inflexible in absurdity*," interrupting Sunday services, etc., 4 pp. [Br. J.W. died in 1787, at age 36, at Enfield, CT] Copied and sent to Elder Benjamin Gates, of Mt. Lebanon, 16 Feb. **1866**, by Henry Van Schaack, nephew of the Henry Van Schaack, "*supra*" [above], 9790 Wh, ID # 1533, 1534, respectively, **green dot**. **Original at Shaker Museum and Library, Old Chatham, NY.** (Also ID # 2812, a-b, note to an unidentified man ("Sir"), regarding the character of one Hezekiah Frailey, who was causing a "*vexatious affair*," **1784**.)

* **Watervliet, Church F. Buckingham, [David Austin?** 1803-1885, schoolteacher at this time, elder from 1842], **1835, letter** to Eldress Ruth [Landon, 1775-1850, member of the Central Ministry], on exhuming, removing, and re-interring the remains of Mother Ann Lee [Founder, 1736-1784], Father William Lee [1740-1784, Ann Lee's brother] and William Bigsby [1762-1784], 2 pp., typescript copy, 9790 Bu, ID # 2319, **red dot. Original at the Shaker Museum and Library, Old Chatham, NY.**

9794.A3 ARCHITECTURE

* **Watervliet, Church F. Buckingham, David Austin** [1803-1885, schoolteacher, historian, future elder, frequent contributor to the SHAKER MANIFESTO], **list** of decayed buildings, with dates, of the earliest buildings once there, plus those still in use, written around **1825**, 2 pp., 9794 Bu, ID # 2318, a-b, **red dot. Original at Western Reserve Historical Society, Cleveland, OH.**

WHITE WATER, OHIO

White Water, Ohio, was organized in 1822 and dissolved in 1916. It consisted of essentially two families, which changed their names in 1845: the Center Family (renamed the North F.), dissolved in 1912, and the South F. (renamed the Center F.), dissolved in 1916.

9783.M5 MAPS

* **White Water, OH. Youngs, Isaac Newton** [1793-1865, Mount Lebanon, NY, scribe] "*View of Whitewater,*" July 1834; photocopy of a copied manuscript **map** from I. N.Y.'s Journal, by George Kendall, July **1835**. [Br. **I.N.Y.**, along with Elder Rufus Bishop, of Mt. Lebanon, made a trip to the Ohio & Kentucky Shaker Societies in the summer of 1834, and wrote *The Journal of Isaac Newton Youngs*, which was eventually lost. Br. **G.K.**, born in 1813, of Harvard, MA, has copied the **maps** illustrating Br. I.N.Y. journal separately; he apostatized in 1837] 9783.M5 YoI, ID # 1723, **red dot. Original map: at the Library of Congress, Washington, D.C. Manuscript copy of the Journal: the Shaker Museum and Library, Old Chatham, NY.**

MISCELLANEOUS

Among the collections of the Hancock Shaker Village Library are microfilms of the Shaker collections (and their finding aids in some cases) of the following institutions:

Hancock Shaker Village: 6 reels + finding aid. See also: **original** Shaker manuscripts.

Library of Congress, Washington, D.C.: 32 reels + finding aid.

New York Public Library, New York City: 9 reels + finding aid.

New York State Library, Albany: 10 reels + finding aid.

Ohio Hist. Society, OH: Selections, collection #119, **Watervliet & North Union, OH**
Western Kentucky University, Bowling Green, KY: 4 reels, on **South Union, KY, Shakers**
Western Reserve Historical Society, Cleveland, OH: 123 reels + finding aid.

Catalogs and finding aids of collections at other institutions holding Shaker materials are also available.

INDEX II

Abbreviations: Alfr: Alfred, Maine; Ctby: Canterbury, New Hampshire; EnfCT: Enfield, Connecticut; EnfNH: Enfield, New Hampshire; Grld: Groveland, New York; Hnck: Hancock, Massachusetts; Hrvd: Harvard, Massachusetts; ML: Mount Lebanon, New York; NarcFL: Narcossee, Florida; NUOH: North Union, OH; PHKY: Pleasant Hill, Kentucky; SDL: Sabbathday Lake, Maine; Shrl: Shirley, Massachusetts; SUKY: South Union, Kentucky; Tyrn: Tyringham, Massachusetts; UVOH: Union Village, Ohio; WvltNY: Watervliet, New York; WWOH: White Water, Ohio; Br.: Brother; Eld.: Elder; F.: Family; Jr.: Junior; Sr.: Senior; Unident.: unidentified communities.

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